

# 4-H YOUTH EXHIBIT DIVISION



## **Huron County 4-H King & Queen**

**2008 Queen Katie Gentner  
& 2008 King Travis Kuhl**

Crowning of  
2009 4-H King & Queen  
Monday, July 27, 2009  
at 8:00 p.m.

**2008 JUNIOR LIVESTOCK ASSOCIATION AUCTION SALE**

**We wish to thank our 4-H & FFA participants, their leaders, and the buyers for their support during last year's fair! We look forward to seeing you again this year at the Huron Community Fair!**

**SWINE - 2008**

<b>Member's Name</b>	<b>Club/Chapter</b>	<b>Buyer</b>
Heather Depcinski Grand Champion Hog Champion Senior Showperson Grand Champion Showperson	Rebel Riders 4-H	Thayer Crop Insurance LLC
Laryssa Bates Reserve Champion Hog Champion Intermediate Showperson Reserve Champion Showperson	Seb. Jets 4-H Livestock	Bischer Ready Mix
Heather Depcinski Grand Champion Pen	Rebel Riders 4-H	Thayer Crop Insurance LLC
Jordan Hieber Reserve Champion Pen	Ubly FFA	Thumb Cellular
Brandon Pfaff Class 1 Pen Winner	Harbor Hobbies 4-H	Robert Swartz
Katie Knoblock Class 2 Pen Winner Class 1 Individual Winner	North Huron FFA	Huron Medical Center
Nick Holzwart Class 4 Pen Winner Class 5 Individual Winner	Laker FFA	KBD Farms Inc
Cody Voelker Class 5 Pen Winner	Laker 4-H	Schuetze Farms
Haley Schulz Class 6 Pen Winner	Laker FFA	McDonald's Food & Family Center
Rebecca Gentner Class 7 Pen Winner	Country Corners 4-H	S & M Dairy Inc
Derek Pfaff Class 9 Pen Winner	Harbor Hobbies 4-H	Harbor Beach Comm. Hospital
Cory Sosnoski	Aim High 4-H	Bad Axe Rotary
Johnathan Bischer Class 2 Individual Winner	Country Corners 4-H	Heritage Sustainable Energy
David Holzwart	Laker FFA	Farmer's Co-op Grain Company
Janessa Voelker	Laker 4-H	L & T Ziel Farms
Karlie Goretski	North Huron FFA	Thayer Crop Insurance LLC
Mitchell Schaper	Laker 4-H	UAP Great Lakes
Laryssa Bates	Seb. Jets 4-H Livestock	Wallace Stone Quarry
Kylie Bates	Seb. Jets 4-H Livestock	3-D Farms
Brittany Gruehn	Seb. Jets 4-H Livestock	Cass City Oil & Gas Company
Kayla Kanaski	North Huron FFA	Bob & Laurie Weber & Family
Jaclyn Gieger	Crafty Critters 4-H	Thayer Crop Insurance LLC
Jimmy Leitch Champion Beginner Showperson	Laker 4-H	Detroit Edison
Joe Lutz	Seb. Jets 4-H Livestock	Countryside Transportation
Aaron Pfaff	Harbor Hobbies 4-H	Brown Dairy Equipment
Mariah Kosinski	Laker 4-H	Greenfield Farm Inc
Cody Fritz	Laker 4-H	Cutting Connections
Kurt Dhyse	North Huron FFA	Thumb Crop Insurance
Mitch Dhyse	North Huron FFA	Thumb Farm Service
Amelia Thuemmel	North Huron FFA	Golden Harvest Seeds
Stephanie Geiger Class 4 Individual Winner	Crafty Critters 4-H	Cedar Pony Ag Service
Kelsey Lenz	Seb. Jets 4-H Livestock	Co-op Quality Feeds
Garrett Adam	Seb. Jets 4-H Livestock	Buchholz Transport Inc
Clara Yaroch	Krafty Kids 4-H	Farmer's Co-op Grain Company
Madison Zimmer	4 Leaf Clovers 4-H	Ag Spectrum

Mikaela Pfaff	Harbor Hobbies 4-H	Bayside Best Bean
Nick Goretski	High Hopes 4-H	Detroit Edison
Nicole Geiger	Crafty Critters 4-H	Rummel Insurance Agency
Amy Leitch	Laker 4-H	KBD Farms Inc
Champion Junior Showperson		
Cody Pfaff	Harbor Hobbies 4-H	Independent Bank-East Michigan
Kyle Romzek	Ubyl FFA	Bio-Ag of Michigan
Jonathan Slack	Seb. Jets 4-H Livestock	Tri-County Equipment
Erik Dyhse	North Huron FFA	Kalmbach Feeds
Collin Kuhn	4 Leaf Clovers 4-H	Russ's Body Shop
Justin Pfaff	Harbor Hobbies 4-H	McDonald's Food & Family Center
Class 8 Individual Winner		
Matt LaFave	Laker 4-H	Terry & Steve Krohn
Ashlyn VanHoost	Seb. Jets 4-H Livestock	Kauffold Agency Inc
Emma Kauffold	4 Leaf Clovers 4-H	Kauffold Agency Inc
Gordon Lasceski	North Huron FFA	Signature Bank
Jim Kosinski	Laker FFA	Deering Builders
Evan Dhyse	North Huron FFA	Tri-County Equipment
Jennifer Gentner	Country Corners 4-H	Kohler NRG & Propane
Cody Romzek	Ubyl FFA	McDonald's Food & Family Center
Cory Ziel	Laker FFA	Ignash Petroleum
Tiffany Kreh	Laker FFA	Huron Conservation District
Champion Novice Showperson		
Lance VanHoost	Seb. Jets 4-H Livestock	Balzer Farm Bureau Agency
Logan Schumacher	4B's 4-H	TNT Equipment
John Lutz	Seb. Jets 4-H Livestock	Tri-County Equipment
Cory Maust	Laker FFA	Scheurer Hospital
Carlene Maust	Laker 4-H	Greenstone Farm Credit Services
Jay Richmond	Laker FFA	Deering Builders
Gavin Zimmer	4 Leaf Clovers 4-H	Kemp Tiling
Teri Gentner	Country Corners 4-H	Rummel Insurance Agency
Blake Schumacher	4B's 4-H	Osentoski Farm Equipment
Matthew Richardson	Harbor Hobbies 4-H	McDonald's Food & Family Center
Hunter Lenz	Seb. Jets 4-H Livestock	Luke's Super Market
Jesse Maust	Laker FFA	Tri-County Equipment
Ryan Zimmer	4 Leaf Clovers 4-H	Bayside Best Bean
Steven Weiss	Port Hope FFA	Bad Axe Animal Clinic
Katie Jo Gentner	Country Corners 4-H	Bushey Enterprises Inc
Heather Gentner	Country Corners 4-H	Deckerville Vet Clinic
<b><u>FEEDERS - 2008</u></b>		
Kelsey Peruski	New Beginnings 4-H	Pigeon Telephone
Grand Champion Dairy Feeder		
Kara Holdwick	Ashmore 4-H	Midwest Seed Genetics
Grand Champion Colored Feeder		
2nd Senior Showperson		
Philip Delpiere	Country Kids 4-H	Scheurer Hospital
Reserve Champion Dairy Feeder		
Laura Kuhl	Seb. Jets 4-H Livestock	Bischer Ready Mix
Reserve Champion Colored Feeder		
Jonathon Kraft	Ashmore 4-H	Primerica Financial Services
Brian Watson	4B's 4-H	McDonald's Food & Family Center
Ashley Grifka	New Beginnings 4-H	Gingell Feed Consultants
Adriana Seley	Laker 4-H	Zwemmer Dairy Farms
Cavin Weber	New Beginnings 4-H	Ken's Feed & Livestock Products
3rd Beginner Showperson		
Dylan Schember	Laker 4-H	Zwemmer Dairy Farms
Chelsey Pionk	Ubyl FFA	Cooperative Elevator
Bailey Peruski	New Beginnings 4-H	Gingell Feed Consultants
Cody Wessels	Laker 4-H	Zwemmer Dairy Farms
Jed Bushey	Laker 4-H	Aaron Reinbold
Alyssa Kociba	New Beginnings 4-H	McDonald's Food & Family Center

Kyle Koroleski	North Huron FFA	Greenstone Farm Credit Services
Sarah Rice	High Hopes 4-H	Northstar Bank
Devin Koroleski	Aim High 4-H	Northern Thumb Crop Consulting
Samantha Pionk	Challengers 4-H	Dekker Dairy
Leah Kuhl	Seb. Jets 4-H Livestock	Canfield Family Practice
4th Intermediate Showperson		
Jackie Osantoski	North Huron FFA	Wal-Mart Supercenter
Amanda Errer	4B's 4-H	K & D Transport Trucking
1st Beginner Showperson		
Cody Kenny	Beef-N-More 4-H	J & B Dairy
Mary Canfield	Seb. Jets 4-H Livestock	Signature Bank
Katie Leavine	North Huron FFA	Northstar Bank
Sheridan Pawlowski	New Beginnings 4-H	Thumb Farm Service
2nd Beginner Showperson		
Bradley Siemen	Ribbons & Bows/Young Farmers 4-H	Stringer Excavating
5th Intermediate Showperson		
Austin Roestel	Laker 4-H	Reibling Inc
5th Beginner Showperson		
Kendal Delpiere	Country Kids 4-H	Buchholz Transport Inc
Sarah Dallas	Harbor Beach FFA	Deckerville Vet Clinic
2nd Novice Showperson		
Chase Voelker	Laker FFA	Thumb National Bank
Adam Clark	High Hopes 4-H	J & B Plumbing and Heating
Laura Lubeski	Beef-N-More 4-H	Osentoski Farm Equipment
David Errer	4B's 4-H	Signature Bank
Matt Schipinski	4B's 4-H	Bio-Ag of Michigan
Sarah Holz	Creative Critters 4-H	WS Steel
Jamie Weber	Country Corners 4-H	Thumb Housing Sales
Nicole Alexander	High Hopes 4-H	Huron Medical Center
Corey Haag	Helping Hands 4-H	Cargill Animal Nutrition
Steven Schipinski	4B's 4-H	Pioneer Seeds - Steve Errer
Taylor Hanson	Happy Gals & Guys 4-H	Romzek Insurance
TJ Messing	4 Leaf Clovers 4-H	Bischer Tiling
3rd Novice Showperson		
Jason Hanson	New Neighbors 4-H	Thayer Crop Insurance LLC
Crystal Osantoski	Handz on Fun 4-H	Bruce & Susan Iseler
Shaun Roggenbuck	Ribbons & Bows/Young Farmers 4-H	Thayer Crop Insurance LLC
Jessica Peterson	Laker FFA	McDonald's Food & Family Center
Matt Brown	Laker 4-H	Thumb Crop Insurance
Darcy Lipskey	Ubly FFA	Maurer Meat Processing
4th Novice Showperson		
Jared Schuette	Laker 4-H	Roundtree Dairy
Taylor Craig	Seb. Jets 4-H Livestock	Kalmbach Feeds
Rebecca Balcer	Happy Gals & Guys 4-H	Cass City Oil & Gas Company
Krista Protzman	Laker FFA	Rosebush Sale Barn
Kaitlyn Reinhardt	Laker 4-H	Thiel Farms
Andrew Leavine	High Hopes 4-H	
Nancy Osantoski	North Huron FFA	Farmer's Co-op Grain Company
Clint Balcer	Harbor Beach FFA	Northstar Bank/Gemini Group
Jeremy Hanson	Happy Gals & Guys 4-H	Detroit Edison
Kayla Zurek	Laker 4-H	Stacer Transport
5th Novice Showperson		
Madison Brown	Laker 4-H	Golden Harvest Seeds
Cassidy Maurer	Happy Gals & Guys 4-H	Thayer Crop Insurance LLC
Krista Roggenbuck	Ribbons & Bows/Young Farmers 4-H	Thayer Crop Insurance LLC
Susanne Dekker	Ubly FFA	Weiss Equipment
Travis Hanson	Happy Gals & Guys 4-H	Ernie's Equipment
Caroline Osantoski	Handz on Fun 4-H	Michael D Otto
Nick Verhaar	Laker FFA	Chad Fullerton - AIS
Kacey Peterson	Laker FFA	Scheurer Hospital
Cameron Koglin	4B's 4-H	McDonald's Food & Family Center

Jenna Kramer	Ubley FFA	Co-op Quality Feeds
Keith Kramer	Ubley FFA	Deckerville Vet Clinic
3rd Intermediate Showperson		
Amanda Sowders	Handz on Fun 4-H	Saginaw Asphalt Paving
Drew Galleck	Laker FFA	Aquila Farms
Edward Murray	Rise-N-Shine 4-H	Bryan Kolar
Danielle Irion	Laker FFA	WS Steel
Victoria Gentner	Ribbons & Bows/Young Farmers 4-H	Heritage Sustainable Energy
Ryan Maurer	Happy Gals & Guys 4-H	Ruth Convenient Store
Taryn Wessels	Laker FFA	Richmond Bros Fabrication
Merisa Weber	New Beginnings 4-H	Bryan Kolar
Evan Kosinski	Laker 4-H	Nietzke & Faupel
Travis Deering	Laker 4-H	Zwemmer Dairy Farms
Jacob Engelhardt	Helping Hands 4-H	Thumb National Bank
Caroline Rice	High Hopes 4-H	GreenStone Farm Credit Services
Adrienne Craig	Lucky 4 4-H	Farmer's Co-op Grain Company
Samantha Engelhardt	Laker FFA	Bay Port State Bank
Bart Dekker	Ubley FFA	Chad Fullerton - AIS
David Rutkowski	Ubley FFA	Northstar Bank
Nicole Kubacki	Ubley FFA	Flannery Auto Mall
Kevin Kraft	Ashmore 4-H	Five Star Dairy
Paul Zwemmer	Laker 4-H	Lapeer Grain/Purina Mills
4th Junior Showperson		
Grant Kundinger	Seb. Jets 4-H Livestock	Aaron Reinbold
Camay Messing	Ubley FFA	Aquila Farms
Justin Baranski	Lucky 4 4-H	GreenStone Farm Credit Services
Cheryl Volmering	Ribbons & Bows/Young Farmers 4-H	Osentoski Farm Equipment
Cody Cucinello	Laker FFA	Armbruster Farms
Reserve Champion Showperson		
Matthew Booms	Harbor Beach FFA	United Producers Inc
Mathias Dekker	New Beginnings 4-H	Brown Dairy Equipment
Brittany Bucholtz	Broken Arrow 4-H	McDonald's Food & Family Center
Vincent Yaroch	North Huron FFA	Glenn & Brian Wahl Hay & Straw
Kurt Kubacki	Ribbons & Bows/Young Farmers 4-H	Dekker Dairy
David Osantoski	North Huron FFA	Zwemmer Dairy Farms
Brooke Krohn	Laker 4-H	Detroit Edison
4th Beginner Showperson		
Cody Siemen	Ribbons & Bows/Young Farmers 4-H	Smaglinski Trucking
Krystal Mandujano	Laker 4-H	Aquila Farms
Mikaela Leavine	Lucky 4 4-H	Signature Bank
Chris Cregeur	High Hopes 4-H	McDonald's Food & Family Center
Joseph Lipskey	Challengers 4-H	TNT Equipment
Ross Maurer	Happy Gals & Guys 4-H	Rummel Insurance Agency
Sean Clark	High Hopes 4-H	HarJo's Ben Franklin
Amanda Rutkowski	New Beginnings 4-H	Copeland & Gornowicz Insurance
Brandan Durr	Creative Critters 4-H	AVCI.net
Stephen Krug	Beef-N-More 4-H	Thumb Crop Insurance
Joe Osantoski Jr	North Huron FFA	Schaper Farms
Mariah Irion	Laker 4-H	Bay Port State Bank
Marco Verhaar	Laker FFA	Pawlowski Construction
Ricky Bredow	Ubley FFA	Dr. Shisler & Dr. Joanna Kala
Katilyn Alexander	High Hopes 4-H	Shade Tree Dairy Supply
Kayla Deering	Laker 4-H	Bushey Enterprises Inc
Carmen Zwemmer	Laker FFA	Deering Builders
Tyler Volmering	Ribbons & Bows/Young Farmers 4-H	Osentoski Farm Equipment
Emily Laeder	Ribbons & Bows/Young Farmers 4-H	Pawlowski Construction
1st Intermediate Showperson		
Brianna Particka	High Hopes 4-H	United Producers Inc
Vanessa Osantoski	Handz on Fun 4-H	Tri-County Equipment
Sarah Dunn	Laker FFA	Irion Farms
Dylan Lutz	Seb. Jets 4-H Livestock	GreenStone Farm Credit Services

Emily Canfield 2nd Junior Showperson	Seb. Jets 4-H Livestock	Nietzke & Faupel
Raquel Iseler	Country Fun 4-H	Detroit Edison
Luke Gehring	Ribbons & Bows/Young Farmers 4-H	Ken Walker
Jacob Collins	Laker FFA	Thumb National Bank
Adam Glaza	Ubyly FFA	Bruce & Susan Iseler
Andrew Siemen	Ribbons & Bows/Young Farmers 4-H	Prime Land Farms
Eli Kraft 3rd Junior Showperson	Ashmore 4-H	Five Star Dairy
Alicia Peterson	Laker 4-H	Active Feed Co/Huron Ga Co
Leah Collins 5th Junior Showperson	Laker 4-H	Scheurer Hospital
Nathan Iden	Country Fun 4-H	Active Feed Company
Kayla Kubacki	Ribbons & Bows/Young Farmers 4-H	Tri-County Equipment
Jodi Schulte	Port Hope FFA	Terry & Steve Krohn
Kady Osentoski	Challengers 4-H	Koroleski No-Till Inc
<b><u>STEERS - 2008</u></b>		
Jordan Hieber	Ubyly FFA	Thumb Cellular
Grand Champion Colored Steer		
Grand Champion Showperson		
Matt Roestel	Laker FFA	Detroit Edison
Grand Champion Dairy Steer		
5th Senior Showperson		
5th Rate of Gain		
Brian Binder	4B's 4-H	Moore Shoreline Chevrolet
Reserve Champion Colored Steer		
3rd Senior Showperson		
Lance Schuette	Laker FFA	Harvest Wind Farm
Reserve Champion Dairy Steer		
Kelsey Peruski	New Beginnings 4-H	Gingell Feed Consultants
4th Senior Showperson		
Shilo Kraft	Ashmore 4-H	Northstar Bank/Gemini Group
Kara Holdwick	Ashmore 4-H	Bay Port State Bank
Frank Zwemmer	Laker FFA	Marlette Livestock
Jennifer Hagen	Challengers 4-H	United Producers Inc
Bryce Armbruster	Laker FFA	Five Star Dairy
Travis Baur	Laker FFA	Baur Farms LLC
Jillian Holdwick 2nd Senior Showperson	Ashmore 4-H	WS Steel
Reserve Showperson		
Chanda Jurges	Beef-N-More 4-H	Ken Krug Trucking/United Producers
Sean Kirkpatrick	Country Fun 4-H	Huron Medical Center
Jacqueline Kirsch	Harbor Beach FFA	United Producers Inc
Kelli Kundering 3rd Junior Showperson	Seb. Jets 4-H Livestock	TNT Equipment
Jordan Peruski	New Beginnings 4-H	GreenStone Farm Credit Services
Chelsea Koroleski	North Huron FFA	AVCI.net
Keeley Baur	Laker FFA	Baur Farms LLC
Dan Kundering	Seb. Jets 4-H Livestock	Tri-County Equipment
Tyler Peruski 3rd Intermediate Showperson	Ubyly FFA	Thayer Crop Insurance LLC
Jessica Leavine	High Hopes 4-H	DT Feeds
Brandon Baranski	4B's 4-H	McDonald's Food & Family Center
Julia Voelker	Laker FFA	Bay Port State Bank
Steven Weber	New Neighbors 4-H	Ruth State Bank
Maike Verhaar	Laker FFA	KBD Farms Inc
Katie Kundering	Seb. Jets 4-H Livestock	Todd Lutz & Sons Farms
Holly Buchholz	Ribbons & Bows/Young Farmers 4-H	Cass City Oil & Gas Company
Eric Iden	Country Fun 4-H	Zielland Farms
Ryan Ramsey 1st Novice Showperson	Ubyly FFA	McDonald's Food & Family Center

Melissa Erdman	Ashmore 4-H	Thayer Crop Insurance LLC
Alissa Rader	4B's 4-H	Aquila Farms
Krystal Errer	4B's 4-H	Errer Farms & Greenhouses
4th Junior Showperson		
Travis Roestel	Laker 4-H	Reibling Inc
5th Junior Showperson		
Nicholas Geiger	Beef-N-More 4-H	Aquila Farms
Shelby Krohn	4B's 4-H	Huron Medical Center
2nd Junior Showperson		
Derek Kundinger	Seb. Jets 4-H Livestock	Osentoski Farm Equipment
Brianna Hunsanger	American 4-Hers 4-H	Century 21, Andy Sommers
Becky Cregeur	High Hopes 4-H	Pigeon Telephone
McKenna Bischer	Harbor Beach FFA	Cooperative Elevator
Nicole Pionk	Ubly FFA	Co-op Quality Feeds
Kenneth Jurges	Beef-N-More 4-H	Kohler NRG & Propane
Logan Tibbits	Laker FFA	McDonald's Food & Family Center
Nick Hagen	Ubly FFA	Thayer Crop Insurance LLC
Beth Weber	New Neighbors 4-H	Thayer Crop Insurance LLC
Meagan Bischer	Harbor Beach FFA	Kohler NRG & Propane
4th Rate of Gain		
2nd Intermediate Showperson		
Derek Iden	Country Fun 4-H	Harbor Beach Vet Service
Donald Schember	Laker FFA	Dennings & Assoc. Consulting
Brooke Kirkpatrick	Country Fun 4-H	Farmer's Co-op Grain Company
Amanda Bischer	Harbor Beach FFA	Hyland Seeds
2nd Rate of Gain		
William Stinson	Laker FFA	Zwemmer Dairy Farms
Tim Rader	4B's 4-H	McDonald's Food & Family Center
David Pavlichek	4B's 4-H	Bad Axe Public Schools
4th Intermediate Showperson		
Cody Kurzer	Seb. Jets 4-H Livestock	Thumb Cellular
Mike Becking	Beef-N-More 4-H	Cooperative Elevator
Andrea Schuette	Laker FFA	Tri-County Equipment
2nd Novice Showperson		
Charlie Becking	Beef-N-More 4-H	McDonald's Food & Family Center
Tyler Oeschger	Port Hope FFA	Detroit Edison
Ryan Kirsch	Harbor Beach FFA	Farm Bureau Insurance/Casey Jahn
3rd Rate of Gain		
Amanda Vermeersch	Seb. Jets 4-H Livestock	Balzer Farm Bureau Agency
Jolene Talaski	Harbor Beach FFA	Five Star Dairy
Dillion Pavlichek	4B's 4-H	Chemical Bank
1st Junior Showperson		
Krista Becking	Beef-N-More 4-H	Rick Helewski
Cory Kirkpatrick	Country Fun 4-H	Brown Dairy Equipment
Shana Kretzschmer	Laker 4-H	Detroit Edison
Megan Sweeney	Laker FFA	Signature Bank
Nicholas Schember	Laker FFA	Zwemmer Dairy Farms
Stephanie Blanchard	Harbor Beach FFA	Harbor Beach Community Schools
4th Novice Showperson		
Brandon Kundinger	Seb. Jets 4-H Livestock	Canfield Family Practice
Braden Levaine	High Hopes 4-H	Pioneer Seeds - Steve Errer
Aaron Nicholas	Seb. Jets 4-H Livestock	Thumb Cellular
3rd Novice Showperson		
Justin Peruski	Ubly FFA	Osentoski Farm Equipment
Janelle Kirsch	Harbor Beach FFA	Star of the West Milling
Brittany Jurges	Beef-N-More 4-H	Hills & Dales Hospital
Matthew Schultz	Seb. Jets 4-H Livestock	Thumb Cellular
Matthew Kundinger	Seb. Jets 4-H Livestock	McDonald's Food & Family Center
Jessica Roggenbuck	Ribbons & Bows/Young Farmers 4-H	Star of the West Milling
Nicole Leavine	High Hopes 4-H	Signature Bank
Kim Wehner	Ribbons & Bows/Young Farmers 4-H	Harbor Beach Community Schools

Jillian Roestel 1st Rate of Gain	Laker FFA	W A Herford & Son Inc
<b><u>SHEEP - 2008</u></b>		
Jordan Hieber Grand Champion Lamb Grand Champion Showperson	Ubly FFA	Thumb Crop Insurance
Katti Frantz Reserve Champion Lamb	Riders & Crafters 4-H	Northstar Bank/Gemini Group
Heather Kramer Grand Champion Pen	Harbor Beach FFA	Cedar Pony Ag Service
Katti Frantz Reserve Champion Pen	Riders & Crafters 4-H	Reibling Inc
Walter VanHoughten Class 1 Individual Winner Class 1 Pen Winner Novice Showperson	Laker FFA	GrayWood Farms
Emily Booms Class 2 Pen Winner Beginner Showperson	New Beginnings 4-H	Bryan Kolar
Tyler Devroye Class 3 Pen Winner Junior Showperson	Laker 4-H	Irion Farms
Justin Devroye Class 5 Pen Winner	Laker 4-H	Irion Farms
Wade Foltz	Laker 4-H	Committee to Elect Terry Brown
Melinda Sweeney Class 2 Individual Winner	Laker 4-H	Cutting Connections & Ken-Mar
Hannah Booms	4B's 4-H	McDonald's Food & Family Center
Bret Foltz	Laker FFA	Wal-Mart Pharmacy
Ashley Glaza Intermediate Showperson	4B's 4-H	Family & Farm Supply - Minden City
Tyler Stonecipher	4B's 4-H	Huron Medical Center
Laker FFA	Laker FFA	GrayWood Designs
Challengers #1	Challengers 4-H	In Memory of Marlene Tschirhart
Jacy Rogers	Laker 4-H	Thumb National Bank
TJ Gilbert Class 5 Individual Winner	Laker FFA	Northstar Bank
Loren Collison	Laker FFA	Saginaw Asphalt Paving
Rachel Swartzendruber	Laker 4-H	Northstar Bank/Gemini Group
Kelsey Ziel	Laker 4-H	Bay Port State Bank
Travis Ross	Laker FFA	GreenStone Farm Credit Services
Adam Menzel	Laker FFA	Broken Wheel Farms
Karlee Herzog	Laker FFA	Buchholz Transport Inc
Challengers #2	Challengers 4-H	Ron & Cindy Kraft
Tyler Peruski	Challengers 4-H	Main Street Bakery & Café
John Rogers	Laker 4-H	Bay Port Construction
Dewayne Menzel	Laker FFA	Wal-Mart Supercenter
Katie Beach	Laker FFA	Lisa DiCamillo
Stephanie Gilbert	Laker FFA	Ignash Petroleum
Cory Ornowski	Laker 4-H	Bay Port State Bank
Karleigh Irion	Laker 4-H	Thumb National Bank
Christina Cucinello	Laker FFA	Baur Beef Company
Emily Swartzendruber Reserve Champion Showperson	Laker FFA	Laker FFA Boosters

#### 2008 SMALL LIVESTOCK ASSOCIATION SALE & 4-H AUCTION

**We wish to thank our 4-H & FFA participants, their leaders, and the buyers for their support during last year's fair! We look forward to seeing you again this year at the Huron Community Fair!**

#### **4-H CRAFT AUCTION - 2008**

Dylan Schember	Laker 4-H	Linda Schumacher
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Donald Schember  
Alyssa Gehring  
Derek Kociba  
Trevor Booms  
Kyle Booms  
David Errer  
Ashley Bevier  
Samantha Bevier  
Johnathan Bevier  
Brian Bevier  
Rebecca Gorkowski  
Meaghan Gorkowski  
Tara Holz  
Brittany Bucholtz  
Nicole Swartzendruber  
Travis Ross  
Rebecca Balcer  
Joshua Hoffman

**POULTRY - 2008**

Stephanie Gilbert  
Adam Grifka  
Laker FFA  
Thomas Blunt  
John Rogers V  
Stephanie Gilbert

**RABBITS - 2008**

Rebecca Nesbit  
Heather Kramer  
Stephanie Holdwick  
Branden Dorsch  
Joe Lipskey  
Jordan Hieber  
McKenna Bischer  
Cheryl Volmering  
Kady Osentoski  
Shilo Kraft  
Ashley Deachin  
Darcy Lipskey  
Dylan Schember  
Donald Schember  
Rebecca Nesbit  
Cheryl Volmering

**GOATS - 2008**

Stephanie Gilbert  
Jessica Peterson  
Kacey Peterson  
Jimmy Leitch  
Evan Craig  
Cory Ornowski  
Alissa Peterson  
Dylan Schember  
Laker FFA  
Kelsey Ziel  
Brittany Bucholtz  
Donald Schember  
Haley Schulz  
Amy Leitch

Laker 4-H  
Ribbons & Bows/Young Farmers 4-H  
Ribbons & Bows/Young Farmers 4-H  
Helena Helpers 4-H  
Helena Helpers 4-H  
4B's 4-H  
Eager Eagles 4-H  
Eager Eagles 4-H  
Eager Eagles 4-H  
Eager Eagles 4-H  
Creative Critters 4-H  
Creative Critters 4-H  
Creative Critters 4-H  
Broken Arrow 4-H  
Broken Arrow 4-H  
Creative Critters 4-H  
Happy Gals & Guys 4-H  
4B's 4-H

Laker 4-H  
Sew-N-Hoe 4-H  
Laker FFA  
Helping Hands 4-H  
Laker FFA  
Laker 4-H

Rabbit Raisers 4-H  
Harbor Beach FFA  
Harbor Beach FFA  
Ubly FFA  
Growing Go-ers 4-H  
Ubly FFA  
Harbor Beach FFA  
Harbor Beach FFA  
Challengers 4-H  
Ashmore 4-H  
Ubly FFA  
Growing Go-ers 4-H  
Laker 4-H  
Laker FFA  
Rabbit Raisers 4-H  
Harbor Beach FFA

Laker 4-H  
Laker FFA  
Laker FFA  
Maple Rangers 4-H  
Seb. Jets 4-H Livestock  
Laker 4-H  
Maple Rangers 4-H  
Laker 4-H  
Laker FFA  
Laker FFA  
Broken Arrow 4-H  
Laker FFA  
Laker FFA  
Maple Rangers 4-H

Linda Schumacher  
Balcer Consulting  
Sherry Seley Daycare  
Kramer Family Farm  
Kramer Family Farm  
McDonald's Food & Family Center  
Triple J Farms  
Triple J Farms  
Errer's Greenhouses  
Scott & Nancy Krohn  
Kathy Holz  
Clark & Marcia Brock  
McDonald's Food & Family Center  
Melissa Cantrell  
Bay Port Construction  
H & H Trucking  
Andrea Rogers  
Scott & Nancy Krohn








Northstar Bank  
McDonald's Food & Family Center  
Scott & Nancy Krohn  
H & H Trucking  
Bay Port Construction  
Chemical Bank

Hentschl Family  
Ryan Kramer  
McDonald's Food & Family Center  
Northstar Bank  
Ryan Kramer  
Agriflex Fly Center  
Melinda Klockziem  
GreenStone Farm Credit Services  
Northstar Bank  
H & H Trucking  
Ryan Kramer  
Kramer Family Farm  
H & H Trucking  
Scott & Nancy Krohn  
Phillip Bevier  
Dan & Bonnie Bates

Dan & Bonnie Bates/Sand Ridge Beef & Boer Goats  
Bob Smith, Superintendent  
Orin Engelhardt  
H & H Trucking  
J & B Plumbing & Heating  
Don Wheeler - Laker  
Bob & Doug Gucwa  
J & B Plumbing & Heating  
Orin Engelhardt  
Tom Ziel  
Burmeister Popcorn Wagon  
Chemical Bank  
H & H Trucking  
Leitch Maple Syrup



# 2009 4-H FAIR SCHEDULE

Thursday July 23	Friday July 24	Saturday July 25	Sunday July 26	Monday July 27	Tuesday July 28	Wednesday July 29	Thursday July 30	Friday July 31	Saturday August 1	Sunday Aug. 2
 <p><b>12 noon – 7 p.m.</b> <b>Non-Perishables Brought In</b></p> <p>Which Include: 4-H &amp; FFA Club Banners Brought In,</p> <p>Educational Exhibits Brought In,</p> <p>And House Plants Brought In</p> <p>*****</p> <p>July 15 JLA Clean-up 6 p.m.</p>  <p>July 15 4-H Building Clean-up 6-7:30 p.m.</p>	<p>9:30 a.m. - 5:30 p.m. Non-Perishables Judged</p> <p>2 - 5 p.m. Project Arranging</p>	<p>9 a.m. - 2 p.m. JLA Projects Brought In &amp; Weighed (This will be sale weight)</p> <p>12 noon - Midnight Horse &amp; Pony Brought In</p> <p>2 - 5 p.m. Indian Trails Rodeo</p> <p>3 - 5 p.m. SLA Market Goats Brought in &amp; Weighed</p> <p>7 p.m. Livestock Judging Contest</p> <p>Brought in by 9 p.m. Dairy &amp; Dairy Goats and Llamas</p>	<p>8 a.m. - 8 p.m. Rabbits Brought In</p> <p><u>Picture Times</u> Swine 8 - 10 a.m.; Beef &amp; Feeder 9 a.m. - 12 noon; Sheep 1:30 - 2 p.m. SLA Projects 8 a.m. - 12 noon</p>  <p>9 a.m. Horse Show</p> <p>11 a.m. - 10 p.m. 4-H &amp; FFA Building Open</p> <p>11 a.m. - 8 p.m. Crops Brought In</p> <p>3 p.m. Sheep Show</p> <p>8 p.m. 4-H Talent Show and 4-H King &amp; Queen Crowning</p> 	<p>8 - 9 a.m. Foods, Flowers, Vegetables &amp; Crops Brought In</p> <p>8 a.m. Cavies Brought In</p> <p>8:30 a.m. Rabbits &amp; Cavy Show</p> <p>8:30 a.m. Swine Show</p> <p>9:30 a.m. Foods, Flowers, Vegetables &amp; Crops Judged</p> <p>10 a.m. Dairy Show</p> <p>11 a.m. - 10 p.m. 4-H &amp; FFA Building and 4-H Rabbit and Cavy Barn Open</p> <p>4:30 p.m. Communication Arts Contest</p> <p>6:30 p.m. Llama Show</p>	<p>8 - 9 a.m. Foods, Flowers, Vegetables &amp; Crops Brought In</p> <p>8 a.m. Cavies Brought In</p> <p>8:30 a.m. Rabbits &amp; Cavy Show</p> <p>8:30 a.m. Swine Show</p> <p>9:30 a.m. Foods, Flowers, Vegetables &amp; Crops Judged</p> <p>10 a.m. Dairy Show</p> <p>11 a.m. - 10 p.m. 4-H &amp; FFA Building and 4-H Rabbit and Cavy Barn Open</p> <p>4:30 p.m. Communication Arts Contest</p> <p>6:30 p.m. Llama Show</p>	<p>9 a.m. Feeder Show</p> <p>11 a.m. - 10 p.m. 4-H &amp; FFA Building and 4-H Rabbit and Cavy Barn Open</p> <p>6 p.m. Poultry Show</p> <p>10 p.m. Horse Exhibits Released</p>	<p>Before 8 a.m. Horse Exhibits Released</p> <p>9 a.m. Steer Show</p>  <p>11 a.m. - 10 p.m. 4-H &amp; FFA Building and 4-H Rabbit and Cavy Barn Open</p> <p>6 p.m. Goat Show in Hog Barn</p>	<p>9:30 a.m. Cats, Dogs &amp; Pocket Pets</p> <p>10 a.m. Cat, Dog &amp; Pocket Pet Show</p> <p>Cats, Dogs &amp; Pocket Pets Released after Show</p> <p>10 a.m. JLA Sale</p> <p>JLA Luncheon</p> <p>11 a.m. - 10 p.m. 4-H &amp; FFA Building and 4-H Rabbit and Cavy Barn Open</p> <p>7 p.m. Small Livestock Sweepstakes Contest - Hog Barn</p>	 <p>10 a.m. 4-H Auction Small Livestock Association Sale</p>  <p>11 a.m. - 8 p.m. 4-H &amp; FFA Building and 4-H Rabbit and Cavy Barn Open</p> <p>12:30 p.m. Dairy Foods Demonstration</p> <p>2 p.m. Large Livestock Sweepstakes Contest</p> <p>Sheep Costume Show</p> <p><b>8 p.m. - 9 p.m.</b> <b>Release of 4-H Exhibits</b></p> <p>10 p.m. Release of non-sale Livestock, Dairy Animals, Llamas, and Small Livestock</p>	<p>Release of Market Livestock by 11 a.m.</p> <p>Release of Small Market Livestock by 11 a.m.</p>  <p>Thank You For Your Support!</p> <p>Fairsched 04-16-09</p>

## 2009 YOUTH EXHIBIT DIVISION

### 4-H Youth and FFA Departments

4-H Club Motto: "To Make the Best Better"

4-H Club Pledge: "I Pledge

My **H**ead to clearer thinking,  
My **H**eart to greater loyalty,  
My **H**ands to larger service and  
My **H**ealth to better living

For

My Club,  
My Community,  
My Country and  
My World."

FFA Motto: "Learning to do,  
Doing to learn,  
Earning to live  
Living to serve."

### GENERAL RULES AND REQUIREMENTS FOR YOUTH DIVISION ENTRY

1. Eligibility - All Classes in this Department are open to youth enrolled by July 1, 2009, in the 4-H Youth and FFA programs in Huron County.
2. All 4-H members must be 5-19 years of age by January 1, 2009, to exhibit at the Huron Community Fair, except for exhibitors in Department MM - Division I - Special Education.
3. All Huron Community Entry Form – Premiums Statements must be complete with address and exhibitor number and turned into the MSU Extension Office before 5 p.m. on Wednesday, July 8, 2009.
4. An exhibitor's birthday age as of January 1 of the current year, 2009, is to be used on entries. In addition, since a member must be 9 years old to compete for fair premiums, members are to count the year or years in a project from age 9 and not age 5 when listing year or years in the project on the entry tag. **Year in project, as listed on the green entry tag, is the number of years that a member has made the project not including Cloverbud years.**
5. Every exhibit must include one attached Huron County Youth Exhibitor Tag except large and small livestock, dairy, horse, companion and other animal project areas. (Educational Exhibits and Livestock Record Books must have a youth exhibitor tag). This tag includes the exhibitor's name, age, exhibitor number, club or chapter name, Class and year in project. Additional items which are part of the exhibit must be tagged with a yellow exhibit tag.
6. **Every exhibitor must include a 3" x 5" card with their exhibit unless otherwise indicated in the project area.** Animal projects are exempt.
7. All entries, except those Divisions stating otherwise, must be owned/made by the exhibitor and not shown at previous fairs or other county fairs.
8. An exhibit that was a school assignment and graded, or judged at another show or venue cannot be entered and will be disqualified.
9. An animal or project cannot be entered in one

Class through both 4-H and FFA.

10. The Danish system of judging is used where a member receives an A rating with a blue ribbon, or a B rating with a red ribbon, or a C rating with a white ribbon for each project judged except for projects disqualified by the judge for not meeting the requirements. Upon the discretion of the judges, top blue ribbon exhibits will receive honor roll ribbons. A premium is paid by the Department of Agriculture and the Huron Community Fair for projects as listed except in case the receipts of the Fair are insufficient to pay premiums and expenses. Then, premiums will be prorated.
11. **All nonperishable exhibits must be in the 4-H and FFA Building, Thursday, July 23, between 12 noon and 7 p.m.** These exhibits will be judged on Friday. (House plants are considered nonperishable.) **Foods, flowers, vegetable & crops must be brought in Tuesday, July 28, between 8 a.m. and 9 a.m.**
12. The 4-H and FFA Building will be open to the public from 11 a.m. to 10 p.m. on July 27-31; and from 11 a.m. to 8 p.m. on Saturday, August 1.
13. **Exhibits in the 4-H and FFA Building will be released on Saturday, August 1, between 8 p.m. and 9 p.m.** Projects will not be taken to the MSU Extension Office, Bad Axe, after the fair. After 9 p.m. on Saturday, August 1, the 4-H Building will be open only under the supervision of the fair management. (Please make arrangements with other 4-H families to pick up projects if you cannot be there on Saturday to pick up items.)
14. 4-H and FFA members may show in Open Class by purchasing an exhibitor's ticket and by following the guidelines in the Open Class Section.
15. ALL ENTRIES ARE EXHIBITED AT THE EXHIBITOR'S OWN RISK.

### GOLD RIBBON PROGRAM

#### CHAMPION SHOWPERSON

A Gold Ribbon is awarded to the Champion Showperson in the following species: Beef, Sheep, Swine, Dairy, Goats, Horses, Poultry, and Rabbits. The winners of the Gold Ribbon are then qualified to enter the State Championship Classes at the 2010 Michigan State Fair.

#### ARTS & CRAFTS

The Community Arts & Crafts Section of the Michigan State Fair offers Gold Ribbons to participating County Fairs throughout the State of Michigan. The Gold Ribbon is offered to the BEST OF SHOW winner at the County Fair level for Classes that are offered by the Michigan State Fair. The following Classes qualify for the Gold Ribbon Program in the Arts & Crafts Division: Quilt, Afghan, Crafts, Crocheting, Holiday, Knitting, Needlework, Sewing, Woodworking, Acrylic, Ceramics, Oil, Pencil/Ink Drawing, Watercolor, Mixed Media, Scrapbook Display, Photography - Black & White and Photography - Color, and Canning.

The 2009 Gold Ribbon Winners may enter the 2010 Michigan State Fair, if the Michigan State Fair continues to be held.

## LIVESTOCK JUDGING CONTEST

Superintendent Dan Bates

Learning Objective: Participants will enhance their livestock evaluation and selection skills, as well as improve their communication and decision making skills. This contest will include both individual and team competition.

1. Livestock Judging Contest will be held Sunday, July 26, beginning at 7:00 p.m.
2. A copy of the rules including scoring is available upon request from the Superintendent or the MSU Extension Office.

Class

- |                      |                |                      |
|----------------------|----------------|----------------------|
| A. Senior Individual | 1st            | Belt Buckle & Plaque |
|                      | 2nd & 3rd      | Plaque               |
|                      | 4th & 5th      | Rosette              |
| B. Junior Individual | 1st            | Belt Buckle & Plaque |
|                      | 2nd & 3rd      | Plaque               |
|                      | 4th & 5th      | Rosette              |
| C. Team Awards       | 1st, 2nd & 3rd | Plaque               |

## LARGE LIVESTOCK SWEEPSTAKES CONTEST

Superintendent Vicki Klosowski

Once you win the Sweepstakes, you can no longer participate in the Sweepstakes Contest.

- WHO: The top eligible showperson from the following projects: Horse, Beef, Feeder Steer, Sheep, Swine and Dairy.
- WHAT: To select the best youth showperson from the above-listed project areas.
- WHEN: Saturday, August 1, beginning at 2 p.m.
- WHERE: Show Arenas
- AWARD: Individual trophies and rosettes. The winner will have their name engraved on a traveling trophy.

### **GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services of Bad Axe will award a trophy to the 4-H or FFA **Top Showperson in the Sweepstakes Contest** at the Huron Community Fair. Individual trophies or plaques will be awarded to the top showperson of each specie project area.

## DEPARTMENT AA

### **YOUTH - LIVESTOCK 4-H & FFA RULES FOR MARKET LIVESTOCK ENTRIES**

1. Any livestock (large or small) coming into the fair must be identified with a Junior Livestock Association (JLA) or Small Livestock Association (SLA) identification ear tag.
2. All cattle moving to the fair for sale or exhibition are required to have an official Radio Frequency Identification (RFID) ear tag.
3. All exhibitors must be JLA or SLA members to show and sell at the Huron Community Fair. All exhibitors must be JLA and SLA members 9 to 19 years of age as of January 1, 2009. For Cloverbuds, see Department NN.
4. Exhibitor must be owner of animal in all Market Livestock Classes. Members must show animal otherwise it would be an educational project. (In compliance with Regulation 811).
5. Members are responsible for keeping their

exhibit space clean, feeding, watering and caring of their animal(s) until the exhibit is removed from the fairgrounds. A dirty or wet pen or unfed, unwatered animal(s) will be red tagged, which means the animals pen must be cleaned, animals fed and watered, and then inspected by a Superintendent before the next chore time. Chore times are 7-9 a.m. and 5-7 p.m. only. On a second violation, \$50 will be withheld from the members sale check under the direction of the JLA or SLA Board. With continuous violations, exhibits will be removed from the fairgrounds.

6. Cleaning of stalls must be done by 12 noon, Sunday, August 2. Each member is responsible for cleaning his/her stall. Stalls must be cleaned to the satisfaction of the Superintendent or the person in charge, or all premiums will be forfeited.
7. Unethical, inappropriate and otherwise inhumane treatment of animals for show preparation is not acceptable. The exhibitor will be disqualified if a violation is determined.
8. An individual who is not directly involved in the Huron County 4-H/FFA Youth Program is prohibited from helping groom or otherwise prepare the exhibitor's livestock project during Fair Week. Leaders, advisors, and/or immediate family are permitted to assist the youth as necessary. Any violation or infraction will cause disqualification of the exhibit. A member must fit, show and care for their exhibit.
9. All senior beef showpersons must have their animal in the big arena at a posted time to be dried and groomed. Only one other Huron County Junior Livestock Association member may help the exhibitor.
10. All JLA and SLA members are required to turn in a: "4-H Livestock Record Book," bulletin 4-H 1177 (ages 13-19); "4-H Animal Project Record," bulletin 4-H 1457 (ages 9-12); or a "2009 Junior Livestock Market Project Record" sheet before 12 noon on Monday, July 27, to livestock Superintendents, or take to the 4-H/FFA Building.
11. Rules pertaining to exhibition of livestock at Fairs and Shows as stated by the Michigan Department of Agriculture, Bureau of Animal Industry, found in this Premium Book, shall apply to all Youth Classes.
12. No project may have warts, foot rot, ringworm or any other communicable disease. This will be strictly enforced - NO EXCEPTIONS.
13. If a member has sold livestock at any county fair in the current year, that member is not eligible to compete in the Livestock Market Class, which would result in the selling of that project at the Huron Community Fair.
14. All livestock must be identified by approved JLA and SLA ear tags. Re-tag policy - If an ear tag falls out, the project Superintendents must be contacted immediately. Exhibitors cannot replace any ear tags. A new JLA or SLA tag will be put back in the ear of the animal, only under the direction and supervision of the respective Superintendent. Absolutely no other tags will be accepted. If an animal had more than one tag lost, it is under the discretion of the Superintendent on whether the project may or may not be exhibited.

15. All feed must be furnished by the exhibitor. Also, the exhibitor is responsible for the removal of manure, which will be piled in designated areas. PLEASE USE ONLY THESE AREAS.
16. Each exhibitor may exhibit only one animal per Class in breeding Classes.
17. All exhibitors MUST know their exhibitor number.
18. All JLA and SLA livestock must be housed in the area assigned.
19. No member shall exhibit male animals over one year of age.
20. Basis of showperson awards - (a) exhibitor; (b) grooming; and (c) animal in hand.
21. All livestock exhibits must comply with weight requirements in order to exhibit in Market Classes and to sell at the Junior Livestock Association Livestock Auction or the Small Livestock Association Sale.

## **JUNIOR LIVESTOCK ASSOCIATION SHOW & SALE**

JLA Sale Superintendents  
Ona Holz and Mary Jurges

Committee in Charge--Junior Livestock Board of Directors and Livestock Superintendents: Clark Brock, Janet Devroye, Craig Gettel, Bruce Iseler, Howard Jurges, Mary Jurges, Vicki Klosowski, Sheila Leitch, Nick Protzman, Dennis Schuette, Delores Smalley, Joe Stinson, Michael Sweeney, Anne Ziel, Tom Ziel, and Pat Pettit (MSUE representative). Youth Board Members: Laryssa Bates, Melissa Erdman, Stephanie Gilbert, Jordan Hieber, Johnathan Iseler, Chanda Jurges, Amy Lynn Leitch, and Matt Roestel.

1. All market exhibits for the Junior Livestock Show and Sale must be ear tagged and entered through a 4-H Leader or FFA Advisor as follows: **Beef - January 3, 2009; Feeder Steer - April 11, 2009; Swine and Sheep - May 9, 2009.** All beef, feeder steer, sheep and swine must have been tagged under the direction of each respective Superintendent. All entries must be on record at the MSU Extension Office, Bad Axe, by the above date unless otherwise directed by Superintendents.
2. Huron County Fair Entry Form - Premium Statements must be turned into the MSU Extension Office before 5 p.m. on Wednesday, July 8, 2009. Huron County Fair Entry Form - Premium Statements should include: Livestock Record Book, Market Class, and Showmanship Class. If a Huron County Fair Entry Form - Premium Statement is not turned in, you will not be allowed to bring your animal to the 2009 Huron Community Fair. The Huron County Fair Entry Form - Premium Statement is your responsibility, not the 4-H Leader or FFA Advisor.
3. All livestock must be housed in Huron County unless permission is obtained from the Junior Livestock Association Board of Directors. The JLA Board will appoint a three-person committee to deal with requests.
4. The person in charge of weigh-in at the fair will check all ear tags. Ear tags must be the designated JLA tag. No other tag will be accepted. Use of a tag, other than the designated JLA tag will cause the removal of the project from the fairgrounds.
5. Steers are required to weigh 1,000 lbs. or more at the weigh-in at the fair. Feeder Steer weight range is 350 to 700 lbs. at the weigh-in at the fair, champions must weigh between 400-650 lbs. Feeder Steers less than 350 lbs. or over 700 lbs. will not be allowed at the fair. Individual Hog weight range is 230 to 280 lbs. Hogs under 230 lbs. will not be allowed at the fair. Hogs over 280 lbs. can be sold at the JLA auction but will be sold at 280 lbs.
6. 4-H & FFA members can register projects in one or all types of livestock to exhibit and show, but must choose one project to be sold at the sale before Wednesday, July 8. This information must be turned in at the MSU Extension Office, Bad Axe. Exception - All Champions and Reserve Champions are to be sold at the JLA Auction.
7. Members can weigh-in two steers for the Rate-of-Gain Contest but are limited to entering only one animal for exhibiting and selling at the Fair. The steers must have been weighed/tagged at the United Producers, Inc., Cass City, under the direction of the JLA Board Members to be eligible for the Rate-of-Gain Contest.
8. In order for members to sell livestock at the Junior Livestock Sale on Friday, August 1, all animals and livestock record books or sheets must be acceptable to the Livestock Superintendents and the Junior Livestock Board of Directors.
9. Only first place animals may compete for Grand Champion. First and second place animals may compete for Reserve Champion.
10. A three and one-half percent (3½%) deduction will be made from each sale check for members participating in the Junior Livestock Association Auction Sale. A stall fee is assessed for each project: beef \$25; feeder \$20; swine \$30; and sheep \$15.
11. **Junior Livestock Association sale checks will be made out by United Producers, Inc., to sale participants as soon as sale receipts have cleared the bank.**
12. No horns or scurs will be allowed. All evidence of dehorning must be completed healed at the time of fair weigh-in. (Dehorning should be done no later than June so they will heal in time.) Any questions, call the Superintendent at least 4 weeks prior to weigh-in date of the fair. No vet slips, no excuses.
13. All male cattle must be castrated before the fair with no evidence of swelling, the castration process and testicles must be completely gone upon weigh-in date of the fair. No vet slips. No excuses. All animals not fitting this criteria will be immediately turned away.
14. All Market Livestock Classes are arranged by the Superintendents.
15. Sale checks must be cashed within 30 days after being issued.
16. Exhibitors participating in the Steer Rate-of-Gain Contest must post, by their steer, the beginning weight, ending weight and daily gain.
17. The Junior Livestock Association has volunteer Fair Superintendents in charge of the different livestock areas.
18. All disagreements are to be referred to the Junior

- Livestock Association Board of Directors.
- In order to keep walkways completely cleared when animals are brought in, show boxes should be brought in on Monday or stored at another designated location.
  - Members entering the show ring with improper show equipment will be disqualified under the discretion of the Show Superintendent.
  - No additional fans allowed in fair barns per instruction of the Fair Board.

## **DIVISION I - LIVESTOCK RECORDS**

- All Livestock Record Books must have a green exhibitor tag **STAPLED** to the front cover.
- After the record books are judged, colored stickers will be placed on the green exhibitor tag. When the books are released on Saturday, August 1, the appropriate ribbons will be given to the 4-H member.
- All Livestock Record Books must be turned in before 12 noon on Monday, July 27, to the 4-H/FFA Building. Judging begins at 12 noon.**
- Record books will be released on Saturday, August 1, between 8 p.m. and 9 p.m. in the 4-H and FFA Building.

**Premiums: A-\$1.60; B-\$1.20; C-\$.80**

### **SECTION A**

Class

- 4-H Market Livestock Record Book.

## **DIVISION II - STEERS**

Superintendents Howard Juges and Tom Ziel

- All exhibitors must be JLA members 9-19 years of age as of January 1, 2009, to show in this Division.
- All steers are to be brought in and weighed in on Sunday, July 26, from 9 a.m. to 2 p.m. This will be sale weight.
- The steer show will be Thursday, July 30, beginning at 9 a.m.
- Steers are required to weigh 1,000 lbs. or more at the weigh-in at the fair.
- Market non-sale livestock will be released on Saturday, August 1, after 10 p.m., all other livestock will be released on Sunday, August 2, by 11 a.m.

Grand Champion Rate-of-Gain.	\$100 & Trophy
Reserve Champion Rate-of-Gain.	\$75 & Trophy
Third Place Rate-of-Gain.	\$50 & Plaque
Fourth Place Rate-of-Gain.	\$25 & Plaque
Fifth Place Rate-of-Gain.	Plaque

### **MARKET STEER AWARDS** **PERCY RADER MEMORIAL**

The Percy Rader Memorial will award a trophy to the 4-H or FFA member who exhibits the **Grand Champion Rate-of-Gain Steer** at the Huron Community Fair.

### **COOP QUALITY FEEDS, INC.**

Coop Quality Feeds, Inc., will award a trophy to the 4-H or FFA member who exhibits the **Reserve Champion Rate-of-Gain Steer** at the Huron Community Fair.

**OSENTOSKI FARM EQUIPMENT, INC., BAD AXE**  
Osentoski Farm Equipment, Inc., Bad Axe, will award a plaque to the 4-H or FFA member who exhibits the **Third Place Rate-of-Gain Steer** at the Huron Community Fair.

### **VITA PLUS, GAGETOWN**

Vita Plus, Gagetown, will award a plaque to the 4-H or FFA member who exhibits the **Fourth Place Rate-of-Gain Steer** at the Huron Community Fair.

### **MIDWEST SEEDS GENETICS**

Midwest Seeds Genetics, Howard Juges, will award a plaque to the 4-H or FFA member who exhibits the **Fifth Place Rate-of-Gain Steer** at the Huron Community Fair.

### **SECTION A - Market Steer**

If a member has sold livestock at any county fair in the current year, that member is not eligible to compete in the Livestock Market Class which would result in the selling of that project at the Huron Community Fair.

Class

- Market Steer (shown by weight).
- Market Dairy Steer (shown by weight).
- Grand Champion Market Steer. Trophy & Rosette
- Reserve Champion Market Steer. Trophy & Rosette
- Third Place Market Steer. Plaque
- Grand Champion Market Dairy Steer. Trophy & Rosette
- Reserve Champion Market Dairy Steer. Trophy & Rosette

### **SECTION B - Market Steer Fitting and Showperson Awards**

Only 5 placings for each class will be awarded.

Class

- Senior Showperson  
16 year olds and over. Trophy & Rosette
- Intermediate Showperson  
13, 14 and 15 year olds. Trophy & Rosette
- Junior Showperson  
9-12 year olds. Trophy & Rosette
- Novice Showperson  
13 year olds and over. Trophy & Rosette  
(Showing for the first time a market or feeder steer)
- Grand Champion Showperson. Belt Buckle & Rosette
- Reserve Champion Showperson. Trophy & Rosette

### **LIVESTOCK HERDSMANSHIP AWARD** **BEEF BARN**

### **COOP QUALITY FEEDS, INC.**

A \$25 award will be presented to a 4-H Club or FFA Chapter in the Beef Barn by Coop Quality Feeds, Inc. The winner will be a 4-H Club or FFA Chapter judged to have the neatest stalls and best behavior of exhibitors during the Fair. Award to be made on the last day of the Fair.

### **BEEF AWARDS**

### **MCDONALD'S FOOD & FAMILY CENTER, INC.**

McDonald's Food & Family Center, Inc., will award a trophy to the 4-H or FFA member who exhibits the **Grand Champion Steer** at the Huron Community Fair.

### CHEMICAL BANK

Chemical Bank of Harbor Beach and Bad Axe will award a trophy to the 4-H or FFA member who exhibits the **Reserve Champion Steer** at the Huron Community Fair.

### IN MEMORY OF KATY RADER

The Carl Rader Family will sponsor a plaque to the 4-H or FFA member who exhibits the **Third Place Market Steer** at the Huron Community Fair.

### J & B PLUMBING AND HEATING

J & B Plumbing and Heating will award a trophy to the 4-H or FFA member who exhibits the **Grand Champion Market Dairy Steer** at the Huron Community Fair.

### BROWN DAIRY EQUIPMENT CO.

Brown Dairy Equipment Co. will award a trophy to the 4-H or FFA member who exhibits the **Reserve Champion Market Dairy Steer** at the Huron Community Fair.

### COOPERATIVE ELEVATOR CO.

#### IN MEMORY OF PAULINE HERFORD

Cooperative Elevator Co. will sponsor a trophy in memory of Pauline Herford to the 4-H or FFA **Senior Champion Beef Showperson** at the Huron Community Fair.

### HURON COUNTY FARM BUREAU

Huron County Farm Bureau will award a trophy to the 4-H or FFA **Intermediate Champion Beef Showperson** at the Huron Community Fair.

### GREENSTONE FARM CREDIT SERVICES

GreenStone Farm Credit Services of Bad Axe will award a trophy to the 4-H or FFA **Junior Champion Beef Showperson** at the Huron Community Fair.

### SAGINAW ASPHALT

Saginaw Asphalt will award a trophy to the 4-H or FFA **Novice Champion Beef Showperson** at the Huron Community Fair.

### TOM & ANNE ZIEL FAMILY

#### IN MEMORY OF DENNIS HAGEN

In memory of Dennis Hagen, Tom & Anne Ziel Family will award a belt buckle to the 4-H or FFA **Grand Champion Beef Showperson** at the Huron Community Fair.

### HOWARD AND MARY JURGES

Howard and Mary Jurges will award a trophy to the 4-H or FFA **Reserve Champion Beef Showperson** at the Huron Community Fair.

## DIVISION III - FEEDER STEERS

Superintendents Craig Gettel and Anne Ziel

1. All feeder steers are to be brought in and weighed in on Sunday, July 26, from 9 a.m. to 2 p.m. This will be sale weight.
2. The feeder steer show will be Wednesday, July 29, beginning at 9 a.m.
3. All feeder steer projects must have been tagged on Saturday, April 11, between 9 a.m. and 12 noon at the fairgrounds. Only feeder steers with the designated JLA ear tag will be allowed at the fair.
4. Animal weight range is 350 to 700 lbs. as weighed at the fair. Feeder steers less than 350

lbs. or over 700 lbs. will not be allowed at the fair.

5. The Grand Champion and Reserve Champion Feeder Steers must weigh between 400 to 650 lbs.
6. All male cattle must be castrated before the fair with no evidence of swelling, the castration process and testicles must be completely gone upon weigh-in date of the fair. All animals not fitting this criteria will be immediately turned away. No horns or no scurs will be allowed. All evidence of dehorning must be completely healed at the time of fair weigh-in. (Dehorning should be done no later than June so they will heal in time.) Any questions, call the Superintendent at least 4 weeks prior to weigh-in date of the fair. No vet slips. No excuses.
7. Animals will be shown by steer show rules.
8. The Cloverbuds - 5-8 year olds can show in Class 26 with the assistance of an adult or teen. Participants will be awarded a special 4-H Rosette. See Department NN for more information.
9. Market non-sale livestock will be released on Saturday, August 1, after 10 p.m., all other livestock will be released on Sunday, August 2, by 11 a.m.

### SECTION A - Feeder Steer

If a member has sold livestock at any county fair in the current year, that member is not eligible to compete in the Livestock Market Class which would result in the selling of that project at the Huron Community Fair.

Class

16. Feeder Steers.
17. Grand Champion Feeder Steer. Trophy & Rosette
18. Reserve Champion Feeder Steer. Trophy & Rosette
19. Grand Champion Dairy Feeder Steer. Trophy & Rosette
20. Reserve Champion Dairy Feeder Steer. Trophy & Rosette

### SECTION B - Feeder Steer Showperson

Class

21. Senior Showperson  
16 year olds and over. Trophy & Rosette
22. Intermediate Showperson  
13, 14 and 15 year olds. Trophy & Rosette
23. Junior Showperson  
11 and 12 year olds. Trophy & Rosette
24. Beginner Showperson  
9 and 10 year olds. Trophy & Rosette
25. Novice Showperson  
13 year olds and over. Trophy & Rosette  
(Showing for the first time market or feeder steer)
26. Cloverbuds -5-8 year olds - Showperson  
(Assisted by adult or teen). Rosette
27. Grand Champion Showperson. Belt Buckle & Rosette
28. Reserve Champion Showperson. Trophy & Rosette

### LIVESTOCK HERDSMANSHIP AWARD

FEEDER BARN

#### COOP QUALITY FEEDS, INC.

A \$25 award will be presented to a 4-H Club or FFA Chapter in the Feeder Barn by Coop Quality Feeds,

Inc. The winner will be a 4-H Club or FFA Chapter judged to have the neatest stalls and best behavior of exhibitors during the Fair. Award to be made on the last day of the Fair.

#### **FEEDER STEER AWARDS**

##### **FARMERS CO-OP GRAIN CO. OF KINDE**

Farmers Co-op Grain Co. of Kinde will award a trophy to the 4-H or FFA member who exhibits the **Grand Champion Feeder Steer** at the Huron Community Fair.

##### **W.A. HERFORD & SONS**

W.A. Herford & Sons will award a trophy to the 4-H or FFA member who exhibits the **Reserve Champion Feeder Steer** at the Huron Community Fair.

##### **THUMB NATIONAL BANK & TRUST CO.**

Thumb National Bank & Trust Co. will award a trophy to the 4-H or FFA member who exhibits the **Grand Champion Dairy Feeder Steer** at the Huron Community Fair.

##### **STRIETER HAY FARMS, JOHN STRIETER**

Strieter Hay Farms, John Strieter will award a trophy to the 4-H or FFA member who exhibits the **Reserve Champion Dairy Feeder Steer** at the Huron Community Fair.

##### **MIDWEST SEEDS GENETICS**

Midwest Seeds Genetics, Howard Jorges, will award a trophy to the 4-H or FFA **Senior Champion Feeder Steer Showperson** at the Huron Community Fair.

##### **TOM & ANNE ZIEL**

Tom & Anne Ziel will award a trophy to the 4-H or FFA **Intermediate Champion Feeder Steer Showperson** at the Huron Community Fair.

##### **BAY PORT STATE BANK**

Bay Port State Bank will award a trophy to the 4-H or FFA **Junior Champion Feeder Steer Showperson** at the Huron Community Fair.

##### **SAGINAW ASPHALT**

Saginaw Asphalt will award a trophy to the 4-H or FFA **Beginner Champion Feeder Steer Showperson** at the Huron Community Fair.

##### **THUMB NATIONAL BANK & TRUST CO.**

Thumb National Bank & Trust Co. will award a trophy to the 4-H or FFA **Novice Champion Feeder Steer Showperson** at the Huron Community Fair.

##### **TOM & ANNE ZIEL**

Tom & Anne Ziel will award a belt buckle to the 4-H or FFA **Grand Champion Feeder Steer Showperson** at the Huron Community Fair.

##### **MILLIVE, INC., LEX & LISA MILLER**

Millive, Inc., Lex & Lisa Miller will award a trophy to the 4-H or FFA **Reserve Champion Feeder Steer Showperson** at the Huron Community Fair.

#### **DIVISION IV - BEEF BREEDING STOCK**

Superintendents

Melissa Cantrell and Cheryl Hieber

1. All exhibitors must be JLA members 9-19 years of age as of January 1, 2009, to show in this division.

2. All heifers and cows are to be brought in on Sunday, July 26, from 9 a.m. to 2 p.m. and checked in with the Superintendents.
3. All animals will be released on Sunday, August 2, by 11 a.m.
4. All pens must be completely cleaned and checked by the Superintendent. Any exhibitor who leaves a pen unclean will forfeit their premiums.
5. All cows and heifers (Classes 29-35) must have registration papers or official sale receipt proving date of ownership as of May 1, 2009, and present to Superintendent at check-in.
6. All heifers in Class 29 must have registration papers or official sale receipt proving date of ownership as of May 1, 2009, and present to Superintendent at check-in.
7. The beef breeding stock show will be held Thursday, July 30, immediately following the market steer show.
8. Only one entry per class, per exhibitor.
9. All ages based on the age of the animal as of July 1, 2009.

#### **SECTION A – Beef Breeding Stock**

Class:

29. Heifer Calf under 3 mos. and over 1 mo.
30. Heifer Calf under 1 year of age and over 3 mos.
31. Yearling Heifer over 1 and under 2 years old.
32. Cow 2 years old and older.
33. Grand Champion and Reserve Champion Overall Individual Animal (From classes 29-32) DO NOT PRE-REGISTER.
34. Cow-Calf pair, Cow 2 years and older with a calf over 1 mo. but less than 9 mos. of age.

#### **SECTION B – Showmanship**

Class:

35. Senior Showperson 16 year olds and over.
36. Intermediate Showperson 13-15 year olds.
37. Junior Showperson 9-12 year olds.
38. Novice Showperson 13 year olds and over. (Showing a heifer for the first time.)
39. Grand Champion and Reserve Champion Showperson. DO NOT PRE-REGISTER.

#### **DIVISION V - SHEEP**

Superintendents

Janet Devroye and Joe Stinson

1. All sheep moved within Michigan shall be identified with an official USDA scrapie program identification tag. All sheep entering the fairgrounds must have this tag. Do not remove tag prior to weigh-in or showing. It is illegal to remove official USDA individual animal identification tag.
2. All 4-H/FFA helpers must be a member of a 4-H/FFA Huron County Program.
3. All sheep are to be brought in and weighed in on Sunday, July 26, from 9 a.m. to 2 p.m. This will be sale weight.
4. Sheep must be sheared within the week prior to the fair.
5. No painting allowed.
6. The sheep show will be Monday, July 27, beginning at 3 p.m.
7. All male market lambs must be wether lambs.
8. Lambs must weigh a minimum of 80 pounds.
9. All market lambs must be identified with a

designated JLA ear tag.

10. The Cloverbuds - 5-8 year olds can show in Class 58 with the assistance of an adult or teen. Participants will be awarded a special 4-H Rosette. See Department NN for more information.
11. Market non-sale livestock will be released on Saturday, August 1, after 10 p.m., all other livestock will be released on Sunday, August 2, by 11 a.m.

#### **SECTION A - Market Lambs**

If a member has sold livestock at any county fair in the current year, that member is not eligible to compete in the Livestock Market Class which would result in the selling of that project at the Huron Community Fair.

Class

40. Pen of 2 Market Lambs (shown by weight).
41. Grand Champion Market Lamb. Trophy & Rosette
42. Reserve Champion Market Lamb. Trophy & Rosette
43. Grand Champion Pen of Market Lambs. Trophy & Rosette
44. Reserve Champion Pen of Market Lambs. Trophy & Rosette
45. Market Lamb (shown by weight).

#### **SECTION B - All Breeds**

Class

46. Ram Lamb.
47. Yearling Ram Lamb.
48. Ewe, 2 Years Old or Over.
49. Ewe, Yearling.
50. Ewe, Lamb.
51. Champion Ram. Rosette
52. Champion Ewe. Rosette

Classes and premiums, as listed in Section B are the same for the breeds listed below.

#### **SECTION C - Sheep Fitting and Showperson Awards**

Class

53. Senior Showperson 16 year olds and over. Trophy & Rosette
54. Intermediate Showperson 13, 14 and 15 year olds. Trophy & Rosette
55. Junior Showperson 11 and 12 year olds. Trophy & Rosette
56. Beginner Showperson 9 and 10 year olds. Trophy & Rosette
57. Novice Showperson 13 year olds and over. Trophy & Rosette
58. Cloverbuds -5-8 year olds - Showperson (Assisted by adult or teen). Rosette
59. Challengers 9-19 year olds. Medals
60. Grand Champion Showperson. Belt Buckle & Rosette
61. Reserve Champion Showperson. Trophy & Rosette

#### **Challengers Sheep Show**

1. The Challengers Sheep Show is limited to 10 participants with mental or physical disabilities between the ages of 9 and 19.
2. Participants must be pre-registered in the sheep program by Saturday, May 9, 2009.

#### **CHALLENGERS SHEEP SHOW**

##### **CHALLENGERS 4-H CLUB**

Challengers 4-H Club will award medals to the participants of the Challengers Sheep Show at the Huron Community Fair.

##### **Sheep Costume Show**

1. Show will be held at the Huron Community Fair after the Large Livestock Sweepstakes Show, Saturday, August 1.
2. Youth 8 years and younger are eligible for show.
3. Youth and sheep must have costume.
4. Description must be submitted to Superintendents prior to Saturday.

#### **SHEEP COSTUME SHOW**

##### **SCOTT SMALLEY**

Scott Smalley will award a trophy to the participants of the Sheep Costume Show at the Huron Community Fair.

#### **LIVESTOCK HERDSMANSHIP AWARD**

##### **SHEEP BARN**

##### **STEVE & JACKIE GRACEY FAMILY**

A \$25 award will be presented to a 4-H Club or FFA Chapter in the Sheep Barn by the Steve & Jackie Gracey Family. The winner will be a 4-H Club or FFA Chapter judged to have the neatest stall and best behavior of exhibitors during the Fair. Award to be made on the last day of the Fair.

#### **SHEEP AWARDS**

##### **RENN-VUE FARMS**

Renn-Vue Farms will award a trophy to the 4-H or FFA member who exhibits the **Grand Champion Lamb** at the Huron Community Fair.

##### **ACTIVE FEED COMPANY, PIGEON**

Active Feed Company, Pigeon, will award a trophy to the 4-H or FFA member who exhibits the **Reserve Champion Lamb** at the Huron Community Fair.

##### **GRAYWOOD DESIGNS OF PIGEON**

Graywood Designs of Pigeon will award a trophy to the 4-H or FFA member who exhibits the **Grand Champion Pen of Lambs** at the Huron Community Fair.

##### **COOP QUALITY FEEDS, INC.**

Coop Quality Feeds, Inc., will award a trophy to the 4-H or FFA member who exhibits the **Reserve Champion Pen of Lambs** at the Huron Community Fair.

##### **COREY VOLLMER, FARM BUREAU INSURANCE**

Corey Vollmer, Farm Bureau Insurance, will award a trophy to the 4-H or FFA **Senior Champion Sheep Showperson** at the Huron Community Fair.

##### **CHAMPAGNE FUNERAL CHAPELS**

Champagne Funeral Chapels, Elkton and Caseville, will award a trophy to the 4-H or FFA **Intermediate Champion Sheep Showperson** at the Huron Community Fair.

##### **RAYMOND JAMES FINANCIAL SERVICES**

Raymond James Financial Services will award a trophy to the 4-H or FFA **Junior Champion Sheep Showperson** at the Huron Community Fair.

**BROKEN WHEEL SUFFOLK/DON WHEELER FAMILY**

Broken Wheel Suffolk/Don Wheeler Family will award a trophy to the 4-H or FFA **Beginner Champion Sheep Showperson** at the Huron Community Fair.

**BAY PORT STATE BANK**

Bay Port State Bank will award a trophy to the 4-H or FFA **Novice Champion Sheep Showperson** at the Huron Community Fair.

**HURON COUNTY CHILD ABUSE/NEGLECT COUNCIL**

Huron County Child Abuse/Neglect Council will award a belt buckle to the 4-H or FFA **Grand Champion Sheep Showperson** at the Huron Community Fair.

**RON SMALLEY FAMILY**

The Ron Smalley Family will award a trophy to the 4-H or FFA **Reserve Champion Sheep Showperson** at the Huron Community Fair.

**DIVISION VI - SWINE**

Superintendents Clark Brock and Sheila Leitch

1. All 4-H/FFA helpers must be a member of a 4-H/FFA Huron County Program.
2. The Pork Quality Assurance (PQA) Program is a food safety/animal well-being program administered by the National Pork Board. In the past, packers preferred to purchase hogs from farms that were PQA Certified. The Junior Livestock Association, along with the Swine Superintendents, has decided to make this program mandatory to **ALL** Swine Exhibitors.
3. All hogs must have a minimum hair length of ½”.
4. All swine are to be brought in and weighed in on Sunday, July 26, from 9 a.m. to 2 p.m. This will be sale weight.
5. The swine show will be Tuesday, July 28, beginning at 8:30 a.m.
6. Individual hog weight range is 230 to 280 lbs. Hogs under 230 lbs. will not be allowed at the fair. Hogs over 280 lbs. can be sold at the JLA auction but will be sold at 280 lbs.
7. All market hogs must be identified with a designated JLA ear tag.
8. The Superintendent will determine Market Classes by weight.
9. The Cloverbuds - 5-8 year olds can show in Class 73 with the assistance of an adult or teen. Participants will be awarded a special 4-H Rosette. See Department NN for more information.
10. Market non-sale livestock will be released on Saturday, August 1, after 10 p.m., all other livestock will be released on Sunday, August 2, by 11 a.m.

**SECTION A - Market Hogs**

If a member has sold livestock at any county fair in the current year, that member is not eligible to compete in the Livestock Market Class which would result in the selling of that project at the Huron Community Fair.

Class

62. Market Hogs (pen of hogs) (shown by weight).
63. Grand Champion Market Hog. Trophy & Rosette
64. Reserve Champion Market Hog. Trophy & Rosette

65. Grand Champion Pen of Hogs. Trophy & Rosette
66. Reserve Champion Pen of Hogs. Trophy & Rosette
67. Market Hog (individual shown by weight).

**SECTION B - Swine Fitting and Showperson Awards**

Class

68. Senior Showperson 16 year olds and over. Trophy & Rosette
69. Intermediate Showperson 13, 14 and 15 year olds. Trophy & Rosette
70. Junior Showperson 11 and 12 year olds. Trophy & Rosette
71. Beginning Showperson 9 and 10 year olds. Trophy & Rosette
72. Novice Showperson 13 year olds and over. Trophy & Rosette
73. Cloverbuds -5-8 year olds - Showperson (Assisted by adult or teen). Rosette
74. Grand Champion Showperson. Belt Buckle & Rosette
75. Reserve Champion Showperson. Trophy & Rosette

**LIVESTOCK HERDSMANSHIP AWARD**

SWINE BARN

**BROCK FAMILY**

A \$25 award will be presented to a 4-H Club or FFA Chapter in the Swine Barn by the Brock Family. The winner will be a 4-H Club or FFA Chapter judged to have the neatest stalls and best behavior of exhibitors during the Fair. Award to be made on the last day of the Fair.

**SWINE AWARDS**

**COOP QUALITY FEEDS, INC.**

Coop Quality Feeds, Inc., will award a trophy to the 4-H or FFA member who exhibits the **Grand Champion Hog** at the Huron Community Fair.

**UNITED PRODUCERS, INC.**

United Producers, Inc., will award a trophy to the 4-H or FFA member who exhibits the **Reserve Champion Hog** at the Huron Community Fair.

**T & S KROHN FARMS**

T & S Krohn Farms will award a trophy to the 4-H or FFA member who exhibits the **Grand Champion Pen of Hogs** at the Huron Community Fair.

**HURON COUNTY CORN GROWERS ASSOCIATION**

Huron County Corn Growers Association will award a trophy to the 4-H or FFA member who exhibits the **Reserve Champion Pen of Hogs** at the Huron Community Fair.

**THUMB ELECTRIC COOPERATIVE**

Thumb Electric Cooperative will award a trophy to the 4-H or FFA **Senior Champion Swine Showperson** at the Huron Community Fair.

**TRI-COUNTY EQUIPMENT**

Tri-County Equipment will award a trophy to the 4-H or FFA **Intermediate Champion Swine Showperson** at the Huron Community Fair.

### PORT HOPE FFA

Port Hope FFA will award a trophy to the 4-H or FFA **Junior Champion Swine Showperson** at the Huron Community Fair.

### FARMERS CO-OP GRAIN CO. OF KINDE

Farmers Co-op Grain Co. of Kinde will award a trophy to the 4-H or FFA **Beginner Champion Swine Showperson** at the Huron Community Fair.

### EAST HURON ENTERPRISES

East Huron Enterprises will award a trophy to the 4-H or FFA **Novice Champion Swine Showperson** at the Huron Community Fair.

### JIM & SALLY BRANDENBURG

Jim & Sally Brandenburg will award a belt buckle to the 4-H or FFA **Grand Champion Swine Showperson** at the Huron Community Fair.

### LEITCH MAPLE SYRUP

Leitch Maple Syrup will award a trophy to the 4-H or FFA **Reserve Champion Swine Showperson** at the Huron Community Fair.

## DEPARTMENT BB YOUTH-DAIRY CATTLE

### DIVISION I - DAIRY CATTLE

Superintendents Gary Protzman and Kathy Sneller

- All dairy cattle moving to the fair for sale or exhibition are required to have an official Radio Frequency Identification (RFID) ear tag.
- All dairy exhibits are to be brought in on Sunday, July 26, by 9 p.m. The dairy exhibits will be released after 10 p.m. on Saturday, August 1.
- Milking cows will be released Thursday afternoon. The exception is Grand and Reserve Champions.
- All dairy animals must be entered in all Classes in which an animal will be shown before 5 p.m. on Wednesday, July 8, at the MSU Extension Office, Bad Axe.
- Each exhibitor will be limited to exhibiting two animals per class.
- All exhibitors must be 4-H members between the ages of 9 to 19 years of age as of January 1, 2009, to show at the Huron Community Fair.
- An animal can only be shown once in showmanship per show.
- All feed and fair boxes must be off the cement walkway.
- Fans are not permitted on the walkway, they must be out of reach.
- All clipping must be done in the arena or in your stall, not in the walkway.
- All animals must meet the health regulations as listed in the "Health Requirements for Livestock Exhibited in Michigan." All animals must be free of infectious and contagious diseases.
- The Youth Show and Open Show will be held at the same time on Tuesday, July 28, beginning at 10 a.m.
- Grade animals and registered animals will be shown together in all Classes.
- The Cloverbuds - 5-8 year olds can show in Class 104 with the assistance of an adult or teen. Participants will be awarded a special 4-H Rosette & Trophy. See Department NN for more

information.

- Youth exhibiting grade animals in Open Class should review Open Class rules to verify eligibility.
- There is no stall fee for youth only entering the Youth Show. A stall fee is required to enter the Open Show. Open Show entries and fees should be sent to the Fair Office, 501 Fair Street, Bad Axe, no later than Sunday, July 26. For stall assignment purposes, a copy of the entry should be sent to Gary Protzman, 4141 Maxwell Road, Caseville, 48725, by Wednesday, July 8.

### SECTION A - Holsteins

Class	A	B	C
76. Spring Heifer Calf - Mar. 1, 2009 - May 31, 2009.	\$4	\$3.60	\$3.20 Trophy
77. Winter Heifer Calf - Dec. 1, 2008 - Feb. 28, 2009.	\$4	\$3.60	\$3.20 Trophy
78. Fall Heifer Calf - Sept. 1, 2008 - Nov. 30, 2008.	\$4	\$3.60	\$3.20 Trophy
79. Summer Yearling Heifer June 1, 2008 - Aug. 31, 2008.	\$4	\$3.60	\$3.20 Trophy
80. Spring Yearling Heifer Mar. 1, 2008 - May 31, 2008.	\$4	\$3.60	\$3.20 Trophy
81. Winter Yearling Heifer Dec 1, 2007 - Feb. 28, 2008.	\$4	\$3.60	\$3.20 Trophy
82. Fall Yearling Heifer Sept. 1, 2007 - Nov. 30, 2007.	\$4	\$3.60	\$3.20 Trophy
83. Junior Champion Female (winner of Classes 76-82).			Halter & Rosette
84. Reserve Junior Champion Female (winner of Classes 76-82).			Rosette
85. Junior Two-Year-Old Cow Mar. 1, 2007 - Aug. 31, 2007.	\$5.20	\$4.40	\$4 Trophy
86. Senior Two-Year-Old Cow Sept. 1, 2006 - Feb. 28, 2007.	\$5.20	\$4.40	\$4 Trophy
87. Three-Year-Old Cow Sept. 1, 2005 - Aug. 31, 2006.	\$5.20	\$4.40	\$4 Trophy
88. Dry Three- and Four- Year Old Cow Sept. 1, 2004 - Aug. 31, 2006.	\$5.20	\$4.40	\$4 Trophy
89. Four-Year-Old Cow Sept 1, 2004 - Aug. 31, 2005.	\$5.20	\$4.40	\$4 Trophy
90. Aged Cow born before Sept. 2004.	\$5.20	\$4.40	\$4 Trophy
91. Dry Aged Cow born before Sept. 2004.	\$5.20	\$4.40	\$4 Trophy
92. Senior Champion Female (winner of Classes 85-91).			Rosette
93. Reserve Senior Champion Female (winner of Classes 85-91).			Rosette
94. Champion of Breed			Rosette
95. Reserve Champion of Breed			Rosette

### ALL BREEDS

- Grand Champion of Dairy Show. Trophy & Rosette
- Reserve Champion of Dairy Show. Trophy & Rosette
- Club Herd, 3 animals, 3 exhibitors. \$4 \$3.60 \$3.20

### DAIRY AWARDS

The Grand and Reserve Champion Cow of the Dairy Show will each be auctioning off a gallon of milk which is sponsored by the Huron Community Fair Board. The earnings will be divided by the Grand, Reserve and all other members showing a milking dairy cow.

### **DAIRY FARMERS OF AMERICA, INC.**

The Huron 4-H Dairy Programming Committee will be presenting a trophy to the **Top Producing Cow**, this is a non-breed specific award.

Classes and premiums as listed in Section A are the same for the breeds listed below. The exhibitor of the Grand Champion Dairy High Protein Breed animal will be awarded a trophy.

**SECTION B - Guernsey**  
**SECTION C - Milking Shorthorn**  
**SECTION D - Brown Swiss**  
**SECTION E - Ayrshire**  
**SECTION F - Jersey**  
**SECTION G - Dairy Fitting and Showperson Awards**

Basis of Showperson Awards:

- (a) Exhibitor - ten percent (10%);
- (b) Grooming - forty percent (40%); and
- (c) Animal in Hand - fifty percent (50%).

Showperson must dress in white. No shorts allowed. The judge will eliminate those not meeting specifications. A contestant may enter only one Class.

Class

- 99. Senior Showperson  
16 year olds and over. Trophy
- 100. Intermediate Showperson  
13, 14 and 15 year olds. Trophy
- 101. Junior Showperson  
10, 11 and 12 year olds. Trophy
- 102. First-year Dairy Showperson  
13 year olds and over. Trophy
- 103. First-year Dairy Showperson  
9-12 year olds. Trophy & Halter
- 104. Cloverbuds - 5-8 year olds - Showperson  
(Assisted by adult or teen). Trophy & Rosette
- 105. Grand Champion  
Showperson. Trophy & Rosette
- 106. Reserve Champion Showperson. Rosette

### **HOLSTEIN AWARDS**

**DEL CATH FARMS, GARY & DEANN PROTZMAN**  
Delcath Farms, Gary & Deann Protzman, will award a trophy to the 4-H or FFA member exhibiting the **Champion Holstein Spring Heifer Calf** at the Huron Community Fair.

### **NORTH STAR COOPERATIVE, INC.**

North Star Cooperative, Inc., will award a trophy to the 4-H or FFA member exhibiting the **Champion Holstein Winter Heifer Calf** at the Huron Community Fair.

### **COOP QUALITY FEEDS, INC.**

Coop Quality Feeds, Inc., will award a trophy to the 4-H or FFA member exhibiting the **Champion Holstein Fall Heifer Calf** at the Huron Community Fair.

### **FARMERS CO-OP GRAIN CO. OF KINDE**

Farmers Co-op Grain Co. of Kinde will award a trophy to the 4-H or FFA member exhibiting the **Champion Holstein Summer Yearling Heifer** at the Huron Community Fair.

### **BROWN DAIRY EQUIPMENT CO.**

Brown Dairy Equipment Co. will award a trophy to the 4-H or FFA member exhibiting the **Champion Holstein Spring Yearling Heifer** at the Huron

Community Fair.

### **BUCHHOLZ HOOF CARE, LLC**

Buchholz Hoof Care, LLC, will award a trophy to the 4-H or FFA member exhibiting the **Champion Holstein Winter Yearling Heifer** at the Huron Community Fair.

### **COOP QUALITY FEEDS, INC.**

Coop Quality Feeds, Inc., will award a trophy to the 4-H or FFA member exhibiting the **Champion Holstein Fall Yearling Heifer** at the Huron Community Fair.

### **GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services of Bad Axe will award a halter to the 4-H or FFA exhibitor of the **Champion Holstein Junior Dairy Female** at the Huron Community Fair.

### **HOLSTEIN SPECIAL**

#### **First-Year Dairy Showperson**

The **Huron County Holstein Association**, to promote interest in Registered Holsteins, will award a halter to the **highest placing first-year showperson**, between the ages of 9-12 years showing a Registered Holstein. In the event, there is not a qualified recipient in the 9-12 year old age Division, the halter may then be awarded to the highest placing first-year showperson in the 13 and over age Division showing a Registered Holstein.

### **COW AWARDS**

**DEL CATH FARMS, GARY & DEANN PROTZMAN**  
Delcath Farms, Gary & Deann Protzman will award a trophy to the 4-H or FFA exhibitor of the **Champion Junior Two-Year-Old Cow** at the Huron Community Fair.

### **HURON COUNTY DHIA**

Huron County DHIA will award a trophy to the 4-H or FFA exhibitor of the **Champion Senior Two-Year-Old Cow** at the Huron Community Fair.

### **STARWARD FARMS**

Starward Farms will award a trophy to the 4-H or FFA exhibitor of the **Champion Three-Year-Old Cow** at the Huron Community Fair.

### **BIO-AG OF MICHIGAN, INC.**

Bio-Ag of Michigan, Inc., will award a trophy to the 4-H or FFA exhibitor of the **Champion Four-Year-Old Cow** at the Huron Community Fair.

### **KLEE FARMS**

Klee Farms will award a trophy to the 4-H or FFA exhibitor of the **Champion Aged Cow** at the Huron Community Fair.

### **KLEELAND DAIRY**

Kleeland Dairy will award a trophy to the 4-H or FFA exhibitor of the **Champion Dry Aged Cow** at the Huron Community Fair.

### **DAIRY SHOWPERSON AWARDS**

#### **BROWN DAIRY EQUIPMENT CO.**

Brown Dairy Equipment Co. will award a trophy to the **Champion Dairy 4-H or FFA Senior Showperson** at the Huron Community Fair.

### **THUEMMELE DAIRY, INC.**

A trophy will be awarded by Thuemmel Dairy, Inc., to the **Champion Dairy 4-H or FFA Intermediate Showperson** at the Huron Community Fair.

#### **BUMHOFFER SERVICES, INC.**

A trophy will be awarded by Bumhoffer Services, Inc., of Elkton to the **Champion Dairy 4-H** or **FFA Junior Showperson** at the Huron Community Fair.

#### **ROGER SWARTZENDRUBER, ELANCO ANIMAL HEALTH**

Roger Swartzendruber, Elanco Animal Health, will award a trophy to the **Champion Dairy 4-H** or **FFA First-Year Showperson** for the 13 year old and over age group at the Huron Community Fair.

#### **COOP QUALITY FEEDS, INC.**

Coop Quality Feeds, Inc., will award a trophy to the **Champion Dairy 4-H** or **FFA First-Year Showperson** in the 9 to 12 year old age group at the Huron Community Fair.

#### **ORIN & FRANCES ENGELHARDT**

Orin & Frances Engelhardt will award a trophy to all the 4-H Cloverbuds - 5-8 year olds showing dairy at the Huron Community Fair.

#### **SHADE TREE DAIRY SUPPLIES, INC.**

Scott Messing, Shade Tree Dairy Supplies, Inc., will award a trophy to the **Grand Champion 4-H** or **FFA Dairy Showperson** at the Huron Community Fair.

#### **PROTEIN BREED CLASS**

A trophy will be awarded to the 4-H or FFA exhibitor of the first place animal in the Protein Breed Class at the Huron Community Fair. The following will sponsor the Protein Breed Classes:

**BIO-AG OF MICHIGAN, INC. (2)**  
**MCVEY INSURANCE AGENCY (2)**  
**BUCHHOLZ HOOF CARE, LLC**  
**GREENSTONE FARM CREDIT SERVICES**  
**BROWN DAIRY EQUIPMENT CO. (2)**  
**VITA PLUS, GAGETOWN**  
**SEMEX, USA**  
**UNITED PRODUCERS, INC**  
**KINNEY HOOF CARE, LLC**

#### **OVERALL SHOW AWARDS**

##### **BROWN DAIRY EQUIPMENT CO.**

Brown Dairy Equipment Co. will award a trophy to the 4-H or FFA member exhibiting the **Grand Champion Dairy Female** at the Huron Community Fair.

##### **ACTIVE FEED COMPANY**

Active Feed Company of Pigeon will award a trophy to the 4-H or FFA exhibitor of the **Reserve Champion Dairy Female** at the Huron Community Fair.

**Premiums: 1<sup>st</sup>-\$2; 2<sup>nd</sup>-\$1.60; 3<sup>rd</sup>-\$1.20; 4<sup>th</sup>-.80**

#### **SECTION H - Educational Dairy Activities**

(For Dairy Foods Recipe Contest for details see Classes 515-516)

Learning Objective: Gain a knowledge of dairy products through verbal demonstrations and the ability to organize and think ahead. **(Only 9-18 year olds are eligible to exhibit in this Section.)**

1. Members are encouraged to prepare exhibits and demonstrations on "REAL" dairy products.

Class

107. Speak Up For Milk - Speech - 5-7 minutes in length, original, and factual - pertaining to dairy industry or dairy retail.

108. Dairy Science Exhibit - An educational exhibit

will be limited to a table-top space of 3' wide x 30" high and entered by Wednesday, July 8.

109. Dairy Science Demonstration - An educational demonstration 5-10 minutes, including any phase of dairy science. Entered by Wednesday, July 8.

#### **Fun with Dairy Foods Contest**

All demonstrations must feature a recipe in which two or more real dairy products are the major ingredients. The accompanying discussion of the demonstration should include any facts pertinent to the recipe being prepared, products used, or consumption. The demonstration must include a poster which displays the recipe being prepared. Each demonstration should be original, factual and not exceed ten minutes in length. The demonstration will be held **Saturday, August 1,** at 12:30 p.m. Refer to the Animal Science Week Handbook for complete details. Class

110. Senior Dairy Foods Demonstration 16-18 year olds.

111. Intermediate Dairy Foods Demonstration 13-15 year olds.

112. Junior Dairy Foods Demonstration 9-12 year olds.

#### **DAIRY DIPLOMATS AWARDS HURON COUNTY DAIRY DIPLOMATS**

The Huron County Dairy Diplomats will present a \$10 cash award to the exhibitor with the **best use of dairy products in a demonstration**, in Section H (one per Class), as a thank you in contributing to the promotion of using "REAL" dairy products. Cash awards will be presented at the 4-H Awards Program to be held in the Fall of 2009.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **Dairy Poster Contest**

A Dairy Poster must be 22" x 28" which promotes the Dairy Industry.

Class

113. Senior - 16-18 year olds.

114. Intermediate - 13-15 year olds.

115. Junior - 9-12 year olds.

### **DEPARTMENT CC YOUTH-HORSE AND PONY**

#### **DIVISION I - HORSE AND PONY**

Superintendent Sheila Iseler-Maschke

**Large arena closed Sunday, Monday & Tuesday from 5 p.m. until show time the following day for prep. Alternate arenas are available.**

1. All entries/premium statements must be complete with address and exhibitor number and turned into the MSU Extension Office before 5 p.m. on Wednesday, July 8. **Copy of the Coggins must be stapled to entry.**

2. All equine entered in fairs or shows must test negative to an official Equine Infectious Anemia (EIA) test within the current calendar year. Exhibitors must be able to present proof in the form of an official EIA laboratory report.

3. All equine exhibits must be at the fairgrounds between 12 noon and midnight on Sunday, July 26. The 4-H equine exhibits will be released at 10 p.m. on Wednesday, July 29, or before 8 a.m.

- on Thursday, July 30.
4. All equine animals may be inspected by a State Veterinarian on Sunday, July 26, at the fairgrounds. Those animals not passing the inspection will be dismissed.
  5. Ownership of an animal shall be encouraged but not required. The animal is to be in possession of, or 4-H exhibitor to have free access to animal, by May 1 of the current year and that exhibitor (not other family members) is to do eighty percent (80%) of the total care of the animal.
  6. In the event a horse or pony is rendered unusable, a member can make written application accompanied by a veterinarian certificate to the Huron County Horse and Pony Leaders' Association grievance committee in order to change to another horse or pony.
  7. Entries and stall space requests are required three weeks prior to the first day of the fair. The 4-H Horse Superintendent will assign stalls to members by club as much as possible.
  8. No animal is permitted to be shown by more than one exhibitor. First-year members can show only one animal or unit. Mare and suckling foal to be considered one unit. Members who have completed their first year in the 4-H Horse and Pony project may exhibit two mature animals. Ponies are designated as 56" and under.
  9. Stallions born before January 1 of the current year cannot be shown in 4-H.
  10. Adequate exercise time - 7 a.m. to 11 a.m. or when approved by the Fair Management - will be allowed. Animals are to be LED TO AND FROM the exercise ring or area.
  11. The barn is to be kept clean and swept each day as needed. Stalls are to be cleaned as specified by the Fair Management. Smoking is prohibited in the barns at all times.
  12. Decorating of stalls is encouraged; however, all decorations must be removed before leaving on Wednesday night or Thursday morning. **NO decorations are to be removed before 9:30 p.m. Wednesday night.**
  13. The 4-H Horse Show will begin promptly at 9 a.m. on Monday, July 27. Animals must be exhibited and judged to be eligible for a premium and award.
  14. Novice Classes are open to 4-H members in their first year in the Horse and Pony project who are age 9 to 19 years old and have not shown in previous years. 4-H members are not to ride in any other Class.
  15. In cases of dispute, the decisions shall be made under the rules of the Huron County Horse and Pony Leaders Association and the Huron Community Fair.
  16. Failure to comply with the above rules will cause forfeiture of premiums.
  17. Horse/rider combination must choose one between Class 130 or 131 if desire to enter either.
  18. All Classes except PEP, Grand & Reserve, and Cloverbuds will receive placings 1<sup>st</sup> - 6<sup>th</sup>.

#### SECTION A - Cloverbuds 5-8 Year Olds

1. Spotters must be present in the ring during the Cloverbuds - 5-8 year olds Classes.
2. The Cloverbuds - 5-8 year olds will be presented one Special 4-H Rosette. Participation ribbons

will be awarded for additional Class entries. All Cloverbuds must be assisted by adults or teens in all Classes. See Department NN for more information.

3. Show will begin at 9:30 a.m. in the Make-up Arena.

Class	Rosette
116. Showmanship (5-8) - Walk-only.	
117. English Equitation (7-8) - Walk-Trot only.	
118. Western Equitation (7-8) - Walk-Trot only.	
119. Trail (7-8) - Walk-Trot only.	
120. Clover-Leaf - Walk-Trot only.	
121. Lead Line (5-6).	
122. Costume (5-8).	

**Premiums: A-\$2; B-\$1.60; C-\$1.20**

#### SECTION B - Halter

Class	Ribbons
123. Weanling and Yearling-Horse or Pony.	Ribbons
124. Mare and Foal (Horse and Pony).	Ribbons

#### SECTION C - Showmanship

Basis of Showmanship Awards:

- (a) Horse's Appearance - forty percent (40%);
- (b) Showing the Horse - fifty percent (50%); and
- (c) The Exhibitor - ten percent (10%).

Class	Ribbons
125. Horse - 15-19 years.	Ribbons
126. Horse - 12-14 years.	Ribbons
127. Horse - 9-11 years.	Ribbons
128. Pony - 9-19 years.	Ribbons
129. Novice Showmanship.	Ribbons
130. Championship Showmanship - Grand & Reserve.	Trophy

#### SECTION D - English

Class	Ribbons
131. English Equitation 15-19 years-Horse.	Ribbons
123. English Equitation 9-14 years - Horse.	Ribbons
124. English Equitation 9-19 years - Pony.	Ribbons
125. English Pleasure 15-19 years - Horse.	Medal & Ribbons
126. English Pleasure - 9-14 years - Horse.	Medal & Ribbons
127. English Pleasure - 9-19 years - Pony.	Medal & Ribbons
128. Championship - Grand & Reserve Horse or Pony.	Trophy
129. Novice English.	Ribbons
130. Hunt Seat Equitation Over Fences - 8 jumps.	Medal & Ribbons
131. Hunt Seat Equitation Over Fences - 4 jumps.	Medal & Ribbons
132. Dressage Intro - Test B (1 <sup>st</sup> year only) - 9-19 years - Horse or Pony.	Medal & Ribbons
133. Dressage Training Level - Test 2 (2 <sup>nd</sup> year & over) - 9-19 years - Horse or Pony.	Medal & Ribbons
134. Western or English Riding - 9-19 years - Horse or Pony.	Medal & Ribbons

#### SECTION E - Proud Equestrians Program (PEP) Level III Riders

Must have completed 50% of the PEP Program. Must have Certified Riding Instructor and approved horse present.

Class	Medal & Ribbons
135. Walk.	Medal & Ribbons
136. Walk and Trot.	

## SECTION F - Western Equitation

Class	
137. Horse - 15-19 years.	Ribbons
138. Horse - 12-14 years.	Ribbons
139. Horse - 9-11 years.	Ribbons
140. Pony - 9-19 years.	Ribbons
141. Championship - Grand & Reserve Horse or Pony.	Trophy
142. Novice.	Ribbons
143. Walk-Trot - 9-19 years. (any seat, not to ride in any other Equitation Class)	Ribbons

## SECTION G - Western Pleasure

Class	
144. Horse - 15-19 years.	Medal & Ribbons
145. Horse - 12-14 years.	Medal & Ribbons
146. Horse - 9-11 years.	Medal & Ribbons
147. Pony - 9-19 years.	Medal & Ribbons
148. Championship - Grand & Reserve Horse or Pony.	Trophy
149. Novice.	Medal & Ribbons
150. Walk-Trot - 9-19 years. (any seat, not to ride in any other Pleasure Class)	Ribbons

## SECTION H - Performance Classes

Class	
151. Reining-Horse and Pony Pattern 1.	Medal & Ribbons
152. Egg & Spoon - Horse.	Medal & Ribbons
153. Egg & Spoon - Pony.	Medal & Ribbons
154. Trail - Horse or Pony.	Ribbons

## SECTION I - Bareback Equitation

Class	
155. Horse.	Medal & Ribbons
156. Pony.	Medal & Ribbons

## SECTION J - Costume

Learning Objective: Encourage youth to explore means of originality and creativity through material objects and animals. **(Only 9-18 year olds are eligible to exhibit in this Section.)**

- (a) Manners - twenty-five percent (25%);
- (b) Story - fifteen percent (15%);
- (c) Originality - ten percent (10%); and
- (d) Costume - fifty percent (50%).

1. Exhibitors are allowed 10 minutes to dress for this Class.

Class	
157. Costume - Horse and Pony.	Medal & Ribbons

## SECTION K - Gymkhana

Class	
158. Cloverleaf - Horse.	Ribbons
159. Cloverleaf - Pony.	Ribbons
160. Indiana Flag Race - Horse.	Ribbons
161. Indiana Flag Race - Pony .	Ribbons
162. Speed/Action - Horse.	Ribbons
163. Speed/Action - Pony.	Ribbons
164. Pole Bending - Horse.	Medal & Ribbons
165. Pole Bending - Pony.	Medal & Ribbons
166. Keyhole - Horse.	Medal & Ribbons
167. Keyhole - Pony.	Medal & Ribbons

**Premiums: A-\$1.60; B-\$1.20; C-\$.80**

## SECTION L - Record Book

1. All record books must have a green exhibitor tag **STAPLED** to the front cover.
2. All record books must be brought to the 4-H & FFA Building on Thursday, July 23, between 12

noon and 7 p.m.

3. Record books will be on display until release time on Saturday, August 1, between 8 p.m. and 9 p.m.

Class  
168. Huron County 4-H Horse and Pony Project Record Book.

## HERDSMANSHIP AWARD INDIAN TRAIL RIDING CLUB

State 4-H Horse Show delegates will be announced at the end of the show and again at lunch break at the Open Horse Show on Tuesday. The Herdsmanship Award, sponsored by the Indian Trail Riding Club, will be determined by judges selected by each club and based on the following:

- (a) Safety - twenty-five percent (25%);
- (b) Barn Condition - twenty-five percent (25%);
- (c) Animal Condition - twenty-five percent (25%);
- (d) Club Attitude - fifteen percent (15%); and
- (e) Decorations-ten percent (10%)-should be original.

## DEPARTMENT DD YOUTH-LLAMAS

### DIVISION I - LLAMAS

Superintendent Bev Souva

1. All llama exhibits must be at the fairgrounds by 9 p.m. on Sunday, July 26. The 4-H llama exhibits will be released at 10 p.m. on Saturday, August 1.
2. All llamas must have up-to-date CD & T shots.
3. Llamas need not be owned by exhibitors to be exhibited.
4. Llamas are to be exercised only by the exhibitor, or a member of their immediate family.
5. Animals are to be worked/exercised only in show area. Llamas are not to be anywhere else on the fairgrounds except by special permission of the Superintendent.
6. Llama pens and aisles are to be kept neat and clean of manure.
7. Brushing and blowing is to be done in the designated areas only.
8. The llama show will be Tuesday, July 28, beginning at 6:30 p.m.
9. Exhibitors are to wear white shirts or blouses, with black pants or skirts.
10. The Cloverbuds - 5-8 year olds can show in Classes 173 and 177 with the assistance of an adult or teen. Participants will be awarded a special 4-H Rosette. See Department NN for more information.
11. The "4-H Llama Project Record Book" must have a green exhibitor tag **STAPLED** to the front cover and brought to the 4-H & FFA Building on Thursday, July 23, between 12 noon and 7 p.m.
12. The record books will be on display until release time on Saturday, August 1, between 8 p.m. and 9 p.m.

### SECTION A - Llama Showperson

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
170. Senior - 16-19 year olds.						Trophy & Ribbons
171. Junior - 13-15 year olds.						Trophy & Ribbons
172. Beginner - 9-12 year olds.						Trophy & Ribbons
173. Cloverbuds - 5-8 year olds (assisted by adult or teen).						Rosette

**Premiums: 1<sup>st</sup>-\$2.40; 2<sup>nd</sup>-\$2; 3<sup>rd</sup>-\$1.60; 4<sup>th</sup>-\$1.20;  
5<sup>th</sup>-\$0.80; 6<sup>th</sup>-\$0.40**

### **SECTION B - Obstacle Course/Pack Class**

Class

- 174. Senior - 16-19 yr olds.
- 175. Junior - 13-15 yr olds.
- 176. Beginner - 9-12 yr olds.
- 177. Cloverbuds - 5-8 year olds  
(assisted by adult or teen). Rosette

### **SECTION C - Costume/Llama Limbo**

Learning Objective: Encourage youth to explore means of originality and creativity through material objects and animals. **(Only 9-18 year olds are eligible to exhibit in this Section.)**

Class

- 178. Senior - 16-18 yr olds.
- 179. Junior - 13-15 yr olds.
- 180. Beginner - 9-12 yr olds.

**Premiums: A-\$1.60; B-\$1.20; C-\$0.80**

### **SECTION D - Record Book**

Class

- 181. 4-H Llama Beginner Project Record Book.
- 182. 4-H Llama Intermediate Project Record Book.
- 183. 4-H Llama Advanced Project Record Book.

### **LLAMA AWARDS**

#### **SANDY ACRES LLAMA FARM**

Sandy Acres Llama Farm will award trophies to the 4-H or FFA **Senior Champion, Junior Champion, and Beginner Champion Llama Showpersons** at the Huron Community Fair.

### **DEPARTMENT EE**

#### **YOUTH-SMALL LIVESTOCK RULES FOR MARKET ENTRIES SHOW AND SALE**

Sale Superintendents

Derrick Gilbert and Angela Leitch

Committee in Charge - Board of Directors: Molly English, Derrick Gilbert, Melinda Klockziem, Angela Leitch, Jim Leitch, Tom Nesbit, and Pat Pettit. Youth Board Members: Stephanie Gilbert, Amy Leitch, Jimmy Leitch, Darcy Lipskey, Dylan Schember, Haley Schultz, and Adriana Seley.

Small Livestock Sale Order: Rabbits, Goats and Poultry.

1. All market exhibits for the Huron County Small Livestock Association (SLA) Sale must be ear tagged, tattooed, or leg banded (as appropriate for specie) and registered by Wednesday, July 8.
2. All exhibitors must be Small Livestock Association members to sell at the Huron Community Fair. All exhibitors must be 9-19 years of age as of January 1, 2009.
3. Huron Community Fair Entry Form - Premium Statements must be turned into the MSU Extension Office before 5 p.m. on Wednesday, July 8. Huron Community Fair Entry Form - Premium Statements should include: Livestock Record Book, Market Class, and Showmanship Class. If a Huron Community Fair Entry Form - Premium Statement is not turned in, you will not be allowed to bring your animal to the 2009 Huron Community Fair. The Huron Community Fair Entry Form - Premium Statement is your

responsibility, not the 4-H Leader or FFA Advisor.

4. Weigh-in for HCSLA projects are goats - Sunday, July 26, 3-5 p.m.; poultry - Monday, July 27, 8 a.m. - 3 p.m.; and rabbits - 8 a.m. - 8 p.m.
5. Pictures for all HCSLA projects will be Monday, July 27, from 8 a.m. - 12 noon. Lab coats will be available day of pictures.
6. Rabbits are sold in a pen of three. Individual rabbit weight range is 3-5 lbs. Rabbits will be a maximum of 10 weeks old. Rabbit pens less than 9 lbs., or pens over 15 lbs., cannot be sold at the auction.
7. Chickens are sold in a pen of three. Ideal individual chicken weight range is between 5-6 lbs. Chicken minimum weight is 15 lbs., per pen. The maximum age of chickens is 6 weeks.
8. Ducks are sold as an individual, with a minimum weight of 6 lbs., and a maximum age of 14 weeks.
9. Geese are sold as an individual, with a minimum weight of 10 lbs., and a maximum age of 24 weeks.
10. Turkeys are sold as an individual, with a minimum weight of 15 lbs. The maximum age for both (Toms and Hens) is 24 weeks.
11. All poultry exhibited at a fair in Michigan must test negative for Pullorum disease within 90 days to exhibition. Exhibitors must show the person in charge papers before unloading poultry exhibits.
12. Contact Angela Leitch at 989-975-0218 for Pullorum Testing.
13. Goats are sold as an individual, but exhibitors may tag up to two (2) goats. Tagging date for Market Goats is before Wednesday, July 8. Contact your Superintendent.
14. If registering in a Market Class, selling your market animal is optional, unless exhibitor is awarded the honor of Grand or Reserve for their Class.
15. All goats coming into the fair must be identified with the proper SLA identification ear tag.
16. A member is allowed to exhibit one unit in each of the three different small livestock species (goats, poultry & rabbits), which are allowed to be sold in the Small Livestock Sale at the fair. Exception - All Champions and Reserve Champions are to be sold at the auction.
17. Exhibitor must be the owner of the animal in all Market Classes.
18. If a member has sold any livestock at any county fair in the current year, that member is not eligible to compete in the Market Class, which would result in the selling of that project at the Huron Community Fair.
19. In order for members to sell livestock at the Small Livestock Sale on Saturday, August 1, beginning at 10 a.m., all animals and Livestock Record Books or sheets must be acceptable to the Superintendents and the Small Livestock Board of Directors.
20. Members are responsible for keeping their exhibit clean, feeding, and watering and caring of their animal until the exhibit is removed from the fairgrounds. Daily chores are to be done by 12 noon. Failure to do this could result in forfeiting all premiums.
21. Rules pertaining to exhibition of livestock at Fairs and Shows are stated by the State Department

of Agriculture, Bureau of Animal Industry, found in this Premium book, shall apply to all Youth Classes.

22. A five percent (5%) deduction will be made from each sale check for members participating in the Small Livestock Association Auction Sale. The money will be deposited in the SLA treasury to cover SLA expenses, such as sale expenses, buyer recognition, fair building and grounds improvements, and educational activities.
23. Small Livestock Association sale checks will be made out by United Producers, Inc. (UPI) of Cass City to sale participants as soon as sale receipts have cleared the bank.
24. Auctioneers shall be furnished by the committee in charge.
25. Sale checks must be cashed within 30 days after being issued.
26. Each member showing market livestock will receive a buyer rosette that is to be given to their livestock buyer.
27. The SLA has volunteer Fair Superintendents in charge of the different livestock areas.
28. All disagreements are to be referred to the SLA Board of Directors.

### **SMALL LIVESTOCK SWEEPSTAKES CONTEST**

Superintendents Molly English, Melinda Klockziem and Angela Leitch

DATE: Friday, July 31, 2009  
TIME: 7:00 p.m.  
WHERE: Hog Barn

1. The top showperson from the Rabbits, Goats and Poultry project areas are to compete in the Sweepstakes Contest.
2. A member cannot represent more than one species in the Sweepstakes Contest. The member can choose which species they want to represent.
3. Each project area is to be represented by one youth. If a member turns down the opportunity to participate in the Sweepstakes Contest the next highest individual in the project area is asked to participate.
4. Youth must accept or turn down the opportunity to participate in the Sweepstakes Contest by Thursday, July 30, at 8:00 p.m.
5. The sweepstakes judge's decision is final.
6. Exhibitors must participate in a drawing to determine which animal to show.
7. Exhibitors must wear clothing that does not indicate the project area a member is representing. **PREFERRED CLOTHING:** Plain white shirt and dark pants, leather boots or shoes, no hats, no ties or added decorations.
8. The judge will give reasons after each class, but not placing.
9. The judge will work with one score keeper in recording results.
10. Project area Superintendents will select animals to use, assist in having the animals ready for the class and provide equipment.
11. Judging will be based on the member's performance and not the animals.
12. All exhibitors must show all the species in the contest.
13. Once a person wins the sweepstakes contest,

the person is not eligible to compete in future Sweepstakes Competition for 3 years.

### **DIVISION I - GOATS**

Superintendents Angela Leitch (989-975-0218) and Gary Protzman

1. All goats moved within Michigan shall be identified with an official USDA scrapie program identification tag. All goats entering the fairgrounds must have this tag. Do not remove tag prior to weigh-in or showing. It is illegal to remove official USDA individual animal identification tag.
2. All market goat exhibits for the SLA Sale must be ear tagged with a SLA tag and registered before Wednesday, July 8. Contact your Superintendent.
3. All goats must be entered in all Classes, in which an animal will be shown, before 5 p.m. Wednesday, July 8, at the MSU Extension Office, Bad Axe. These entries are necessary for housing arrangements and program schedule.
4. All goat exhibits are to be brought in between 3-5 p.m. on Sunday, July 26. The Youth Show and Open Show will be held at the same time, Thursday, July 30, beginning at 6 p.m. in the Hog Barn.
5. Goat's weight at weigh-in is weight animal will be sold at.
6. Selling your market animal at the SLA Sale is optional, unless the exhibitor is awarded the honor of Grand or Reserve for their Class.
7. Goats entered in Section A cannot have horns.
8. No animal is permitted to be shown by more than one exhibitor.
9. The Cloverbuds - 5-8 year olds can show in Class 210 with the assistance of an adult or teen. Participants will be awarded a special 4-H Rosette. See Department NN for more information.
10. Grand Champion and Reserve Champion rosettes will be awarded to animals of high quality and deserving of added recognition.
11. All non-sale goats will be released on Saturday, August 1, after 10 p.m. Release of Small Market Livestock by 11 a.m. on Sunday, August 2.
12. The "4-H Goat Project Record Book" must have a green exhibitor tag **STAPLED** to the front cover and brought to the 4-H & FFA Building on Monday, July 26, before noon.

#### **SECTION A - Dairy Goats (All Breeds)**

Class

190. Young Doe, born after April 1, 2008.
191. Older Doe, born Jan. 1 - March 31, 2008.
192. Yearling Doe, (not in milk) Sept. 1 - Dec. 31, 2008.
193. Young Champion Doe. Rosette
194. Young Reserve Champion Doe. Rosette
195. Junior Milker, 3 Years and Under.
196. Non-Lactating Doe.
197. Senior Milker, 3 Years and Over.
198. Senior Champion. Rosette
199. Senior Reserve Champion. Rosette
200. Grand Champion of Show. Trophy & Rosette
201. Reserve Champion of Show. Rosette

#### **SECTION B - Meat/Market Goat (All Breeds)**

Market Classes will be broken down into different

weight groups per Superintendent.

Class

202. Market Goat, born after Jan. 1, 2009.

203. Grand Champion Goat. Trophy & Rosette

204. Reserve Champion Goat. Trophy & Rosette

### SECTION C - Goat Showperson

Dairy Showpersons must dress in white. Market Showpersons may wear dark pants and white shirts. No denim or shorts allowed. The judge will eliminate those not meeting specifications.

Class

205. Senior - 16 year olds and over.

206. Intermediate - 13-15 year olds.

207. Junior - 11 and 12 year olds.

208. Beginner - 9 and 10 year olds.

209. Novice - 13 year olds and over.

210. Cloverbuds - 5-8 year olds

(Assisted by adult or teen).

Rosette

211. Grand Champion

Showperson.

Trophy & Rosette

212. Reserve Champion Showperson.

Rosette

**Premiums: A-\$2; B-\$1.60; C-\$1.20**

### SECTION D - Record Books

1. All record books must have a green exhibitor tag **STAPLED** to the front cover and given to the Superintendent before noon on Tuesday, July 28.

2. The record books will be on display until release time on Saturday, August 1, between 8 p.m. and 9 p.m.

Class

213. Project Record Book.

### GOAT AWARDS

#### ERRER'S FARM SNOW REMOVAL

Error's Farm Snow Removal will award a trophy to the 4-H or FFA member exhibiting the **Grand Champion of Show Goat** at the Huron Community Fair.

#### BLUE WATER SPAS AND POOLS, INC.

Blue Water Spas and Pools, Inc., will award a trophy to the 4-H or FFA member exhibiting the **Grand Market Champion Goat** at the Huron Community Fair.

#### HERBS & MORE - ELKTON

Herbs & More - Elkton will award a trophy to the 4-H or FFA member exhibiting the **Reserve Champion Market Goat** at the Huron Community Fair.

#### EILBER INSURANCE AGENCY

Eilber Insurance Agency will award a trophy to the **Grand Champion 4-H or FFA Goat Showperson** at the Huron Community Fair.

## DIVISION II - RABBITS AND CAVIES

Superintendent Molly English (989-269-7659)

1. **NO Dogs allowed** in the 4-H Rabbit and Cavy Barn. **NO smoking allowed** in the 4-H Rabbit and Cavy Barn.

2. All rabbit and cavy show entries, which includes a 4-H Rabbit Show Registration Form and Huron Community Fair Entry Form - Premium Statement, must be entered by 5 p.m. Wednesday, July 8, at the MSU Extension Office, Bad Axe. No late entries will be accepted.

3. All market rabbit exhibits for the SLA Sale must

be ear tagged with a SLA tag and registered by Wednesday, July 8. Contact your Superintendent.

4. All rabbits must be brought in on Monday, July 27, between 8 a.m. and 8 p.m. All cavies must be brought in on Tuesday, July 28, by 8 a.m. The rabbit and cavy show will begin at 8:30 a.m. on Tuesday, July 28.

5. The 4-H Rabbit and Cavy Barn will be open to the public from 11 a.m. to 10 p.m. on July 27-31, and from 11 a.m. to 8 p.m. on August 1.

6. Coops will be provided to house your rabbit and is mandatory.

7. All rabbits must have a legible and permanent ear mark in the left ear in order to be allowed on the show table. All cavies must be ear tagged with a metal ear clip. NO EXCEPTIONS ALLOWED.

8. All rabbits must be healthy and disease free. Rabbits suspected of illness will be removed from the show area and not allowed at the judging table.

9. Green exhibitor tags are only needed with an educational exhibit which are to be brought in on Monday, July 27, in the 4-H Rabbit and Cavy Barn between 8 a.m. to 8 p.m. These projects will be released on Saturday, August 1, between 8 p.m. and 9 p.m.

10. Rabbits will be judged by American Rabbit Breeders Association standards. Showperson will be judged by 4-H rules.

11. Exhibitors may enter as many Classes as they wish and may enter as many breeds as they wish; however, premiums will be paid on a limited basis as follows: EACH EXHIBITOR MAY BE PAID A PREMIUM ON ONLY THE FOLLOWING ENTRIES: (a) ONE SHOWPERSON CLASS (ANY DIVISION); (b) ONE SINGLE FRYER ENTRY; (c) ONE MARKET PEN ENTRY; (d) THREE INDIVIDUAL RABBITS ANY BREED(S) BUT, PREMIUMS WILL ONLY BE PAID ON THE EXHIBIT LISTED IN THE CLASS ON THE PREMIUM STATEMENT; (e) ONE MIXED BREED RABBIT, and (f) TWO EDUCATIONAL EXHIBITS. There are no premiums for Breed Fur Classes and no extra premiums for Best of Breed or Best of Show winners.

12. The Cloverbuds - 5-8 year olds can show in Classes 243, 263 and 271 with the assistance of an adult or teen. Participants will be awarded a special 4-H Rosette. See Department NN for more information.

13. The Cloverbuds - 5-8 year olds Class will be held in the morning along with the Showmanship Classes. All Cloverbuds - 5-8 year olds will be showing rabbits at this time.

14. Rabbits must be entered in their proper breed, variety, sex and Class.

15. All changes in entries must be made before 8 a.m. the day of the show. Changes are limited to substituting a rabbit of the same breed, variety, sex and Class.

16. The judge will be taking a 30-minute lunch break.

17. Exhibitors are responsible for watering and feeding their own stock the day of the show and during the fair. Exhibitors must have some knowledge of their breed(s). Exhibitors must transport their own stock to and from judging

- tables and be present for judging of their animals. If any conflicts occur, please notify a member of the 4-H Rabbit Committee.
18. No Class will be re-judged due to late arrivals. Judge's decisions are FINAL!
  19. All animals must be shown in their natural state. No trimming, plucking or otherwise altering the normal appearance of the animal. It is recommended that rabbit toe nails be trimmed before show day.
  20. Any exhibitor failing to comply with all rules will forfeit his/her premiums.
  21. If there are any early removals, the participant will forfeit all premiums and awards won at the show.
  22. If you are using your rabbit for SHOWMANSHIP ONLY, and it is entered in no other Classes, it may go home after the show.
  23. All cavies will be released after the show. All non-sale rabbits will be released on Saturday, August 1, after 10 p.m. Release of Small Market Livestock by 11 a.m. on Sunday, August 2.

**Premiums: A-\$2; B-\$1.60; C-\$1.20**

#### **SECTION A - Rabbit Showperson**

Basis of Showperson Awards:

- (a) Handling of Rabbit - 10 points
  - (b) Posing of Rabbit on Table -20 points
  - (c) Examination of Rabbit - 30 points
  - (d) Condition of Rabbit - 20 points
  - (e) Appearance & Attitude of Exhibitor - 10 points
  - (f) Rabbit Quiz - 10 points
1. All Showperson Classes will receive Rosettes for 1st - 6th places.

Class

227. Senior - 16 year olds and over. Trophy
228. Champion Showperson Senior. Trophy
229. Reserve Champion Showperson Senior Division. Trophy
230. Intermediate Division - 13-15 year olds
231. Champion Showperson Intermediate Division. Trophy
232. Reserve Champion Showperson Intermediate. Trophy
233. Junior Division - 11-12 year olds.
234. Champion Showperson Junior Division. Trophy
235. Reserve Champion Showperson Junior Division. Trophy
236. Beginner - 9 and 10 year olds.
237. Champion Showperson Beginner Division. Trophy
238. Reserve Champion Showperson Beginner Division. Trophy
239. Novice Division - 13 years & older.
240. Champion Showperson Novice Division. Trophy
241. Reserve Champion Showperson Novice Division. Trophy
242. Grand of Grand Showperson 9-19 year olds. Traveling Plaque and Trophy
243. Cloverbuds - 5-8 year olds Showperson (assisted by adult or teen). Rosette

#### **SECTION B - Single Fryer**

1. Single Fryer rabbit is one rabbit not over 70 days of age and weighing between 3-5 lbs. A Single Fryer rabbit cannot be shown in any other Class nor can the Fryer be taken from the

meat pen.

2. Single Fryers will receive Rosettes for 1st - 5th places.

Class

244. Single Fryer (no age Division).
245. Best Single Fryer. Trophy

#### **SECTION C - Market Rabbits (3-5 lbs.)**

**10 weeks old**

1. Market Pen Rabbits are sold in a pen of three. Elimination will result if more than one breed is in the same pen. Individual rabbit weight range is 3-5 lbs. Rabbits will be a maximum of 10 weeks old. Rabbit pens less than 9 lbs. or pens over 18 lbs. cannot be sold at the auction. These rabbits cannot be entered in any other Class except for showmanship (same breed and variety).
2. Rosettes will be presented for 1st - 6th places.
3. Class 247 and 248 will be determined the day of the show. Do not list on premium statement.

Class

246. Market Rabbits Pen.
247. Grand Champion Pen of Market Rabbits. Trophy & Rosette
248. Reserve Champion Pen of Market Rabbits. Trophy & Rosette

#### **SECTION D - Breed Classes**

1. All qualified entries in this Section will receive either an A, B or C rating. In addition, all rabbits will be placed 1st - 5th place in their Classes and receive a placing ribbon.
2. Each breed will be judged by American Rabbit Breeders Association standards.
3. Exhibitors must indicate on their entry form the rabbit that will be shown for a premium in Classes 249, 250 and 251. Members may show more than three rabbits but will only be eligible for earned ribbons and trophies. Breed Fur Classes will be judged immediately following completion of each breed. There are no premiums for Breed Fur but exhibitors must be entered in fur to show. Class and show order will be posted the day of the show. It is the responsibility of the exhibitor to see that rabbits are entered into their proper breed, variety, Class, sex and age Class to avoid disqualification and loss of premiums.
4. Classes 252 through 260 will be determined the day of the show. Do not list on premium statement.
5. Class 252 must have a minimum of five per breed to qualify for trophy. Others will receive rosettes.

Class

249. Breed Class Premium.
250. Breed Class Premium.
251. Breed Class Premium.
252. Best of Breed. (top 10 qualifying breeds entered) Trophies & Rosettes
253. All Other Breeds. Rosettes
254. Best Opposite Sex. (top 10 qualifying breeds entered) Trophy & Ribbon
255. Best 4 Class Rabbit. Trophy & Rosette
256. Best 6 Class Rabbit. Trophy & Rosette
257. Best in Show. Trophy
258. Best of Fur. (All Breed Fur 1<sup>st</sup> place winners will compete for this award.) Trophy or Plaque
259. Best of Variety. Ribbons
260. Best Opposite Sex Variety. Ribbons

### SECTION E - Mixed Breed

1. Open to all exhibitors between the ages of 5-19 years old.
2. The rabbit must be at least 10 weeks old.
3. The rabbit can be shown in mixed breed and showperson only. The rabbit will be judged on meat and fur qualities. The rabbit cannot be entered in any other Class.
4. Mixed breed rabbits to be judged on meat and fur qualities.
5. Cloverbuds may enter a Pure Breed (1) or Mixed Breed (1) in Class 263.

#### Class

261. Mixed Breed Rabbit.  
262. Best Mixed Breed Rabbit. Rosette  
263. Cloverbuds - 5-8 year olds  
(assisted by adult or teen). Ribbon

### SECTION F – Cavies (Guinea Pigs)

#### Class

264. Breed Class Premium.  
265. Breed Class Premium.  
266. Best of Breed. Rosette  
267. Best Opposite Sex Breed. Rosette  
268. Best of Show Cavy. Trophy & Rosette  
269. Reserve of Show Cavy. Trophy & Rosette  
270. Decorated Cage.  
271. Cloverbuds - 5-8 year olds  
(assisted by adult or teen). Rosette

### SECTION G - Educational Exhibits

Learning Objective: Learn basic animal anatomy, physiology, sanitation and/or causes of disease and immunology. **(Only 9-18 year olds are eligible to exhibit in this Section.)**

1. Exhibits must be registered before 5 p.m. Wednesday, July 8, at the MSU Extension Office, Bad Axe.
2. Exhibits must be brought into the 4-H Rabbit and Cavy Barn on Monday, July 27, between 8 a.m. and 8 p.m. The educational exhibits will be on display until release time, Saturday, August 1, between 8 p.m. and 9 p.m.
3. Record books must have a green exhibitor tag **STAPLED** to them and brought into the 4-H Rabbit and Cavy Barn on Monday, July 27, between 8 a.m. and 8 p.m.
4. The record books will be on display until release time on Saturday, August 1, between 8 p.m. and 9 p.m.

#### Class

272. Participants create a display that illustrates the scientific knowledge they have gained from studying rabbits. Suggestions for the project display include anatomy, animal behavior, genetics, fur quality, growth studies, rabbit diseases, etc.
273. Participants create displays that illustrate a learning process or method related to the rabbit industry. Suggestions include tanning, taxidermy, breeding, management, feeding, etc.
274. 4-H Rabbit Record Book - 9-18 year olds.
275. Cavies Project Record Book (Guinea Pigs) 4-H 1129 - 9-18 year olds.

### DIVISION III - POULTRY

Superintendent Melinda Klockziem (989-712-0772)

1. All poultry exhibited at fairs in Michigan must test

negative for Pullorum disease within 90 days prior to exhibition. Exhibitors must show the person in charge documentation of birds originating from a certified NPIP flock, or MDA state pullorum test certificate before unloading poultry exhibits. Contact Angela Leitch 989-975-0218 for testing.

2. All market poultry exhibits for the SLA Sale must be leg banded with a SLA tag and registered before Wednesday, July 8. Contact your Superintendent.
3. All poultry must be entered in all Classes, in which poultry will be shown, before 5 p.m. Wednesday, July 8, at the MSU Extension Office, Bad Axe. These entries are necessary for housing arrangements.
4. All poultry must be brought in on Monday, July 27, between 8 a.m. and 3 p.m. The poultry show will begin at 6 p.m. on Wednesday, July 29.
5. Eggs must be brought in on Wednesday, July 29, before 6 p.m. Release time will be after the show.
6. All exhibitors of birds are to be present at the time of judging.
7. Each exhibitor will be allowed to exhibit IN ANY TWO CLASSES IN SECTION A.
8. An exhibitor may have one entry of eggs (Class 284) in addition to one entry from Class 280-281.
9. Each exhibit shall consist of an individual bird or pair, except for pigeons, with two birds in a pen in Section A.
10. Pens will be provided to house your poultry.
11. The Cloverbuds - 5-8 year olds can show in Classes 290 and 304 with the assistance of an adult or teen. Participants will be awarded a special 4-H Rosette. See Department NN for more information.
12. The Record Book "4-H Animal Project Record," bulletin 4-H 1457 is available at the MSU Extension Office, Bad Axe. Also, available is the "4-H Poultry Fitting & Showmanship," bulletin 4-H 1520.
13. The "4-H Animal Project Record Book" must have a green exhibitor tag **STAPLED** to it and given to the Superintendent before noon on Tuesday, July 28.
14. All non-sale poultry will be released on Saturday, August 1, after 10 p.m. Release of Small Market Livestock by 11a.m. on Sunday, August 2.
15. The record books will be on display until release time on Saturday, August 1, between 8 p.m. and 9 p.m.

**Premiums: A-\$1.60; B-\$1.20; C-\$.80**

### SECTION A - Poultry Breed

#### Class

280. Hen.  
281. Bantam Hen.  
282. Cock.  
283. Bantam Cock.  
284. Eggs, entry of 12 brown or white eggs.  
285. Pigeons, pen of 2.  
286. Goose or Gander.  
287. Duck or Drake.  
288. Turkey.  
289. Exotic Birds.  
290. Cloverbuds 5-8 year old  
(assisted by adult or teen). Rosette

## SECTION B - Market Poultry

Class

- 291. Market Chickens. (Pen of three, all same sex)
- 292. Grand Champion Market Chickens. Trophy & Rosette
- 293. Market Duck.
- 294. Grand Champion Market Duck. Trophy & Rosette
- 295. Market Turkey.
- 296. Grand Champion Turkey. Trophy & Rosette
- 297. Market Goose.
- 298. Grand Champion Goose. Trophy & Rosette

## SECTION C - Poultry Showperson

Market Showpersons may wear dark pants and white shirts. No denim or shorts allowed. The judge will eliminate those not meeting specifications.

Class

- 299. Senior - 16 year olds and over
- 300. Intermediate - 13-15 year olds.
- 301. Junior - 11 and 12 year olds.
- 302. Beginner - 9 and 10 year olds.
- 303. Novice - 13 year olds and over.
- 304. Cloverbuds - 5-8 year olds (Assisted by adult or teen). Rosette
- 305. Grand Champion Showperson. Trophy & Rosette
- 306. Reserve Champion Showperson. Rosette

**Premiums: A-\$1.60; B-\$1.20; C-\$.80**

## SECTION D - Record Book/Educational

Class

- 307. 4-H Animal Project Record - 9 -19 year olds.
- 308. Educational Exhibit.

## POULTRY AWARDS GILBERT FARMS

Gilbert Farms will award a trophy to the 4-H or FFA member exhibiting the **Grand Champion Pen of Market Chickens** at the Huron Community Fair.

## KLOCKZIEM FAMILY

The Klockziem Family will award a trophy to the 4-H or FFA member exhibiting the **Grand Champion Market Duck** at the Huron Community Fair.

## DON AND DONNA WHEELER

Don and Donna Wheeler will award a trophy to the 4-H or FFA member exhibiting the **Grand Champion Market Turkey** at the Huron Community Fair.

## CLARE AND GRACE FINKBEINER

Clare and Grace Finkbeider will award a trophy to the 4-H or FFA member exhibiting the **Grand Champion Market Goose** at the Huron Community Fair.

## DERRICK AND DEBRA GILBERT

Derrick and Debra Gilbert will award a trophy to the 4-H and FFA member exhibiting the **Grand Champion Poultry Showperson** at the Huron Community Fair.

## **DEPARTMENT FF VETERINARY SCIENCE, DOGS & CATS, AND POCKET PETS**

### DIVISION I - VETERINARY SCIENCE

Learning Objective: Learn basic animal anatomy, physiology, sanitation and/or causes of disease and

immunology. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. This project has been developed to help 4-H members learn about basic animal anatomy, physiology, sanitation, and causes of diseases and immunology.
2. An educational exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

**Premiums: A-\$1.60; B-\$1.20; C-\$.80**

## SECTION A

Class

309. Develop an educational exhibit illustrating the skills learned, knowledge of respiration, body temperature, cells and tissues, function of organs, effects of sanitation, and use of disinfectants in every day life.

## DIVISION II - DOG CARE & TRAINING

Superintendent Debbie Cregeur

1. Pre-entries must be made at the MSU Extension Office, Bad Axe, before 5 p.m. Wednesday, July 8.
2. Dogs must register with the Superintendent at 9:30 a.m. on Friday, July 31. The Cat and Dog Show will be held on Friday, July 31, at 10 a.m. beginning with the Cat Show.
3. All exhibitors must register with the Superintendent 30 minutes prior to the start of the Dog Show presenting: proof of current vaccinations (Rabies, Distemper, DHL, CCV, and Parvo) at this time. **Dogs will not be allowed to show if vaccinations are not up-to-date.**
4. Dogs must be at least six months of age, kept on a leash, and under control while on the fairgrounds.
5. For the safety of everyone, all animals must be under control at all times, or will be excused.
6. Dogs must be trained and/or groomed by the exhibitor prior to competition. **Animals cannot be shown by more than one 4-H or FFA member, except for the Cloverbuds - 5-8 year olds Class.**
7. The dogs need not be of purebred stock and can be any type or size.
8. A member can exhibit in only one Class in Sections A, B, C and D.
9. A 4-H dog will be marked down if any of the following are found by the 4-H judge: knots in the hair, ear mites, fleas or lice, unhealthy or unthrifty general appearance. These are all part of grooming.
10. It is recommended that a choke chain be used in the Obedience Classes.
11. The Cloverbuds - 5-8 year olds can show in Classes 318, 323 and 328 with the assistance of an adult or teen. Participants will be awarded a special 4-H Rosette. See Department NN for more information.
12. The Record Book "4-H Dog Project Member's Record Book," bulletin 4-H 1213 is available at the MSU Extension Office, Bad Axe. Also, available is the "4-H Dog Junior Showmanship Manual," bulletin 4-H 1523.
13. The "4-H Dog Project Record Book" must have a green exhibitor tag **STAPLED** to it and brought

- to the 4-H & FFA Building on Thursday, July 23, between 12 noon and 7 p.m.
14. The record books will be on display until release time on Saturday, August 1, between 8 p.m. and 9 p.m.
  15. Upon the discretion of the judge, top blue ribbon exhibits will receive honor roll ribbons.

**Premiums: A-\$1.60; B-\$1.20; C-\$.80**

#### **SECTION A - Costume**

Learning Objective: Encourage youth to explore means of originality and creativity through material objects and animals. **(Only 9-18 year olds are eligible to exhibit in this Section.)**

Class

310. Costumed Dog - 13 years and over.
311. Best Costumed Dog - 9-12 years.

#### **SECTION B - Showperson**

Class

312. Showperson - 13 years and over.
313. Showperson - 9-12 years.
314. First-Year Showperson - 13 years and over.
315. First-Year Showperson - 9-12 years.
316. Best of Show Overall - Grand Trophy
317. Best of Show Overall - Reserve Medal
318. Cloverbuds - 5-8 year olds  
(assisted by adult or teen). Rosette

#### **SECTION C - Grooming**

Class

319. First-Year Grooming - 13 years and over.
320. First-Year Grooming - 9-12 years.
321. Dog Grooming - 13 years and over.
322. Dog Grooming - 9-12 years.
323. Cloverbuds - 5-8 year olds  
(assisted by adult or teen). Participation Ribbon

#### **SECTION D - Obedience**

Class

324. First-Year Obedience - 13 years and over.
325. First-Year Obedience - 9-12 years.
326. Obedience - 13 years and over.
327. Obedience - 9-12 years.
328. Cloverbuds - 5-8 year olds  
(assisted by adult or teen). Participation Ribbon

#### **SECTION E - Agility**

1. Open to all 4-H members 9-19 years old. Members must be entered in Obedience Class also.
2. Dogs exhibiting in agility must be at least 12 months old.
3. No practicing on agility equipment until after the show is completed.
4. A walk through without the dog will be done at the beginning of each Class.

Class

329. Advanced Agility.
330. Intermediate Agility.
331. Beginner Agility.

#### **SECTION F - Cloverbuds**

332. Cloverbuds Costumed Dog. Participation Ribbon
333. Cloverbuds Agility. Participation Ribbon

#### **SECTION G - Record Book**

Class

334. 4-H Dog Project Member's Record Book - 9-19 year olds.

## **DIVISION IV - CATS**

Superintendent Debbie Cregeur

**REGULATIONS:** No female that is in heat or obviously pregnant or cat with litter is to be exhibited. Mixed breed and purebred cats will show together unless numbers in Classes warrant separation. Long-hair coat is more than one inch in length. Short-hair coat is hair one inch or less in length.

1. Cats must register with the Superintendent at 9:30 a.m. on Friday, July 31. The Cat and Dog Show will be held on Friday, July 31, at 10 a.m. beginning with the Cat Show.
2. Members should train, feed and care for only his/her own cat or the family cat. All cats must be able to be handled by owner.
3. Member's cat may be purebred, household pet or kitten 3-4 months of age.
4. Rabies and Distemper inoculations are required for all cats shown at the 4-H Fair. The certificate of these inoculations from the veterinarian is to be available day of show. For the welfare and general health of your cat, the Distemper and Pneumonitis shots should be administered along with the Rabies inoculation.
5. All 4-H Cat project members must own in their own names and/or the family name or have possession of the cat or kitten by June 1, 2009.
6. The 4-H Cat project members shall exhibit one animal as their 4-H Fair exhibit. Cats are to be brought to the Fair in a carrier suitable for the size of the cat. On the day of judging, cats are to be exhibited and taken home the same day.
7. Decision of the judge is final. Any complaints, improvements, or suggestions are to be in writing and presented to the Superintendent.
8. All 4-H cats must have their nails clipped. (A safety factor for member and judge.)
9. A 4-H cat will be marked down if any of the following are found by the 4-H judge: knots in the hair, ear mites, fleas or lice, and unhealthy or unthrifty general appearance.
10. Judging will include: general appearance and condition, temperament and proper handling, hair coat, paws, nails, and body build.
11. Pre-entries must be made by Wednesday, July 8, to the MSU Extension Office, Bad Axe, before 5 p.m.
12. The Cloverbuds - 5-8 year olds can show in Classes 340 and 346 with the assistance of an adult or teen. Participants will be awarded a special 4-H Rosette. See Department NN for more information.
13. The Record Book "4-H Cat Project Member's Record Book" is available at the MSU Extension Office. Also, available is "Your Cat and You," bulletin 4-H 1427.
14. The "4-H Cat Project Record Book" must have a green exhibitor tag **STAPLED** to it and brought to the 4-H & FFA Building on Thursday, July 23, between 12 noon and 7 p.m.
15. The record books will be on display until release time on Saturday, August 1, between 8 p.m. and 9 p.m.
16. Upon the discretion of the judge, top blue ribbon exhibits will receive honor roll ribbons.

Age Classification:

Kittens - Born Nov. 15, 2008 to May 15, 2009;

Adults - Born Nov. 14, 2008 or before.

**Premiums: A-\$1.60; B-\$1.20; C-\$.80**

### **SECTION A - Kittens**

Class

- 335. Long-Hair Male.
- 336. Short-Hair Male.
- 337. Long-Hair Female.
- 338. Short-Hair Female
- 339. Decorated Cage.
- 340. Cloverbuds - 5-8 year olds  
(assisted by adult or teen). Rosette

### **SECTION B - Cats**

Class

- 341. Long-Hair Male.
- 342. Short-Hair Male.
- 343. Long-Hair Female.
- 344. Short-Hair Female.
- 345. Decorated Cage.
- 346. Cloverbuds - 5-8 year olds  
(assisted by adult or teen). Rosette

### **SECTION C - Record Book**

Class

- 347. 4-H Cat Project Member's Record Book - 9-19 year olds.

## **DIVISION V - POCKET PETS**

1. Pocket Pets (Hamsters, Gerbils, Mice and Rats) must be brought in on Friday, July 31, by 9:30 a.m. Judging will start at 10 a.m.
2. Members planning on exhibiting pocket pets must be pre-entered with the Huron Community Fair Entry Form - Premium Statements at the MSU Extension Office, Bad Axe, before 5 p.m. Wednesday, July 8.
3. Animals cannot be shown by more than one 4-H member, except for the Cloverbuds - 5-8 year olds Class.
4. This is a carrying case show. Carrying cases must have a leak-proof bottom.
5. Exhibitors are responsible for proper care and appropriate feeding dishes and bedding.
6. The Cloverbuds - 5-8 year olds can show in Class 351 with the assistance of an adult or teen. Participants will be awarded a special 4-H Rosette. See Department NN for more information.
7. Release time for the pocket pets is after the show on Friday, August 1.
8. Green exhibitor tags must be **STAPLED** on a record book and brought into the 4-H and FFA Building on Thursday, July 23, between 12 noon to 7 p.m. The record books will be on display until release time on Saturday, August 1, between 8 p.m. and 9 p.m.
9. 4-H Record Books are available at the MSU Extension Office, Bad Axe: Hamsters bulletin 4-H 1130, Gerbils bulletin 4-H 1128, and Mice and Rats bulletin 4-H 1127.

**Premiums: A-\$1.60; B-\$1.20; C-\$.80**

### **SECTION A - Pocket Pets**

Class

- 348. Male.
- 349. Female.
- 350. Decorated Cage.

- 351. Cloverbuds - 5-8 year olds  
(assisted by adult or teen).

Rosette

### **SECTION B - Record Book**

Class

- 352. 4-H Project Record Book - 9-19 year olds.

## **DEPARTMENT GG YOUTH-AGRONOMY 4-H and FFA FIELD CROPS, HORTICULTURE, FLORICULTURE**

### **DIVISION I - FIELD CROPS**

Superintendent Mel McCracken

1. All crop exhibits must be brought in on Monday, July 27, from 11 a.m. to 8 p.m. and/or Tuesday July 28, before 9 a.m. No late entries will be accepted.
2. All exhibitors must either own their projects or have actively participated in growing the exhibit.
3. Beginners - 9-11 year olds may exhibit one educational exhibit plus two crops.
4. Juniors - 12-14 year olds may exhibit one educational exhibit plus two crops.
5. Seniors - 15-19 year olds may exhibit a maximum of three crops and one educational exhibit or four crops.
6. The projects will be on display until release time on Saturday, August 1, between 8 p.m. and 9 p.m.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Educational Exhibits**

1. An educational exhibit must include one of the following: a) Poster no larger than 14" x 22" and notebook; b) Poster no larger than 14" x 22" and display of article(s); or c) Notebook and display of article(s).
2. A Beginner - 9-11 year olds may exhibit one educational exhibit in this Section.

Class

- 353. Ten mounted field crops and their seeds or ten mounted weeds and their seeds properly identified.
- 354. Sugar beet educational exhibit.
- 3. Junior - 12-14 year olds or Senior - 15-19 year olds.

Class

- 355. Twenty mounted field crops and their seeds or twenty mounted weeds and their seeds properly identified.

### **SECTION B - Crops**

1. A Beginner - 9-11 year olds or Junior - 12-14 year olds may exhibit two crops in this Section.
2. A Senior - 15-19 year olds may exhibit either a maximum of three crops and one educational exhibit or four crops from this Section.
3. Crop exhibitors must have complete up-to-date records in order to exhibit at the fair.
4. A card indicating crop project information will be required on all sample exhibits. This will include variety, planting date, plant population, fertilizer analysis, amount per acre and yield. (Any exhibit improperly tagged will be disqualified.) Crop cards are available at the MSU Extension Office, Bad Axe.
5. The beet exhibit is to consist of three sugar beets of uniform size and length. The tap root and the

crown should be intact, but the root hairs and green petioles should be removed flush to the crown and no visible hollow crowns. The beets should have no sprangles and dirt should be lightly brushed off so that the outer skin is not scuffed or damaged. (Beets may be washed if dirt cannot be removed otherwise.) Beets should be attached through the middle with a single, thick wire (preferably a straightened coat hanger with ends crimped).

6. A peck sample may be from the previous year's crop or current year, except for members in their first year who must exhibit a project from the current year.
7. Sheaves, corn stalks, bean vines and sugar beets must be from the present year's crop.
8. All grain samples can be exhibited in: a peck wooden box, a one-gallon wide-mouth glass/clear plastic jar or a two-quart wide-mouth glass/clear plastic jar.
9. All grain samples must be new and not previously exhibited. Grain samples will be checked to see if they were exhibited before and if so, all of the member's exhibits will be disqualified.
10. Corn exhibits may be either three stalks tied together (top, middle and bottom) and roots removed or one peck sample.
11. Beans may be three stalks tied together at bottom or one peck sample.
12. Grain may be exhibited either as sheaves or in peck sample boxes. Sheaves for all grain must not exceed 30" in total length or be less than 24" in total length. They must have a 2" diameter (the distance across) or 6.28" in circumference (the distance around) at base of heads and LEAVES STRIPPED. Exhibits will be disqualified if not meeting requirements.
13. Cured hay can be exhibited in either a 4" bale slice that is put in a box 16" x 18" x 6" with a clear plastic cover or in a clear plastic bag, or it can be exhibited as one-quart of hay seed. All other types of bags or containers will be disqualified.

#### Class

356. Oats, Sample.
357. Sheaf of Oats.
358. Wheat, Sample.
359. Sheaf of Wheat.
360. Corn Stalks.
361. Corn, Sample.
362. Ten Corn Ears (sample should be previous year dried cob).
363. Soybean Vines.
364. Soybean, Sample.
365. Navy Bean Vines.
366. Other Bean Vines Not Listed Above.
367. Navy Beans, Sample.
368. Other Bean Samples Not Listed Above.
369. Sugar Beets.
370. Alfalfa Hay Slice.
371. Non-Alfalfa Hay Slice.
372. Barley, Sample.
373. Sheaf of Barley.
374. Other Crops.

## SUGAR BEET AWARD MICHIGAN SUGAR

Michigan Sugar will present a plaque to the individual with the top exhibit in the Sugar Beet Section at the Huron Community Fair. Award will be presented at the 4-H Awards Program in the Fall of 2009. Rosette provided by the fair board.

## CORN AWARDS HURON COUNTY CORN GROWERS ASSOCIATION

Huron County Corn Growers Association will present plaques to the top exhibit in the each of the Corn Sections at the Huron Community Fair. Awards will be presented at the 4-H Awards Program in the Fall of 2009. Rosettes provided by the fair board.

## DIVISION II - HOME GARDEN

Superintendent Laurie Weber

1. Members must bring in all vegetables between 8 a.m. and 9 a.m. on Tuesday, July 28. Late entries will not be accepted.
2. All vegetables exhibited are to be grown by the member.
3. A BEGINNER HOME GARDEN MEMBER IS A 4-H MEMBER EXHIBITING FOR THE FIRST TIME. MEMBERS EXHIBITING FOR THE SECOND YEAR AND OVER WILL BE DISQUALIFIED FROM CLASS 375.
4. Beginner Home Garden members must use a 9" paper plate for exhibiting their vegetables. These plates will be furnished by the members. Place a paper punch hole in the plate to attach the exhibitor tag. Do NOT place in a plastic bag.
5. Junior, Intermediate, and Senior Home Garden members will use cardboard boxes approximately 16" x 10" x 4" to exhibit their vegetables. Members are to furnish their own boxes.
6. **The number of leafy vegetables to exhibit is given in bulletin 4-H 1175, "Selecting Vegetables for Exhibit."** Since leafy vegetables do not hold up well, they are not recommended for exhibit.
7. For more information on how to exhibit vegetables, use bulletin 4-H 1175, "Selecting Vegetables for Exhibit," which is available from the MSU Extension Office, Bad Axe.
8. For Cloverbuds – 5-8 year olds, see Department NN.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A**

#### Class

375. Beginner - first-year exhibitor, 9 years old and older. One plate of one variety of one kind of vegetable. ALL OTHERS WILL BE DISQUALIFIED.
376. Junior - 10-11 year olds. Two Sections in one box of two different kinds of vegetables.
377. Intermediate - 12-14 year olds. One box of at least three but no more than five kinds of vegetables.
378. Senior - 15-19 year olds. One box of at least five but no more than eight varieties of vegetables.

## **DIVISION III - COMMERCIAL GARDENS**

Superintendent Laurie Weber

1. Members must bring in all vegetables between 8 a.m. and 9 a.m. on Tuesday, July 28. Late entries will not be accepted.
2. All vegetables exhibited are to be grown by the member.
3. Vegetables should be exhibited in cardboard boxes approximately 16" x 10" x 4". Large vegetables that do not fit in this size box can be placed directly on the table or on plates. Do not cover with plastic.
4. For more information on how to exhibit commercial gardens, use bulletin 4-H 1175, "Selecting Vegetables for Exhibits," which is available from the MSU Extension Office, Bad Axe.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A**

Class

379. Junior - 9-11 year olds - One box or commercial package of the crop.
380. Intermediate - 12-14 year olds - One box or commercial package of the crop.
381. Senior - 15-19 year olds - One box or commercial package of the crop.

## **DIVISION IV - LANDSCAPE**

Learning Objective: Encourage youth to learn, explore and investigate basic plant sciences, propagation, and plant growth. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. All exhibits are to be brought in on Tuesday, July 28, between 8 a.m. and 9 a.m.
2. This Class must be an educational exhibit on landscaping. This educational exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).
3. Examples - Before and after pictures of work completed; sketch; or scale model.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A**

Class

382. Home Landscape - 9-18 year olds.

## **DIVISION V - FLOWER GARDEN**

### **(Cut flowers)**

Superintendent Karen Heleski

1. Members must bring in all flowers between 8 a.m. and 9 a.m. on Tuesday, July 28. Late entries will not be accepted.
2. All flowers must be grown from seed or bulb by the member/or purchased starter.
3. It is recommended that exhibits be made in narrow-necked bottles that are no taller than half the length of the stem of specimens exhibited.
4. Attach exhibitor tag to the vase by a rubber band.
5. To increase the stability of the vase, stones or sand should be put in the bottom of the vase.

6. The foliage should be left on the specimens exhibited only above the vase and no leaves should be inside the vase. Except on dwarf marigolds.
7. An annual flower is one that is alive only one year or season. A perennial flower is one that lives for two or more years with new growth appearing each spring and summer.
8. A member may exhibit in only one Class from their age Section in a Division.
9. No foliage or decorations are to be added to exhibit.
10. Fresh flower arrangements and corsages may be made at home.
11. Exhibits must include a 3" x 5" card giving **IDENTITY OF PLANT** this includes fresh cut flowers.
12. For more information on how to exhibit flowers, use bulletin 4-H Fair Flowers, "Flower Garden, Flower Arrangement, Corsages, and Roses," which is available from the MSU Extension Office, Bad Axe.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Beginner - 9-11 year olds**

Class

383. Annual Flowers - over 3½" in diameter – ONE flower with foliage attached; under 3½" in diameter - THREE separate stems of flowers with foliage attached.
384. Gladiolus - bottom flowers may be removed to make a nice presentation. Should be straight, have foliage if possible, and free from insect and disease damage.
385. Dahlia - over 3½" in diameter - ONE flower.

### **SECTION B - Junior - 12-14 year olds**

Class

386. Annual Flowers (first-year exhibitor only) see Class 383.
387. Perennial Flowers (stem with cluster of flowers with foliage attached).
388. Perennial Flowers - over 3½" in diameter - ONE flower with foliage attached; under 3½" in diameter - THREE separate flowers of the same type with foliage attached.
389. Gladiolus - bottom flowers may be removed to make a nice presentation. Should be straight, have foliage if possible, and free from insect and disease damage.
390. Dahlia - over 3½" in diameter - ONE flower.
391. Flowers from Ornamental Bushes - one stem with cluster of flowers.
392. Flowers from Ornamental Bushes - one stem with one flower.
393. Flowers from Vines.

### **SECTION C - Senior - 15-19 year olds**

Class

394. Annual Flowers (first-year exhibitor only) see Class 383.
395. Perennial Flower (over 3½" in diameter - ONE flower with foliage attached; under 3½" in diameter - THREE separate flowers with foliage attached).
396. Tuberous Begonia (started from bulb) - floating in bud bowl.
397. Flowers from Ornamental Bushes - one stem with a cluster of flowers.

- 398. Flowers from Ornamental Bushes - one stem with one flower.
- 399. Flowers from Vines.
- 400. Gladiolus - bottom flowers may be removed to make a nice presentation. Should be straight, have foliage if possible, and free from insect and disease damage.
- 401. Dahlia - over 3½" in diameter - one flower.

### **DIVISION VI - ROSES**

Exhibits must be brought in between 8 a.m. and 9 a.m. on Tuesday, July 28. Late entries will not be accepted.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A - 9-11 Year Olds**

Class

- 402. Miniature (one bloom with foliage).
- 403. Miniature Spray (with foliage two or more blooms).
- 404. Hybrid Tea, Grandiflora (one bloom).
- 405. Hybrid Tea, Florabunda or Grandiflora (spray—two or more blooms with foliage).

#### **SECTION B - 12-14 Year Olds**

Class

- 406. Miniature (one bloom with foliage).
- 407. Miniature Spray (with foliage, two or more blooms).
- 408. Hybrid Tea, Grandiflora (one bloom).
- 409. Hybrid Tea, Florabunda or Grandiflora (spray—two or more blooms with foliage).
- 410. Collection of three different types (singles or sprays).
- 411. Collection of three different types of miniatures (singles or sprays).

#### **SECTION C - 15-19 Year Olds**

Class

- 412. Miniature (one bloom with foliage).
- 413. Miniature Spray (with foliage, two or more blooms).
- 414. Hybrid Tea, Grandiflora (one bloom).
- 415. Hybrid Tea, Florabunda or Grandiflora (spray—two or more blooms with foliage).
- 416. Collection of three different types (singles or sprays).
- 417. Collection of three different types of miniatures (singles or sprays).
- 418. One rose or spray from own propagated plant.
- 419. Cycle of Bloom - three roses same variety (a. in bud, b. exhibition form, c. full bloom).

### **DIVISION VII - FLOWER ARRANGEMENT**

1. Exhibits must be brought in between 8 a.m. and 9 a.m. on Tuesday, July 28.
2. A brief description of materials used, hours involved, and where the idea came from is required on a 3" x 5" card in addition to an article made from this Section.
3. Design and quality of flowers will be judged.
4. For Cloverbuds – 5-8 year olds, see Department NN.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A**

Class

- 420. Fresh Flower Arrangement, using home-grown flowers.
- 421. Fresh Flower Arrangement, using purchased flowers.
- 422. Dried Arrangement, NOT USING STORE PURCHASED ITEMS.
- 423. Dried Arrangement, using store purchased items.
- 424. Dried Arrangement, using a combination of store purchased items and home-grown dried flowers.
- 425. Silk Flower Arrangement with filler.

### **DIVISION VIII - OTHER ARRANGEMENTS**

1. Exhibits must be brought in between 8 a.m. and 9 a.m. on Tuesday, July 28.
2. A brief description of materials used, hours involved, and where the idea came from is required on a 3" x 5" card in addition to an article made from this Section.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A**

Class

- 426. Fresh Flower Corsages. (Flowers used in corsages can be either purchased from a store or home grown.)
- 427. Silk Corsages.
- 428. Plaques from Dried Materials.
- 429. Holiday Decoration Arrangements.
- 430. Wall Hanging.
- 431. Other Dried Flower Arrangements.

### **DIVISION IX - INDOOR/OUTDOOR PLANTS**

Superintendent Pauline Geiger

1. Plants are to be brought in on Thursday, July 23, from 12 noon to 7 p.m. and will be judged on Friday, July 24.
2. Exhibits must be made by individual members.
3. Entries in this Division from previous years are not eligible for an exhibit this year.
4. House plants must be started or purchased and cared for by the member at least two months before the fair and no longer than 12 months before the fair. Except for Class 434.
5. Exhibits must include a 3" x 5" card giving IDENTITY OF PLANT, date purchased or started, description of care, and size of pot in which plant was started. Class 435 - Cactus, state name of cactus family on 3" x 5" card.
6. Do not tie or tape 3" x 5" card to plant or stem. Use stick or stake.
7. An exhibitor may have one exhibit from each Section.
8. Watering of plants during the fair is to be done by exhibitor.
9. For Cloverbuds – 5-8 year olds, see Department NN.

Premiums: A-\$1.20; B-\$.80; C-\$.40

### SECTION A - House Plants

Class

- 432. House Plant(s) (purchased).
- 433. House Plant(s) (started from slip).
- 434. House Plant(s) (longer than 12 months).
- 435. Topiary.
- 436. Indoor Bulb(s).
- 437. Dish Garden.
- 438. Cactus/Succulent.

### SECTION B - Terrarium

Class

- 439. Terrarium with Woods-Grown Plants.
- 440. Terrarium with Purchased Plants.
- 441. Terrarium with Plants Grown by Member.

### SECTION C - Potted Plants

Class

- 442. Annuals Started from Seed.
- 443. Annuals Purchased.
- 444. Perennials from Bulb.
- 445. Perennials Purchased.
- 446. Perennials Started (not purchased) from Your Own Garden.

## DEPARTMENT HH

### YOUTH - HOME ECONOMICS FOOD AND NUTRITION PROJECT GUIDELINES

Superintendent Nancy Laeder

1. **Members must make his/her own batch or item from a recipe of their own or from another source. Any group or family projects brought in that are the same will be disqualified.**
2. Members must bring in their food projects by 9 a.m. on Tuesday, July 28. Late entries will not be accepted.
3. All exhibits must have an entry tag on the outside of the plastic bag or container.
4. Exhibits must include a 3" x 5" card with the written recipe attached on the outside of the plastic bag or container.
5. Items must be on a 4" to 6" plastic/paper tray or plate (unless project is too large to fit) and in a plastic bag with a tie or a zip lock bag, or in a clear plastic recloseable container (ex. Glad, Ziplock).
6. In Division I, a member may enter the same Class more than one year **provided they experiment with different recipes each year.**
7. A member can exhibit in only one Class in each Section.
8. PICNIC BASKETS WILL BE JUDGED TUESDAY, July 28.
9. An exhibit may only be entered into one Section.
10. For Cloverbuds – 5-8 year olds, see Department NN.

### DIVISION I - FOOD AND NUTRITION

After the food exhibits are judged, colored stickers will be placed on the green exhibitor tag. When projects are released, the appropriate ribbons will be given to the 4-H member.

Premiums: A-\$1.20; B-\$.80; C-\$.40

### SECTION A - Cakes

Exhibit will consist of 3 unfrosted cake squares (2" squares), at least one cut from outside edge, unless stated otherwise. (Classes 451 through 455 made from scratch only.)

Class

- 450. Cake (mix), any kind.
- 451. Cake (no-mix), any kind.
- 452. Sponge, Angel Food and Chiffon Cake (3" wedge, slice or square).
- 453. Filled Rolled Cake (jelly, cream, etc.).
- 454. Miscellaneous Cake.
- 455. Cupcakes (3 unfrosted, no liners when baked).

### SECTION B - Quick Breads

Exhibit consists of 1/3 loaf unless stated otherwise.

Class

- 456. Cornbread (1/3 loaf or 3 - 2" sq.).
- 457. Fruit or Nut Breads.
- 458. Muffins (3, no liners when baked) (mix).
- 459. Muffins (3, no liners when baked) (no-mix).
- 460. Biscuits (3) (mix).
- 461. Biscuits (3) (no-mix).
- 462. Coffeecake (3" wedge, slice or 3 - 2" square).

### SECTION C - Frozen Bread Dough

Class

- 463. Fancy Rolls (cinnamon, caramel, pecan, etc.) (3).
- 464. Cloverleaf or Pan Rolls (3).
- 465. Coffeecake (3" wedge, slice or square).
- 466. Miscellaneous Yeast Product.

### SECTION D - Yeast Dough (scratch)

Exhibit will consist of 1/3 loaf unless stated otherwise.

Class

- 467. White Bread.
- 468. Raisin Bread.
- 469. Whole Wheat Bread.
- 470. Bread Machine Bread.
- 471. Fancy Rolls (cinnamon, caramel, etc.) (3).
- 472. Cloverleaf or Pan Rolls (3).
- 473. Coffeecake (3" wedge, slice or 3 - 2" square).
- 474. Miscellaneous Yeast Product (3).

### SECTION E - Doughnuts (scratch)

Exhibit consists of 3 doughnuts.

Class

- 475. Cream Puffs.
- 476. Fried Cakes.
- 477. Yeast Doughnuts.
- 478. Rosettes.

### SECTION F - Cookies

Exhibit consists of 3 cookies.

Class

- 479. Rolled Cookies (no-mix).
- 480. Bar Cookies (no-mix).
- 481. Refrigerator Cookies (no-mix).
- 482. Drop Cookies (no-mix).
- 483. Cookies (mix), any kind.
- 484. Molded or Pressed Cookies (no-mix).
- 485. No-Bake Cookies, any kind (no-mix).
- 486. Brownies (no-mix), any kind.
- 487. Brownies (mix), any kind.
- 488. Miscellaneous Cookies (no-mix).

### **SECTION G - Pies and Tarts**

Exhibit consists of 4" pie wedge (no store-purchased crust or fillings).

Class

489. Fruit Pie (cherry, berry, peach, etc.).
490. Cream Pie (banana, coconut, etc.).
491. One-Crust Pie (pumpkin, pecan, raisin, etc.).
492. Tarts, fruit (3).
493. Tarts, any other (3).
494. Cheesecake (3).

### **SECTION H - Heritage Class, Grandma's Recipe**

Must be made from scratch. See appropriate Sections in this Division for proper size and amount.

Class

495. Cake.
496. Quick Bread.
497. Yeast Dough.
498. Doughnuts and Cookies.
499. Pies and Tarts.

### **SECTION I - Candy**

Exhibit consists of either 6 pieces that are 3" or smaller, 1 molded with stick 3" or larger, or 1 molded piece 3" or larger.

Class

500. Molded Candy (one color).
501. Molded Candy (two or three colors).
502. Molded Candy (four or more colors).
503. Stand-up Molded Candy (bunnies, etc).
504. Molded Filled Candy.
505. Hand Molded Candy (using no molds).
506. Cooked Candy.
507. Uncooked Candy.
508. Display of Candies (include molded filled, etc., 3 or more different kinds).
509. Any Other Candy.

### **SECTION J - Homemade Mixes**

1. Homemade mixes in a jar must include a list of ingredients in the mix (jar) on a 3" x 5" or recipe card.
2. Also, a 3" x 5" or recipe card must include a list of ingredients needed to finish making the product with cooking instructions.
3. Ingredients must be layered for appearance.
4. For Cloverbuds – 5-8 year olds, see Department NN.

Class

510. Cookie/Brownie Mix.
511. Cake Mix.
512. Bread Mix.
513. Soup Mix.
514. Miscellaneous Mix.

## **DIVISION II - DAIRY FOODS RECIPE CONTEST**

1. Exhibitor can select an existing recipe or develop their own recipe. The recipe does not have to be on a 3" x 5" card (in this Section only).
2. Enter a recipe using at least two dairy products.
3. Exhibit will consist of one serving of the prepared recipe and a 22" x 28" poster relating to the recipe.
4. The recipe and only a photograph of the finished product (a picture taken by the 4-H member) should be included on the poster. No other pictures regarding the making of the product should be included.

5. Recipe should include all ingredients and cooking instructions.
6. Ideas for the poster may include cultural significance of the dish, nutritional information, or facts about the recipe.
7. Exhibitors wishing to promote the dairy milk processing industry or dairy cows should enter their poster in the Dairy Poster Contest in Department BB - Dairy Cattle.
8. Exhibit is to be brought in on Tuesday, July 28, by 9 a.m. to be judged.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A**

Class

515. Youth, ages 9-14 years.
516. Youth, ages 15-19 years.

### **DAIRY DIPLOMATS AWARDS** **HURON COUNTY DAIRY DIPLOMATS**

The Huron County Dairy Diplomats will present a \$10 cash award to the exhibitor who **best displays the use of dairy products**, in Division II, (one per Class), as a thank you in contributing to the promotion of using "REAL" dairy products. Cash awards will be presented at the 4-H Awards Program to be held in the Fall of 2009.

## **DIVISION III - HURON COUNTY BEAN QUEEN'S FAVORITE DISH AWARD**

1. Exhibitor must use a recipe using dry edible beans.
2. Exhibit will consist of 1 serving of the prepared recipe.
3. Exhibit must have a poster no larger than 11" x 14" with the facts about the type of bean used (nutritional value, where grown, health benefits, etc.) and at least 20 pre-printed recipes attached to the poster in a way that they may be removed by those interested in trying the recipe.
4. The recipe should be written directly on the poster.
5. A photograph, of the finished product only, may be added to the poster. No photographs of the exhibitor allowed.
6. Exhibit is to be brought in on Tuesday, July 28, by 9:00 a.m. to be judged.
7. The newly crowned Huron County Bean Queen will consider all exhibits in this Class for the Bean Queen Favorite Dish Contest.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A**

Class

517. Youth, ages 9-19 years.

### **HURON COUNTY BEAN QUEEN'S** **FAVORITE DISH CONTEST AWARDS** **HURON COUNTY BEAN BOARD**

The Huron County Bean Board will award a \$10 cash award to the 1<sup>st</sup> and 2<sup>nd</sup> place exhibitor chosen by the Huron County Bean Queen as her **favorite bean dish** at the Huron Community Fair. Cash awards will be received at the 4-H Awards Program to be held in the Fall of 2009.

## **DIVISION IV - DECORATING WITH FROSTING**

1. Members must bring in their food projects by 9 a.m. on Tuesday, July 28.
2. Members can exhibit in only one Class in each Section.
3. Exhibits must include a 3" x 5" card with the written recipe.
4. For Cloverbuds – 5-8 year olds, see Department NN.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A**

Class

518. First-Year Member Only - ages 9-19 - small cake (one cake mix or one cake recipe).
519. Decorated Cake - Using Only Frosting - ages 9-11.
520. Decorated Cake - Using Only Frosting - ages 12-14.
521. Decorated Cake - Using Only Frosting - ages 15-19.
522. Decorated Cake Using Frosting and Ornaments (examples: silk and fresh flowers, molded sugar forms, plastic figures, etc.) - ages 9-11.
523. Decorated Cake Using Frosting and Ornaments - ages 12-14.
524. Decorated Cake Using Frosting and Ornaments - ages 15-19.
525. Decorated Cupcakes (3).
526. Decorated Cookies, Gumballs, etc. (3).

### **SECTION B**

Class

527. Other Decorated Frosting Item (examples: sugar molded egg and gingerbread houses).

## **DIVISION V - OUTDOOR FOOD PREPARATION**

Learning Objective: Develop skills in preparing and handling food and equipment, and become familiar with the food groups and how to use them in planning meals. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. Exhibits are to be brought in on Tuesday, July 28, by 9 a.m.
2. A "Menu Planner" and information is available from the MSU Extension Office, Bad Axe, regarding food safety for outdoor meal preparation.
3. For Classes 528-529 a "Meal Planner" must be included. Use pictures or models, no real food. Food containers indicate hot or cold storage for picnicking. For cold include ice pack.
4. This Division is limited to 1-4 years in project. Fifth year or more will be disqualified.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Outdoor Meals - Hot or Cold**

Class

528. Packed Picnic Basket or Box.
529. Packed Picnic Basket or Box Using Low Fat Menu.

530. Brown Bag Lunch - 9-11 year olds.

## **DIVISION VI - MICROWAVE FOODS**

Members must bring in their food projects by 9 a.m. on Tuesday, July 28.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A**

Exhibit will consist of 3 - 2" squares, a wedge or single serving on a 4" to 6" plate or 6" bowl, and must include a 3" x 5" card with recipe attached to the outside of the project.

Class

531. Microwave Snacks.
532. Microwave Desserts.
533. Microwave Low Fat Snack.

## **DIVISION VII - CASSEROLES**

1. Members must bring in their food projects by 9 a.m. on Tuesday, July 28.
2. Exhibit should represent one serving with a recipe on 3" x 5" card attached to the outside of the project.
3. Casseroles will be discarded after judging.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A**

Class

534. Casserole with Meat.
535. Low Fat Casserole.
536. Meatless Casserole.
537. Main-Dish Meals and Salads.
538. Side-Salad (taco, potato, etc.).

## **DIVISION VIII - FOOD PRESERVATION**

1. Members must bring in their food projects by 9 a.m. on Tuesday, July 28.
2. Use only standard canning jars and lids. No mayonnaise, peanut butter, etc., jars are to be used. Also, use the same type of jar, as well as the same size.
3. All canning and freezing exhibits are to have a special information tag attached which indicates the method of preservation and processing time. (These tags are available from the MSU Extension Office, Bad Axe.)
4. Each jar in the canning exhibits (Classes 539-543) must have a recipe and complete canning instructions on a 3" x 5" card.
5. Recommended methods, procedures and equipment must be used for all food preservation exhibits.
6. Pressure canner must be used for processing all low acid foods, vegetables and meats.
7. Hot water bath processing for acid foods, jams and jellies.
8. Frozen foods should be wrapped in foil or other suitable moisture vapor-proof container.
9. Frozen foods will be judged first and members will take exhibit home following judging.
10. Label and date frozen food.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Canning**

Class

539. Three Jars of Three Different Fruits.
540. Three Jars of Three Different Vegetables.
541. Three Jars of Different Types of Pickles, Pickled Fruit and Vegetables or Relishes.
542. Three Jars of Meat From Three Different Protein Sources.
543. Three Jars of Jam or Jelly, Three Varieties.

### **SECTION B - Freezing**

Class

544. Three Packages, Three Different Kinds of Fruit.
545. Three Packages, Three Different Sandwiches.
546. Three Packages, Three Different Vegetables.
547. Three Packages, Three Different Baked Desserts.
548. Three Different Frozen Foods Used in Menu Planning (such as casserole or salad and bread. Label each dish).
549. One Homemade Frozen Dessert Salad (4" slice, wedge or square).
550. Three Jars of Jam or Jelly, Three Varieties.

## **DEPARTMENT JJ**

### **CLOTHING, HOME AND FAMILY PERSONAL APPEARANCE GUIDELINES**

Superintendent Jane Maurer

1. Exhibits in this Department must be brought in between 12 noon and 7 p.m. on Thursday, July 23.
2. Members may have one exhibit in each Division of Personal Appearance.
3. Accessories should not be exhibited.
4. All wearable exhibits must be on a coat hanger.
5. Tie exhibitor tag on to hanger with string. (PLEASE DO NOT PIN ON TAG.)
6. Sewing-for-Fun articles are to be in a clear plastic bag NOT plastic wrap.
7. Pairs of articles must be tied together.
8. If your exhibit has one or more articles, please be sure each has a tag, either green exhibitor tag or yellow tag.
9. Appropriate seam finish for fabric. NOTE: A serger may be used for a seam finish if appropriate.
10. Refer to "Personal Appearance Suggestions and Guidelines" bulletin available at the MSU Extension Office, Bad Axe.
11. All exhibits must have a 3" x 5" card attached which states: 1. What skills were learned; 2. What materials were used; 3. Hours involved; and 4. Instructions from the pattern must be included with the 3" x 5" card.
12. Attach photo of exhibitor wearing garment or the garment worn by the person it was made for.
13. Classes 576-578 will be determined the day of judging. Do not list on premium statement.
14. For Cloverbuds – 5-8 year olds, see Department NN.

## **DIVISION I – CLOTHING** **(Wearable Items)**

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Young - Clothing - 9-11 year olds**

Class

555. Skirt/Slacks.
556. Blouse/Shirt.
557. Dress.
558. Sportswear.
559. Sleepwear.
560. School Wear (skirt & blouse, skirt & vest, etc.).
561. Pre-Printed Pattern Material.
562. Any Other Sewn Clothing Article(s) Not Mentioned Above.

### **SECTION B - Junior - Clothing - 12-14 year olds**

Class

563. School Wear (dress, skirt & blouse, jumpsuit, etc.).
564. Sportswear (jogging suit, jacket, beachwear, etc.).
565. Sleepwear (pajamas, housecoat, etc.).
566. Best Wear (dress, suit, etc.).
567. Pre-Printed Pattern Material.
568. Any Other Sewn Clothing Article(s) Not Mentioned Above.
569. Garment for Other Family Member.

### **SECTION C - Senior - Clothing - 15-19 year olds**

Class

570. School Wear Costume.
571. Formal Wear Costume.
572. Sportswear Costume.
573. Garment for Other Family Member.
574. Sleepwear.
575. Any Other Sewn Clothing Article(s) Not Mentioned Above.

### **SECTION D - Best of Show**

Class

- |                                |         |
|--------------------------------|---------|
| 576. Young - 9-11 year olds.   | Rosette |
| 577. Junior - 12-14 year olds. | Rosette |
| 578. Senior - 15-19 year olds. | Rosette |

### **4-H CLOTHING AWARDS** **INDEPENDENT BANK**

Independent Bank will present awards to the top two exhibitors in each of the Young, Junior, and Senior Clothing Sections at the Huron Community Fair. Awards will be presented at the 4-H Awards Program to be held in the Fall of 2009.

## **DIVISION II - CLOTHES** **BUYMANSHIP**

Learning Objective: Youth learn the importance of a budget, money management, fabric, fashion and confidence in the display of their articles. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. Young exhibitors, age 9, can only enter Class 579.
2. Young exhibitors are not allowed to enter a purchased outfit in Spring Achievement or the Fair.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Educational Exhibit**

1. An exhibit should consist of a poster no larger than 14" x 22" and notebook showing the planning and cost of one of the following outfits:

- (a) Casual outfit; (b) Dress outfit; or (c) Formal outfit.
- Be sure to include accessories (shoes, nylons, belt, jewelry, etc.)

**Class**

579. Young - 9 year olds.

580. Intermediate - 10-11 year olds.

**SECTION B - Buymanship**

- It is recommended that the outfits be modeled as a Spring Achievement exhibit before taking to the Fair.
- Purchased outfit of \$125 or less, including accessories. Shoes can be omitted.
- Exhibit to include the clothing outfit (no accessories are to be exhibited) and a photo of the outfit with accessories.
- A completed "Looking Great" member experience form is required and should be tied to the hanger. (This form is available from the MSU Extension Office, Bad Axe.) Actual price tags or sales slips MUST be attached to the form.

**Class**

581. Intermediate - 10-11 year olds.

582. Junior - 12-14 year olds.

583. Senior - 15-18 year olds.

**DIVISION III – WEARABLE CREATIVE ART**

Superintendent Dawn Rowley

- Exhibitors can only exhibit in one Class from this Division.
- Projects can include items such as shirts, hats, shoes, etc.
- All wearable exhibits must be on a coat hanger.
- All exhibits must have a 3" x 5" card attached which states: 1. Why member chose to make the article; 2. What skills were learned; 3. What materials were used; and 4. Hours involved.
- No sewn articles in this Division.
- For Cloverbuds – 5-8 year olds, see Department NN.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

**SECTION A**

**Class**

584. Tye Dying.

585. Fabric Painting.

586. Sequins.

587. Brush & Dye Painting.

588. Fabric Plus (Applique).

589. Stenciling.

590. Any Other Project.

**DIVISION IV - SEWING-FOR-FUN**

Superintendent Jane Maurer

- These are non-wearable items and accessories with hand- or machine-sewing made from patterns, kits or an original idea. MUST USE COMPLETE ASSEMBLY. Hand sewn on beads, buttons, lace, etc., will be entered under Miscellaneous Yarn and Thread.
- All exhibits must have a 3" x 5" card attached which states: 1. Why member chose to make the article; 2. What skills were learned; 3. Pattern - enlarged, original, pre-printed or purchased; 4. State pillow form or your own.

- A member may exhibit in only one Class from their age Section, but may have two exhibits from this Division.
- Exhibit must be put in a clear bag and have tag securely attached to the exhibit. (Example: pinned or sewn to exhibit)
- Section D - Polar Fleece only. May be sewn or cut and tied. No pattern necessary.
- For Cloverbuds – 5-8 year olds, see Department NN.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

**SECTION A - Young - 9-11 year olds**

**Class**

591. Doll/Doll Clothes.

592. Stuffed Animals.

593. Pre-Printed Article.

594. Simple Pillow.

595. Accessories (hat, tie, scarf, etc.).

596. Purse or Simple Bag.

597. Any Other Sewn Article(s).

**SECTION B - Junior - 12-14 year olds**

**Class**

598. Doll/Doll Clothes.

599. Stuffed Animals.

600. Accessories (hat, tie, scarf, etc.).

601. Purse, School Bag or Carryall.

602. Pre-Printed Article.

603. Pillow.

604. Any Other Sewn Article(s).

**SECTION C - Senior - 15-19 year olds**

**Class**

605. Doll/Doll Clothes.

606. Stuffed Animals.

607. Children's Books.

608. Sleeping Bag or Comforter.

609. Purse.

610. Machine-Quilted Article.

611. Accessories (hat, tie, scarf, etc.).

612. Pillow.

613. Any Other Sewn Article(s).

**SECTION D - Polar Fleece**

**Class**

614. Wearable.

615. Non-wearable.

**DIVISION V - SEWING-FOR-FUN**

Superintendent Jane Maurer

These are wearable purchased items with hand- or machine-sewn decorated trims.

- All exhibits must have a 3" x 5" card attached which states: 1. Why member chose to make the article; 2. What skills were learned; 3. What materials were used; and 4. Hours involved.
- Only one exhibit from this Division.
- All exhibits must be on a coat hanger.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

**SECTION A - Young - 9-11 year olds**

**Class**

616. Sequins or Beads; Buttons or Bows; Fabric or Lace.

617. Applique.

618. Any Other Sewn Decorated Trim.

### **SECTION B - Junior - 12-14 year olds**

Class

- 619. Sequins or Beads; Buttons or Bows; Fabric or Lace.
- 620. Applique.
- 621. Any Other Sewn Decorated Trim.

### **SECTION C - Senior - 15-19 year olds**

Class

- 622. Sequins or Beads; Buttons or Bows; Fabric or Lace (advanced).
- 623. Applique (advanced).
- 624. Any Other Sewn Decorated Trim (advanced).

## **DIVISION VI - KNITTING & KNITTING-FOR-FUN**

Superintendent Ladonna Volmering

- 1. Exhibitors can only exhibit in one Class from this Division in each Section.
- 2. All knitted articles must be in a clear plastic bag.
- 3. All knitting exhibits must have a 3" x 5" card on which it states: 1. What skills were learned; 2. Why they chose to make this article(s); 3. What type of yarn was used; 4. Explain creativity, if required; and 5. Include needle size used.
- 4. Pairs of articles must be tied together.
- 5. If there is no increasing or decreasing in their exhibit, a sample showing increasing and decreasing must accompany the exhibit. (For second and third year only.)
- 6. Members should be encouraged to learn NEW skills each year.
- 7. Buttons on articles made should have a metal or yarn shank, not thread.
- 8. If sweat band is made, seam should be woven in or pressed flat.
- 9. A cable stitch may be used for advanced Young Knitters.
- 10. Articles of a knit-in design, using two or more colors, are recommended for the Senior knitter.
- 11. Members should be encouraged to make articles equal to their ability. Suggested articles include: (a) Knitting, wearable items: (small article) hat, scarf, mittens, slippers, baby bonnet, baby sweater, etc. (large article) sweater, leg warmers, vest, baby sweater and leggings set, hat and booties, etc. -- four needles, pair of socks with turned heel, four needle mittens, etc. (b) Knitting-for-Fun, non-wearable items: (small article for fun) potholders, pillow done on one side, small doll or animal, small Christmas ornament, etc. (large article for fun) pillow done on both sides, big Christmas stocking, large doll or animal, etc.
- 12. Exhibitor tags must be tied securely to the project.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Knitting**

Class

- 625. Two Small Articles.
- 626. One Large Article.

### **SECTION B - Knitting-for-Fun**

Class

- 627. Two Small Articles.
- 628. One Large Article.
- 629. Afghan.

## **DIVISION VII - CROCHETING & CROCHETING-FOR-FUN**

Superintendent Ladonna Volmering

- 1. Exhibitors can only exhibit in one Class from this Division in each Section.
- 2. Tie pairs of articles together and put an exhibitor tag on each article.
- 3. All items must be in a plastic bag only -- NO PLASTIC WRAP -- except items in Section C.
- 4. A 3" x 5" card must be included with the exhibit stating: 1. What skills were learned; 2. Why they chose to make this article(s); 3. Any deviation from normal pattern or procedure; 4. Explain creativity, if required; and 5. Include hook size used.
- 5. Members should be encouraged to learn NEW skills each year.
- 6. Buttons on articles made should have a metal or yarn shank, not thread.
- 7. If sweat band is made, seam should be woven in or pressed flat.
- 8. If there is no increase or decrease in article(s) made, a sample showing increase and decrease must accompany the other article(s). (Second and third year only.)
- 9. Members should be encouraged to make articles equal to their ability. Suggested articles include: (a) Crocheting, wearable items: (small article) hat, scarf, mittens, slippers, baby bonnet, baby sweater, etc.; (large article) sweater, leg warmers, vest, baby sweater and leggings set, hat and booties. (b) Crocheting-for-Fun, non-wearable items: (small article for fun) pot holders, pillow done on one side, small doll or animal, small Christmas ornament, etc. (large article for fun) pillow done on both sides, big Christmas stocking, large doll or animal, etc.
- 10. Exhibitor tags must be tied securely to the project.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Crocheting**

Class

- 630. Two Small Articles.
- 631. One Large Article.

### **SECTION B - Crocheting-for-Fun**

Class

- 632. Two Small Articles.
- 633. One Large Article.
- 634. Afghan.

**SECTION C - Crocheting-for-Fun/Other Than Yarn**  
Materials other than yarn used for crocheting rugs, baskets, etc.

Class

- 635. Two Small Articles.
- 636. One Large Article.

## **DIVISION VIII - MISCELLANEOUS YARN AND THREAD**

Superintendent Ladonna Volmering

- 1. Exhibitors can only have one exhibit from each Class, but may have two exhibits from this Division.
- 2. A 3" x 5" card must be included with the exhibit and stating: 1. What skills were learned; 2. Why

- they chose to make this article(s); 3. What type of yarn was used; 4. Explain creativity, if required; and 5. Materials used.
- Items must have a hand- or machine-sewn technique or method.
  - Do not** place plastic canvas articles in this Division.
  - Exhibitor tags must be tied securely to the project.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A**

Class

- Candlewicking.
- Chicken Scratch.
- Counted Cross-Stitch.
- Hand Embroidery.
- Hand Quilting.
- Loom Weaving.
- Machine Embroidery.
- Needlepoint.
- Tatting.
- Pretty Punch.
- Hand-Sewn Sequins, Beads, etc.
- Any Other Article.

### **DIVISION IX - FASHION DESIGN**

- An exhibit from this Division must include four to eight different fashion designs either drawn or mounted on a poster board no larger than 14" x 22" or in a notebook.
- A style show narration must be included with each design.
- From this Division, a member may exhibit in one Class only.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A**

Class

- Fashion Designs made with Fashion Plates.
- Fashion Designs made with Computer Program.
- Original Fashion Designs.

### **DIVISION X - PERSONAL IMPROVEMENT, FAMILY AND HOME DESIGN**

Learning Objective: Gain knowledge of personal improvement, skills on family management, and how to economically maintain a home. Learn to keep records of personal learning experiences and accomplishments. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

- Class 659 in must be an educational exhibit on Personal Appearance (example: hair, nail, dental, etc.). This educational exhibit must include one of the following and REFERENCES used to complete the exhibit: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).
- Class 660 must be done by the member and in their own handwriting.
- Classes 661-664 must be educational exhibits on Family Living. This educational exhibit must include one of the following and REFERENCES

used to complete the exhibit: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

- Class 665-667 must be a poster no larger than a 14" x 22".
- Exhibitors can only exhibit in one Class from this Division in each Section.
- NO CRAFT PROJECTS** in this Division.
- Exhibits in Class 668 must include a poster no larger than 14" x 22" showing how the designed article fits into the home.
- Exhibits in Classes 669 and 670-672 must include an attached 3" x 5" card stating what the member has done.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A - Personal Improvement**

Class

- Personal Appearances.
- Member's Personal 4-H Record Book 4-H 1192.

#### **SECTION B - Family Living**

Class

- Living in a Family.
- Toddler.
- Preschooler.
- Super Sitters.

#### **SECTION C - Management For You and Your Family**

Class

- Poster or display of project materials showing total cost of one 4-H project, such as Personal Appearance, Foods, Horse, Sheep, Crafts, etc. 9-13 year olds.
- Poster or project materials showing the planning & purchasing of an item costing \$15 or more 14-18 year olds.
- Poster or project materials comparing costs of three varieties of the same item, such as box cake, bakery cake, and homemade cake 14-18 year olds.

#### **SECTION D - Home Design**

Class

- Article(s) Made, with Poster.
- Refinished Furniture.

#### **SECTION E - Homespun Yarn**

Class

- Single-Ply Yarn of at Least 50 yds. or 2 oz.
- Double-Ply Yarn of at Least 25 yds. or 2 oz.
- Knitted, Crocheted or Woven Item Using Yarn You Have Spun.

### **DEPARTMENT KK YOUTH-CRAFTS AND ARTS**

#### **DIVISION I - PHOTOGRAPHY**

Superintendent Carol McCarty

- Exhibits must be brought in between 12 noon and 7 p.m. on Thursday, July 23.
- All pictures must be mounted together on a poster board no larger than 12" x 12". Exception - 4" x 6" pictures mounted on poster board no larger than 12" x 15". No frames allowed.
- A **hole punch** must be placed in the **center top** of the poster board for the exhibitor tag,

**EXCEPTION for Sections D and E** where a hole punch must be placed in the upper left hand corner of the poster board.

4. All pictures must have been taken as a part of the 2008-2009 project year.
5. A MEMBER CAN EXHIBIT IN ONLY ONE CLASS FROM CLASSES 680-699 AND ONE CLASS FROM CLASSES 700-703.
6. No writing is accepted on poster board or pictures. Photographs should be self-explanatory.
7. To improve your composition use the "rule of thirds." This sheet is available at the MSU Extension Office, Bad Axe.
8. **Entries into classes 704 and 705 may also be entered by the member into the "Destination: Huron County" photo contest.** Contact the MSU Extension Office for contest rules and entry requirements. All entries into classes 704 and 705 will be judged and eligible for premiums, regardless of entry into the additional contest.
9. Classes 706 through 708 will be determined the day of the judging. Do not list on premium statement.
10. For Cloverbuds – 5-8 year olds, see Department NN.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A - Beginner - Age 9 and Over, First or Second Year in Project**

Class

680. Four Pictures, One Each, Building, Landscape, People, Animals or Birds, in Black and White.
681. Four Pictures, All of One of the Above Listed Categories, Black and White.
682. Four Pictures, Colored Prints, All One Category.
683. Four Different Pictures, Colored Prints.
684. Four Pictures, Colored Prints, Digital Camera
685. Four Pictures, Black & White, Digital Camera.
686. Two 4" x 10" Panoramic.

#### **SECTION B - Intermediate - Third Year in Project**

Class

687. Four Pictures, Colored Prints, Any One Category.
688. Four Different Pictures, Colored Prints.
689. Four Pictures, Colored Prints, Digital Camera.
690. Four Pictures, Black & White, Digital Camera.
691. Two 4" x 10" Panoramic.

#### **SECTION C - Advanced - Fourth Year and Over in Project**

Class

692. Four Sequence Pictures, Black and White.
693. Four Sequence Pictures, Colored Prints.
694. Four Pictures, Colored Prints, Any One Category.
695. Four Pictures, Black and White Prints, Showing Unusual Effects.
696. Four Pictures, Colored Prints, Showing Unusual Effects.
697. Four Pictures, Colored Prints, Digital Camera.
698. Four Pictures, Black & White, Digital Camera.
699. Two 4" x 10" Panoramic.

#### **SECTION D - Enlargements**

5" x 7" print, any classification, mounted on poster board 8.5" x 11" or no larger than 9" x 12".

Class

700. Black and White Print.

701. Colored Print.

#### **SECTION E - Enlargements**

8" x 10" print, any classification, mounted on poster board 8.5" x 11" or no larger than 9" x 12".

Class

702. Black and White Print.
703. Colored Print.

#### **SECTION F – Huron County Photos**

Photos featuring rural scenes, buildings, lighthouses, farming operations, and tourism in Huron County are some suggested categories. Entries must be 8" x 10" color prints mounted on poster board 8.5" x 11" or no larger than 9" x 12". **Photos from this section may be entered by the 4-H member into the "Destination: Huron County" photography contest.** Contact the MSU Extension Office for contest rules and submittal requirements.

Class

704. Four Pictures, Member Ages 9-13.
705. Four Pictures, Member Ages 14-19.

#### **SECTION G - Best of Show**

Class

706. Beginner - Age 9 and Over, First or Second Year in Project. Rosette
707. Intermediate - Third Year in Project. Rosette
708. Advanced - Fourth Year and Over in Project. Rosette
709. Best Enlargement Rosette
710. Best of Huron County Photo Rosette

#### **4-H PHOTOGRAPHY AWARD** **MOMENTS CAPTURED**

Moments Captured will present an award to the individual with the top exhibit in the **Beginner 4-H Photography Section** at the Huron Community Fair. Award will be presented at the 4-H Awards Program to be held in the Fall of 2009.

#### **PORTRAIT EXPRESSIONS**

Portrait Expressions will present an award to the individual with the top exhibit in the **Intermediate 4-H Photography Section** at the Huron Community Fair. Award will be presented at the 4-H Awards Program to be held in the Fall of 2009.

#### **IN FOCUS PHOTOGRAPHY**

In Focus Photography will present an award to the individual with the top exhibit in the **Advanced 4-H Photography Section** at the Huron Community Fair. Award will be presented at the 4-H Awards Program to be held in the Fall of 2009.

#### **DISTINCT ELEMENT STUDIO & GALLERY**

Distinct Element Studio & Gallery will present an award to the individual with the top exhibit in the **Best Enlargement 4-H Photography Section** at the Huron Community Fair. Award will be presented at the 4-H Awards Program to be held in the Fall of 2009.

#### **IN FOCUS PHOTOGRAPHY**

In Focus Photography will present an award to the individual with the top exhibit in the **Best of Huron County 4-H Photography Section** at the Huron Community Fair. Award will be presented at the 4-H Awards Program to be held in the Fall of 2009.

## **DIVISION II - CRAFTS**

1. A brief description of materials used, hours involved, and where the idea came from is required on a 3" x 5" card in addition to an article made from Section A, C, D and E.
2. For Section B, where the idea came from, where the articles were gathered from, and hours involved are required on a 3" x 5" card in addition to the collection exhibited. Number of items added to a second year project must be listed on the 3" x 5" card.
3. A member can only have ONE EXHIBIT from each Class, but may have TWO EXHIBITS from each Section A through E.
4. All Lego/K<sup>^</sup>nex sets are to be exhibited in Class 720. All sets should be self-contained, no larger than a 3' x 3' area.
5. An exhibit can include a set but will be judged as one exhibit.
6. All exhibitors are to have their exhibits ready to be hung with a **SECURE HOOK AND WIRE** for hanging purposes.
7. Puzzles **MUST** be framed, ready to be hung with **SECURE HOOK(s) AND WIRE** for hanging purposes.
8. All pictures, puzzles, artwork, etc., **MUST** have a green exhibitor tag secured in the upper left hand corner. Do not scotch tape tag on. (For hanging purposes.)
9. Wearable Crafts can only be exhibited in Personal Appearance.
10. No dried arrangements in Section A or B.
11. Class 777 will be determined the day of judging. Do not list on premium statement.
12. For Cloverbuds – 5-8 year olds, see Department NN.

**Premiums: A-\$1.20; B-\$0.80; C-\$0.40**

### **SECTION A - Crafts Made From Kits (non-holiday)**

Includes all items made from kits. (Fair Board funded)  
Class

720. Lego/K<sup>^</sup>nex Sets (see Rule 4).
721. Painting(s) (Paint by Numbers).
722. Models (Ex: cars, boats, etc.).
723. String Art.
724. Pillow(s) (Other than hooked).
725. Hooked Rug.
726. Macrame.
727. Jewelry.
728. Quilting.
729. Purse(s).
730. Hooked Pillows.
731. Puzzles.
732. Plastic Canvas.
733. Stain Glass.
734. Non-Wearable Fabric Painting.
735. Any Other Kits Not Listed Above.

### **SECTION B - Collections**

(Fair Board Funded)

1. A collection consists of articles a member has gathered together. These articles are gathered from outside sources and are NOT something made by a member.
2. Collections take years, what is your favorite item? Where the idea came from, where the articles were gathered from, and how long have you been collecting the item, is required on a 3"

x 5" card and **MUST** be included with the collection.

3. Adding a significant number of items to an existing collection each year enables a member to exhibit the collection more than one year. The number of items added to the collection must be listed on a 3" x 5" card attached to the exhibit.
4. A collection should be self-contained, no larger than a 2' x 2' area (unless ready to be hung). **EXAMPLE:** Your tractor collection is on a 4' x 8' board, take a picture of the entire collection and exhibit a partial exhibit that is 2' x 2'. The number of items in the collection must be listed on a 3" x 5" card attached to the exhibit.
5. **CONSIDER VALUE:** Because of limited space in glass cases, collections will not necessarily be enclosed.
6. A collection **MUST** be ready to be hung if appropriate for hanging purposes.
7. All stamp, sport, etc. books **MUST** have tag hanging over binder end for display purposes.
8. For Cloverbuds – 5-8 year olds, see Department NN.

Class

736. Stamps.
737. Coins.
738. Pins.
739. Miniature Models (includes farm).
740. Match Books (remove matches).
741. Postcards.
742. Sports Cards.
743. Business Cards.
744. Keychains.
745. Other Collections Not Listed Above.

### **SECTION C - Creative Crafts**

Class

746. Decoupage (ten coats or more).
747. Woodburning.
748. Etching (glass).
749. Stained Glass.
750. Macrame (no kits).
751. Candle Making.
752. Nature Craft.
753. Tile.
754. Liquid Resin.
755. Mod Pod (one coat decoupage).
756. Any Other Article Not Listed Above.

### **SECTION D - Original Crafts - Non Wearable**

Class

757. Plastic Canvas.
758. Decorated Handmade Wreaths (grapevine, swags, etc.).
759. Decorated Wreaths (purchased).
760. Basket Weaving.
761. Fabric Painting.
762. Fabric Painting Plus.
763. Any Other Article Not Listed Above.

### **SECTION E - Holiday Crafts/Non-Holiday**

Learning Objective: Youth will use their creative minds and imagination to construct and build projects pleasing to the eye. **(Only 9-18 year olds are eligible to exhibit in this Section.)**

Class

764. Centerpieces (holiday).
765. Wreaths (holiday).
766. Ornaments (holiday).
767. Plastic Canvas (holiday).

- 768. Paper Twist (holiday).
- 769. Crafts Made from a Kit (holiday).
- 770. Tin Punch (non-holiday).
- 771. Jewelry (non-holiday).
- 772. Pine Cone Articles (non-holiday).
- 773. Gift Wrapping (non-holiday) Box or Decorated Bag.
- 774. Paper Twist (non-holiday).
- 775. Clay Pot Articles (non-holiday).
- 776. Any Other Article (holiday) Not Listed Above.

#### SECTION F - Best of Show

Class

- 777. Top Exhibitor in the Craft Section (from Section C, D or E). Rosette

#### 4-H CRAFT AWARD WAL-MART STORE

The Wal-Mart Store, Bad Axe, will present a plaque to the individual with the **top exhibit in the 4-H Crafts Section** at the Huron Community Fair. Award will be presented at the 4-H Awards Program to be held in the Fall of 2009.

### DIVISION III - ARTS

Superintendent Kathy Holz

1. All work must be original.
2. Attached to each exhibit from this Division must be a 3" x 5" card which states a brief description of materials used, hours involved and where the idea came from.
3. Artwork **MUST** have a green exhibitor tag secured in the upper left hand corner. Do not scotch tape tag on (for hanging purposes).
4. An exhibit can include a set, but will be judged as one exhibit.
5. All exhibitors are to have their exhibits ready to be hung with a **SECURE HOOK AND WIRE** for hanging purposes.
6. Exhibitors **MUST** have their exhibit properly matted/framed. Preferable matting colors are: white, cream or ivory 14 ply. No construction paper for matting. Lighter colors do not distract from the picture itself.
7. Class 787 - Collage. Does not need to be matted/framed. Do not laminate. Size no larger than 14" x 22". Area **MUST** be totally covered.
8. A member can only have **ONE EXHIBIT** from each Class, but may have **TWO EXHIBITS** from Sections A, B, and D.
9. A member may exhibit in one Class only in Section C, E, F, and G in Division III.
10. Paint by numbers and velvet art should be entered under "Crafts Made From Kits."
11. For Cloverbuds – 5-8 year olds, see Department NN.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### SECTION A - Fine Arts

Class

- 778. Oil.
- 779. Pencil or Ink Sketch (black & white only).
- 780. Water Color.
- 781. Original Cartooning with narration (not a known cartoon.)
- 782. Character.
- 783. Colored Pencil.
- 784. Charcoal and/or Chalk Drawing.
- 785. Acrylics.

- 786. Any Other Article Not Listed Above.

#### SECTION B - Cultural Arts

Class

- 787. Collage.
- 788. China Painting.
- 789. Tole Painting.
- 790. Original Abstracts.
- 791. Calligraphy.
- 792. Embossing/Stamping.
- 793. Mixed Media.
- 794. Any Other Article Not Listed Above.

#### SECTION C - Scrapbooking

All pages are to be double-sided. (Fair Board funded) Class

- 795. Beginner - 1<sup>st</sup> & 2<sup>nd</sup> year - 3 or more pages.
- 796. Intermediate - 3<sup>rd</sup> & 4<sup>th</sup> year - 6 or more pages.
- 797. Advanced - 5<sup>th</sup> year & over - 10 or more pages.
- 798. Card Making, Boxes, etc.

#### SECTION D - Ceramics (Original)

Class

- 799. Article Made (hand mold).
- 800. Article Made (coil method).
- 801. Article Made from Greenware.
- 802. Plaster Crafts.
- 803. Dough Art.
- 804. Any Other Article Made Not Listed.

#### SECTION E - Wood Sculpture

Class

- 805. Articles Carved from Wood, Whittling/Carving.
- 806. Articles Carved from Wood, Low Relief.
- 807. Articles Carved from Wood, Sculpture.

#### SECTION F - Non-Wood Sculpture

Learning Objective: Learn basic and abstract designs while working with a variety of materials. **(Only 9-18 year olds are eligible to exhibit in this Section.)**

Class

- 808. Articles Carved Not from Wood.
- 809. Article Made (with paper-mache, wire, screen, etc.).
- 810. Articles Made of an Abstract Type.
- 811. Articles Made from Original or Designed Molds (no kits).

#### SECTION G - Creative Writing

Learning Objective: Learn to express your thoughts through the written word in the form of poetry, prose, fiction and journalism. **(Only 9-18 year olds are eligible to exhibit in this Section.)**

1. An exhibit must include the rough drafts showing the development of the work; and the writing.
2. All writing must be original.
3. Poster is not required.

Class

- 812. Young - 9-11 year olds: (a) Three to five poems of 15 to 30 lines; (b) one short story of at least 150 words; or (c) personal narrative of at least 150 words.
- 813. Junior - 12-14 year olds: (a) Poetry, 30-40 lines of poetry including at least two different poetic techniques (one to two types of figurative languages, free verse, blank verse, rhyme, etc.); (b) two different types of poetry (sonnet, ballad, etc.); (c) one short story of at least 350 words, or (d) personal narrative of at least 350 words.
- 814. Senior - 15-18 year olds: (a) Poetry, 40 lines or more using at least 3 techniques; (b) 600-words

- or more short story; or (c) a sustained essay dealing with a solution to a political, moral, or ethical dilemma.
815. Music: Music notebook, contents or display of an original creation.

## **DIVISION IV – COMMUNICATION** **ARTS**

Superintendent Janet Lipskey

Learning Objective: Participants will compose original presentations, share their knowledge about a chosen subject and improve verbal skills as appropriate for their age.

1. Exhibitors may present on any relevant and appropriate topic but CANNOT enter a presentation that will be judged in any other Division of the Huron Community Fair, other fair or competitive event.
2. Rules and scoring will be based on guidelines available at the MSU Extension Office.
3. Two copies of your speech, script or notes must be brought with you to the contest.
4. Web sites, books or other resources must be listed on your speech/script or presented at the end of your presentation in bibliography form.
5. Green exhibitor tag must be stapled to one copy of your speech.
6. Age divisions are as follows: Cloverbuds 5-8, Beginner 9-11, Intermediate 12-14, and Senior 15-19. Age is determined as of January 1, 2009.
7. For Special Education, see Department MM for Classes.
8. Time limits are given for each section. Time signals will be given while you are speaking at 3, 2 and 1 minutes.
9. For Cloverbuds – 5-8 year olds, see Cloverbud Department NN for guidelines.
10. A member may exhibit in only one class from each section, but may participate in a maximum of three (3) Classes within this Division.
11. Communication Arts Contest will take place Tuesday, July 28, at 4:30 p.m. in the 4-H and FFA Building. Presenters may sign up for a time slot beginning at 10 a.m. in the 4-H and FFA Building.
12. Exhibits from Section B will be released on Saturday, August 1, between 8 p.m. and 9 p.m.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A – Public Speaking**

3 x 5 notecards ONLY may be used. No visual aides such as posters will be allowed. Time limits: Cloverbuds and Beginners 3-6 minutes, Intermediates and Seniors 5-8 minutes.

Class

- |                                      |                      |
|--------------------------------------|----------------------|
| 816. Cloverbuds (5-8 year olds).     | Participation Ribbon |
| 817. Beginner (9-11 year olds).      | Rosette              |
| 818. Intermediate (12-14 year olds). | Rosette              |
| 819. Senior (15-19 year olds).       | Rosette              |

### **SECTION B – Illustrated Talk/Educational Exhibit**

May use notes. Visual aides are required. Illustrated Talk/Educational Exhibit is not a demonstration. It may be a business presentation, educational or promotional piece, advertisement, TV or radio ad, but options are not limited to these. Time limit for all age groups is 4-7 minutes.

Class

- |                                      |                      |
|--------------------------------------|----------------------|
| 820. Cloverbuds (5-8 year olds).     | Participation Ribbon |
| 821. Beginner (9-11 year olds).      | Rosette              |
| 822. Intermediate (12-14 year olds). | Rosette              |
| 823. Senior (15-19 year olds).       | Rosette              |

### **SECTION C – Dramatic Reading**

May be read from piece. Minimal visual aides may be used but are not required. Demonstrations are not permitted in this area. Options include, but are not limited to, poetry, creative writing, scripts or storytelling. Time limit for all age groups is 3-7 minutes.

Class

- |                                      |                      |
|--------------------------------------|----------------------|
| 824. Cloverbuds (5-8 year olds).     | Participation Ribbon |
| 825. Beginner (9-11 year olds).      | Rosette              |
| 826. Intermediate (12-14 year olds). | Rosette              |
| 827. Senior (15-19 year olds).       | Rosette              |

### **SECTION D – Individual Demonstration**

May use notes. Must include visual aides and be action-oriented. Demonstrations should show how to do something. Time limit for all age groups is 5-15 minutes and includes setting up and taking down. Individual competitors ONLY.

Class

- |                                      |                      |
|--------------------------------------|----------------------|
| 828. Cloverbuds (5-8 year olds).     | Participation Ribbon |
| 829. Beginner (9-11 year olds).      | Rosette              |
| 830. Intermediate (12-14 year olds). | Rosette              |
| 831. Senior (15-19 year olds).       | Rosette              |

### **SECTION E – Team Demonstration**

May use notes. Must include visual aides and be action-oriented. Demonstrations should show how to do something. Time limit for all age groups is 5-15 minutes and includes setting up and taking down. Teams should consist of two, three or four individuals.

Class

- |  |                      |
|--|----------------------|
| 832. Cloverbuds (5-8 year olds).         | Participation Ribbon |
| 833. Beginner (9-11 year olds).          | Rosette              |
| 834. Intermediate (12-14 year olds).     | Rosette              |
| 835. Senior (15-19 year olds).           | Rosette              |
| 836. Diversified Group (9-19 year olds). | Rosette              |

## **DEPARTMENT LL** **YOUTH - MISCELLANEOUS PROJECT** **EXHIBITS**

### **DIVISION I - WOODWORKING**

Superintendent Dave Kirby

No craft projects in this area, woodworking only.

1. Exhibits must be brought in between 12 noon and 7 p.m. on Thursday, July 23.
2. A member may have only one exhibit in this Division.
3. Homemade article has to be cut, sawed, drilled, nailed, sanded, etc. by member. Article made from a kit can be sawed by leader.
4. **Type of finish used on the exhibit(s), what the article is and will be used for is to be stated on a 3" x 5" card.**
5. Classes 849-851 will be determined the day of judging. Do not list on premium statement.
6. For Cloverbuds – 5-8 year olds, see Department NN.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Apprentice - 9-11 year olds**

Class

- 837. One Homemade Article.
- 838. One Article Made from a Kit.
- 839. Country Wood Craft.
- 840. Lawn Ornament (painted).

### **SECTION B - Handyperson - 12-14 year olds**

Class

- 841. One Homemade Article.
- 842. One Article Made from a Kit.
- 843. Country Wood Craft.
- 844. Lawn Ornament (painted).

### **SECTION C - Craftsperson - 15-19 year olds**

Class

- 845. One Homemade Article.
- 846. One Article Made from a Kit.
- 847. Country Wood Craft.
- 848. Lawn Ornament (painted).

### **SECTION D - Best of Show**

Class

- |                   |         |
|-------------------|---------|
| 849. Apprentice   | Rosette |
| 850. Handyperson  | Rosette |
| 851. Craftsperson | Rosette |

### **4-H WOODWORKING AWARDS** **CITIZENS FIRST SAVINGS BANK**

Citizens First Savings Bank of Bad Axe will present awards to the individuals with the **top exhibit in the Apprentice, Handyperson, and Craftsperson Woodworking Sections** at the Huron Community Fair. Awards will be presented at the 4-H Awards Program to be held in the Fall of 2009.

### **DIVISION II - LEATHERCRAFT**

Superintendent Dave Kirby

**JUNIOR APPRENTICE** (first year) - Two articles from kits exhibiting simple lacing and tooling in its simplest form (no swivel knife usage), examples: coin purse, watchband, moccasins, key chain, coaster, etc.

**APPRENTICE** (second year) - Two articles or one large article (example: billfold) from kits exhibiting advanced lacing, swivel knife usage, beveling, etc.

**HANDYPERSON** (third and fourth year) - Two articles from kits exhibiting tooling, lacing, finishing and/or dyeing (examples: handbags, belts, etc.).

**CRAFTSPERSON** (fifth year and over) - One article or more exhibiting tooling, lacing, finishing and/or dyeing, or additional accomplishment (examples: original designs, clock, saddle lamp, handbags, belts, etc.).

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A**

Class

- 852. Junior Apprentice.
- 853. Apprentice.
- 854. Handyperson.
- 855. Craftsperson.

### **DIVISION III - ELECTRICAL SCIENCE**

Learning Objective: Gain fundamental knowledge of electrical principles and applications. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

- 1. An educational exhibit must include one of the

following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

- 2. A 3" x 5" card must be attached with information concerning the electrical exhibit. No 3" x 5" card is needed when doing a written report.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Beginning Electrical Science** **- 9-11 year olds**

Class

- 856. Two Articles.
- 857. One Article and Written Report.

### **SECTION B - Junior Electrical Science** **- 12-14 year olds**

Class

- 858. Two Articles.
- 859. One Article and Written Report.

### **SECTION C - Senior Electrical Science** **- 15-18 year olds**

Class

- 860. Two Articles.
- 861. One Article of Advanced Project and Report.

### **DIVISION IV - COMPUTER SCIENCE**

Learning Objective: To create and develop software programs and procedures for various computer projects. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

- 1. An exhibit must include a poster no larger than 14" x 22" which displays hard copy results of the computer project and an explanation of the hardware (computer, modem, printer, mouse, etc.); software programs (Printmaster, Corel, Wordperfect, Word, etc.); and procedures (steps on how to) used to create the project. A notebook folder may be used instead of a poster.
- 2. The "Internet Sites" categories must also have sample printouts of the Web pages mentioned, complete URL addresses, and an explanation of why the site is interesting.
- 3. E-mail activities must also have printouts of at least three messages sent and three messages received with an explanation of why the member uses E-mail rather than regular mail.

**Premiums: A - \$3; B - \$2; C - \$1**

### **SECTION A**

Class

- 862. Create a Program - any language.
- 863. Any Graphic Project.
- 864. Original Computerized Drawings.
- 865. Word Processing Project.
- 866. Database Project.
- 867. Spreadsheet Project.
- 868. Computerized Presentation (hard copy only).
- 869. Internet Sites for Kids.
- 870. Internet Sites for Teens.
- 871. E-mail Activities.
- 872. Any Other Computer Project (Hard copy results of a computer project which does not fall within the categories noted above).

## **DIVISION V - HEALTH**

Learning Objective: For a better you, investigate and learn about health sciences through fitness, health, and nutrition. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. An exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A**

Class

873. First Aid, Health, Medical Self-Help, Physical Fitness, etc.

## **DIVISION VI - CONSERVATION AND RELATED CONSERVATION SPORTS AND ENTOMOLOGY**

Superintendent Karen Holz

Learning Objective: Learn what natural resources are: how and why they exist; and how they interrelate with each other, the environment and people. Also to provide an opportunity for youth to learn more about the science of entomology. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
2. Include pictures and/or drawings explaining exhibit. Show examples/models of exhibit.
3. A member can have only one exhibit from each Section.
4. A member can exhibit more than one year in a Class only if a major change has been made from the previous year's exhibit.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Conservation and Related Conservation Sports**

Class

874. Water.  
875. Forest.  
876. Land and Soils.  
877. Air.  
878. Wildlife.  
879. Wildflowers.  
880. Rocks and Minerals.  
881. Weather.  
882. Fishing.  
883. Bluebird Project.  
884. Any Combination of the Above.  
885. Gun Safety.  
886. Archery.  
887. Any Other Conservation Sport(s) Not Listed Above.

### **SECTION B - Recycling Wearable**

1. A brief description of materials used, hours involved and where the idea came from must be on a 3" x 5" card and attached to the project.
2. Make something wearable (clothing, jewelry, etc.) out of an item(s) used in a different way.

Articles made from used clothing must be made into a different wearable item. Encourage use of "before" photos with final project.

3. May only exhibit one item per Class.
4. For Cloverbuds – 5-8 year olds, see Department NN.

Class

888. Beginner - 9-11 year olds.  
889. Junior - 12-14 year olds.  
890. Senior - 15-18 year olds.

### **SECTION C - Recycling Non-Wearable**

1. A brief description of materials used, hours involved and where the idea came from must be on a 3" x 5" card and attached to the project.
2. Make something useable out of something that would have been discarded.
3. Projects must be a used article (sheet, jeans, milk jug, etc.) being changed to give it a NEW nonwearable use. May include "before" photos.
4. May only exhibit one item per Class.
5. For Cloverbuds – 5-8 year olds, see Department NN.

Class

891. Beginner - 9-11 year olds.  
892. Junior - 12-14 year olds.  
893. Senior - 15-18 year olds.

### **SECTION D - Entomology**

1. All insect collections must include at least 20 percent of the insects collected in the past year.
2. Insects can be pinned over identification tag.

#### **Entomology I**

Class

894. Individual exhibit of twenty or more labeled insects representing as many orders as possible. Use one standard exhibit box (18" x 24" x 3½") suitable for craft article. No cigar boxes accepted.

#### **Entomology II**

Class

895. Thirty or more adult labeled insects representing as many orders as possible. Use one or two standard exhibit boxes (18" x 24" x 3½").
895. Mounted flowers and leaves of honey plants on a 14" x 22" Bristol board panel or in a looseleaf note-book (use ten or more flowers or two one-pound jars of extracted honey labeled light or dark).

#### **Entomology III**

Class

896. Sixty to one hundred labeled insects representing as many orders as possible. Use one, two or three standard exhibit boxes.
897. Three one-pound jars of extracted honey labeled light or dark or three one-pound Sections of comb honey.
898. Fifteen to twenty-five embedments of insects in plastic. Use one standard exhibit box (18" x 24" x 3½").

#### **Entomology IV and Advanced**

Class

899. One hundred to two hundred adult and/or immature insects suitably preserved and labeled in one, two or three standard exhibit boxes.

900. Three one-pound jars of creamed honey or a single frame observation hive containing bees, brood and a queen.
901. Forty to one hundred plastic embedments in one or two standard exhibit boxes. Two or more embedments should show a series of insect life stages.
902. Display pertaining to member's experimental problems. Design display to occupy not more than a 36" x 36" area against a wall or 36" x 36" on a table top.

**4-H ENTOMOLOGY AWARD**  
**BAD AXE PEST CONTROL**

Bad Axe Pest Control will present a U.S. Savings Bond to the individual with the **top exhibit in the Entomology Section** at the Huron Community Fair. The award will be presented at the 4-H Awards Program in the Fall of 2009.

**DIVISION VII - PASSPORT TO UNDERSTANDING**

Superintendent Karen Holz

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. An individual educational exhibit must include the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of articles(s).
2. Folkpatterns-Researching Folklore (Genealogy). Field work data sheets are to be part of the exhibit.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

**SECTION A - National**

To include a project based on community, county or state topic.

Class

903. Individual Educational Exhibit.
904. Folkpatterns Individual Exhibit.

**SECTION B - International**

Class

905. Individual Educational Exhibit.

**SECTION C - Commatology (Postmark Collecting)**

1. A 4-H Commatology bulletin is available from the MSU Extension Office, Bad Axe.
2. A complete postmark includes the cancellation mark and stamp.
3. Size for a postmark is 2" x 4" or full size envelopes or postcards (which may be overlapped).
4. Postmarks are to be mounted on a poster board no larger than 22" x 28". A 3" x 5" card telling the purpose or objective of the collection must be included.
5. Exhibit is to be covered with clear contact paper or laminated and ready to be **STAPLED** to the wall.
6. Previous exhibits are ineligible; however, if your previous exhibit has several postmarks, such as hand cancels, which can be used in another project, keep them or trade the postmarks with another member.
7. A member may exhibit in only one Class from this Section.

8. Members are encouraged to exhibit in a different Class each year.
9. Postmarks from post offices, business machines, full-size envelopes and postcards may be mixed in all categories unless marked with a \*.
10. Guidelines for displaying:
  - (a) Accuracy - correct category, proper number of postmarks, etc.
  - (b) Appearance and neatness, creativity in assembling.
  - (c) Readability.
  - (d) Material relates to chosen topic.

**Beginner - First Year in Project**

Class

906. Twenty-Five Michigan Post Offices.
907. Ten Topical (any category).
908. Twenty-Five Business Machine Cancellations.

**Intermediate - Second and Third Year in Project**

Class

909. One Hand-Canceled Postmark from Each Post Office in Huron County.
910. Fifteen Topical, Odd or Unusual Names.
911. Ten to Fifty Postmarks Used in a Story.
912. Ten to Fifteen Foreign Postmarks from Three or More Countries.
913. Postmarks from at Least Fifteen Different States in the United States.

**Advanced - Fourth Year and Above**

Class

914. Twenty-Five Hand Canceled.
915. Twenty-Five or More Postmarks That Tell a Story (at least fifteen postmarks visible when exhibited).
916. A Date Calendar of Your Birth Month.
917. Twenty-Five Topical, Odd or Unusual Names.
918. Thirty Different Slogans.
919. Fifteen Postmarks from One State Other Than Michigan.

**DIVISION VIII - SAFETY**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. From this Division, members may exhibit in ONE CLASS ONLY.
2. An exhibit from this Division must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

**SECTION A**

Class

920. Tractor.
921. Fire Prevention.
922. Bicycle Safety.
923. Farm Safety.
924. Home Safety.
925. Water Safety.
926. Snowmobile Safety.
927. Automotive Safety.
928. Motorcycle/ATV Safety.
929. Any Other Area of Safety Not Mentioned.

## DIVISION IX - SMALL ENGINES

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Small Engines**

Class

930. Notebook with Either Engine or Poster (poster no larger than 14" x 22").

## DIVISION X - EDUCATIONAL EXHIBITS

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. Each Club or Chapter may have one educational exhibit for up to 35 members. A Club or Chapter may have one additional educational exhibit per 35 members. Example: over 70 members - two exhibits; over 105 members - three exhibits. The exhibit must display articles made, pictures or illustrations which show the accomplishments of the group and must be registered before 5 p.m. Wednesday, July 8, at the MSU Extension Office, Bad Axe.
2. The exhibit can cover from 5-10 feet of wall and table space. Educational exhibits deemed unworthy of receiving awards will be disqualified. An individual youth is limited to one educational exhibit and subject to all requirements listed in the Club or Chapter Class.
3. An exhibit cannot have been exhibited in previous years.

### **SECTION A**

Class	A	B	C
931. Club/Chapter Educational Exhibit.	\$8	\$6	\$4
932. Individual Educational Exhibit.	\$4	\$2.80	\$2

## DIVISION XI - ACHIEVEMENT BOOTH

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. An Achievement Booth is an educational exhibit completed by an individual. This exhibit must be either: Total Achievement Booth which displays articles made, pictures and illustrations showing one's accomplishments in several projects and activities of the 4-H Youth or FFA Program, or a Creative Project or Activity Booth which displays through articles made, pictures and illustrations on 4-H or FFA project or activity that a member has participated in for several years. The maximum size of the exhibit is 3' wide x 30" high. All exhibits must be registered at the MSU Extension Office, Bad Axe, before 5 p.m. Wednesday, July 8.

**Premiums: A-\$2; B-\$1.60; C-\$1.20**

### **SECTION A**

Class

933. Total Achievement Booth.  
934. Creative Project or Activity Booth.

## DIVISION XII - 4-H JUNIOR LEADERSHIP

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. An exhibit must include a completed 4-H Junior Leadership Report (available from the MSU Extension Office, Bad Axe) and a poster made no larger than 14" x 22" that shows what being a Junior Leader means.

**Premiums: A-\$2; B-\$1.60; C-\$1.20**

### **SECTION A**

Class

935. Junior Leadership Report and Poster.

## DIVISION XIII - RECREATION

Superintendent Karen Holz

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Leisure Learning**

1. An exhibit from this Section must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).

Class

936. Social Recreation.  
937. Performing Arts (music, drama, variety entertainment).  
938. Community Services.  
939. Leisure Time Activity(s).

### **SECTION B - Bowling**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook containing skills learned during the current year and a display of article(s).
2. The exhibit must show beginning and ending scores of the bowler; comparative improvement in beginning and ending averages of the bowler; and at least one component or parts of bowling, such as: (a) scoring, (b) stance, (c) approach, (d) etiquette, (e) spare bowling, (f) different types of bowling techniques, (g) glossary.
3. Group bowling educational exhibits must be exhibited in Division X, Section A, Class 915. It is suggested that this exhibit cover materials listed in number 2.

Class

940. Exhibit by 9-11 year olds.  
941. Exhibit by 12-14 year olds.  
942. Exhibit by 15-18 year olds.

## DIVISION XIV - CAREERS

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).

- The career exhibit can include the history, qualifications, training required, responsibilities, etc., for a career(s).

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A**

Class

943. Career(s) Educational Exhibit.

### **DIVISION XV - AEROSPACE**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in Section A.)**

- An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
- The exhibit can include the history, qualifications, training required, responsibilities, etc., of aerospace.
- Model Rocket (Class 945) needs a 3" x 5" card only accompanying the rocket, which states a brief description of materials used, hours involved and where the idea came from.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A**

Class

944. Aerospace Educational Exhibit.

#### **SECTION B**

(Fair Board Funded)

Class

945. Model Rocket (made from a kit).

### **DIVISION XVI - HURON COUNTY 4-H KING AND QUEEN**

The 4-H King and Queen Contest is open to all 4-H members of high school age through age 19. All contestants must register at the MSU Extension Office, Bad Axe before 5 p.m. Wednesday, July 8, and participate in an interview at the Huron Expo Center, Fairgrounds, Bad Axe. Crowning will be held **Monday, July 27**, as part of the 4-H Talent Show in the arena. Classes 946-948 will be determined at crowning. **Do not list on Huron Community Fair Entry Form - Premium Statement.**

#### **SECTION A**

(Fair Board and 4-H Council sponsored)

Class

946. 4-H King. \$50, Sash  
947. 4-H Queen. \$50, Crown & Sash  
948. 4-H King & Queen Court. \$10 and Rosettes  
949. 4-H King and Queen Participants. Rosettes

### **DIVISION XVII - 4-H PERFORMING ARTS**

Talent acts qualify to participate at the fair's 4-H Talent Show by participating in a county-wide 4-H Share-the-Fun Talent Show, which was held in May.

#### **SECTION A**

Class

950. 4-H Talent Show Participants. Rosettes

### **DIVISION XVIII - 4-H CLUB or FFA CHAPTER BANNER**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

- 4-H Clubs and FFA Chapters are encouraged to enter a banner which indicates the year organized and show examples of the history of the club's activities since organization. Banners should range in size from 2' x 3' to 3' x 5' (flag size) and can be made of cloth, felt, (not paper), etc. Banners judged at previous fairs are welcomed to be displayed but are not qualified to be judged.

**Premiums: A-\$4; B-\$2; C-\$1.20**

#### **SECTION A - Banners**

Class

951. Banner Contest.

### **DEPARTMENT MM YOUTH - SPECIAL EDUCATION**

#### **DIVISION I - SPECIAL EDUCATION**

Superintendent – TBD

(contact the MSU Extension Office for more info)

- This Division is designed for people with disabilities who are part of the 4-H Program. 4-H members with disabilities are eligible to exhibit regardless of age.
- 4-H members with disabilities must choose to exhibit in either this Division **or** other 4-H Divisions but **not both**.
- Exhibitors can enter **only one project per class in this Division**, but may enter every class.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A**

Class

952. Food and Nutrition.  
953. Home Gardening.  
954. Flower Garden.  
955. Flower Arrangement, Silk/Dried Flowers.

#### **SECTION B**

Class

956. Fine Arts (drawing, painting, collage, etc.).  
957. Creative Craft.  
958. Recycling.  
959. Leathercraft, Article(s) Made.  
960. Wood Article(s) Made.  
961. Original Crafts, Article(s) Made.  
962. Crafts Made from Kits, Article(s) Made (Fair Board Funded).  
963. Photography.  
964. Collections (Fair Board Funded).  
965. Ceramics.  
966. Holiday Craft.  
967. Scrapbooking  
968. Embossing/Stamping  
969. Lego/K'nex Sets  
970. Sewing for Fun  
971. Any Other Project(s) Not Listed Above.

### SECTION C – Communication Arts

Classes in this section will take place on Tuesday, July 28, beginning at 4:30 p.m. A sign-up sheet for each Class will be available in the 4-H and FFA Building at 10 a.m. on Tuesday, July 27. See Division IV - Communication Arts for specific guidelines for each Class.

Class

- 972. Public Speaking
- 973. Illustrated Talk/Educational Exhibit
- 974. Dramatic Reading
- 975. Individual Demonstration

### DEPARTMENT NN CLOVERBUDS - 5-8 YEAR OLD 4-H MEMBERS

#### DIVISION I

Superintendent Teen Leaders

All exhibits must be registered at the MSU Extension Office, Bad Axe by 5 p.m. Wednesday, July 8. All entries must be the work of the member.

All exhibits can be brought in between 12 noon and 7 p.m. on Thursday, July 23. Members with only foods and gardening can bring in their projects on Tuesday, July 28, before 9 a.m.

4-H'ers who are Cloverbuds - 5-8 years old are eligible to **exhibit up to 5** of their favorite projects in a specially designated area in the 4-H and FFA Building. Every exhibit must include an attached Huron County Youth Exhibitor Tag. This tag includes the exhibitor's name, age, exhibitor number, 4-H Club name, and Class. List the year the child has been in the Cloverbuds - 5-8 year old program on the exhibitor tag NOT the year the child has brought a particular project. Additional items which are part of the exhibit must be tagged with a yellow exhibitor tag. Huron Community Fair Entry Form - Premium Statements must also be filled out for 5-8 year olds to comply with fair regulations, though no premiums are issued.

After a short visit with a 4-H teen leader, members will be presented a special 4-H Rosette which will be on display with their project. In addition, the member will be presented a special pin which indicates that they are Cloverbuds - 5-8 year old 4-H members. There are no placings or premiums.

When members bring their project or projects to the 4-H Building, please check with staff to arrange the member's visit.

The visit, which is not a judging experience, will emphasize the strengths of the member, look for project completeness, and give the member encouragement to try a wide variety of projects.

**Please remember that safety is a high priority in all projects and activities for the 4-H members.**

No 3" x 5" cards are required. But if the child does want to fill out a 3" x 5" card they can write their name, age, and year in 4-H.

### SECTION A

Class

- |                           |         |
|---------------------------|---------|
| 976. Food and Nutrition.  | Rosette |
| 977. Indoor Plants.       | Rosette |
| 978. Home Gardening.      | Rosette |
| 979. Flower Arrangements. | Rosette |

### SECTION B

Class

- |  |         |
|--|---------|
| 980. Ceramics.                             | Rosette |
| 981. Collections.                          | Rosette |
| 982. Crafts.                               | Rosette |
| 983. Crafts Made from Kits.                | Rosette |
| 984. Fine Arts (drawings, paintings etc.). | Rosette |
| 985. Woodworking.                          | Rosette |
| 986. Recycling.                            | Rosette |
| 987. Holiday Craft.                        | Rosette |
| 988. Any Other Item Not Listed Above.      | Rosette |

#### 4-H ANIMAL SHOWS

Special arrangements have been made for Cloverbuds - 5-8 year olds to participate in animal activities at the fair. Cloverbuds and their animals, along with direct adult or older youth intervention, may participate in a non-competitive, non-judged Classes and non-sales with animals. Rosettes or Participation Ribbons are given, however no formal placing or ranking shall occur. Ownership of animals for 4-H Cloverbuds is not required.

4-H Cloverbuds can participate in the Horse Show, Dairy and Goat Show, Feeder Steer Show, Swine Show, Sheep Show, Llama Show, Dog and Cat Show, Poultry Show, Pocket Pets, and Rabbit Show. Guidelines are included in the project areas.

#### COMMUNICATION ARTS

Special arrangements have been made for Cloverbuds - 5-8 year olds to participate in the Communication Arts Contest at the fair. Cloverbuds may participate in non-competitive and non-judged Classes. Rosettes or Participation Ribbons are given, however no formal placing or ranking shall occur. Guidelines are included in the project area.