

## 2009 YOUTH EXHIBIT DIVISION

### 4-H Youth and FFA Departments

4-H Club Motto: "To Make the Best Better"

4-H Club Pledge: "I Pledge

My **H**ead to clearer thinking,  
My **H**ear**t** to greater loyalty,  
My **H**and**s** to larger service and  
My **H**ealth to better living

For

My Club,  
My Community,  
My Country and  
My World."

FFA Motto: "Learning to do,  
Doing to learn,  
Earning to live  
Living to serve."

### GENERAL RULES AND REQUIREMENTS FOR YOUTH DIVISION ENTRY

1. Eligibility - All Classes in this Department are open to youth enrolled by July 1, 2009, in the 4-H Youth and FFA programs in Huron County.
2. All 4-H members must be 5-19 years of age by January 1, 2009, to exhibit at the Huron Community Fair, except for exhibitors in Department MM - Division I - Special Education.
3. All Huron Community Entry Form – Premiums Statements must be complete with address and exhibitor number and turned into the MSU Extension Office before 5 p.m. on Wednesday, July 8, 2009.
4. An exhibitor's birthday age as of January 1 of the current year, 2009, is to be used on entries. In addition, since a member must be 9 years old to compete for fair premiums, members are to count the year or years in a project from age 9 and not age 5 when listing year or years in the project on the entry tag. **Year in project, as listed on the green entry tag, is the number of years that a member has made the project not including Cloverbud years.**
5. Every exhibit must include one attached Huron County Youth Exhibitor Tag except large and small livestock, dairy, horse, companion and other animal project areas. (Educational Exhibits and Livestock Record Books must have a youth exhibitor tag). This tag includes the exhibitor's name, age, exhibitor number, club or chapter name, Class and year in project. Additional items which are part of the exhibit must be tagged with a yellow exhibit tag.
6. **Every exhibitor must include a 3" x 5" card with their exhibit unless otherwise indicated in the project area.** Animal projects are exempt.
7. All entries, except those Divisions stating otherwise, must be owned/made by the exhibitor and not shown at previous fairs or other county fairs.
8. An exhibit that was a school assignment and graded, or judged at another show or venue cannot be entered and will be disqualified.
9. An animal or project cannot be entered in one Class through both 4-H and FFA.
10. The Danish system of judging is used where a member receives an A rating with a blue ribbon, or a B rating with a red ribbon, or a C rating with a white ribbon for each project judged except for projects disqualified by the judge for not meeting the requirements. Upon the discretion of the judges, top blue ribbon exhibits will receive honor roll ribbons. **All premiums are paid by the Huron Community Fair. In the case of insufficient funds to pay premiums, premiums paid may be reduced or eliminated.**
11. **All nonperishable exhibits must be in the 4-H and FFA Building, Thursday, July 23, between 12 noon and 7 p.m.** These exhibits will be judged on Friday. (House plants are considered nonperishable.) **Foods, flowers, vegetable & crops must be brought in Tuesday, July 28, between 8 a.m. and 9 a.m.**
12. The 4-H and FFA Building will be open to the public from 11 a.m. to 10 p.m. on July 27-31; and from 11 a.m. to 8 p.m. on Saturday, August 1.
13. **Exhibits in the 4-H and FFA Building will be released on Saturday, August 1, between 8 p.m. and 9 p.m.** Projects will not be taken to the MSU Extension Office, Bad Axe, after the fair. After 9 p.m. on Saturday, August 1, the 4-H Building will be open only under the supervision of the fair management. (Please make arrangements with other 4-H families to pick up projects if you cannot be there on Saturday to pick up items.)
14. 4-H and FFA members may show in Open Class by purchasing an exhibitor's ticket and by following the guidelines in the Open Class Section.
15. **ALL ENTRIES ARE EXHIBITED AT THE EXHIBITOR'S OWN RISK.**

**DEPARTMENT LL  
YOUTH - MISCELLANEOUS PROJECT  
EXHIBITS**

**DIVISION I - WOODWORKING**

Superintendent Dave Kirby

No craft projects in this area, woodworking only.

1. Exhibits must be brought in between 12 noon and 7 p.m. on Thursday, July 23.
2. A member may have only one exhibit in this Division.
3. Homemade article has to be cut, sawed, drilled, nailed, sanded, etc. by member. Article made from a kit can be sawed by leader.
4. **Type of finish used on the exhibit(s), what the article is and will be used for is to be stated on a 3" x 5" card.**
5. Classes 849-851 will be determined the day of judging. Do not list on premium statement.
6. For Cloverbuds – 5-8 year olds, see Department NN.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

**SECTION A - Apprentice - 9-11 year olds**

Class

- 837. One Homemade Article.
- 838. One Article Made from a Kit.
- 839. Country Wood Craft.
- 840. Lawn Ornament (painted).

**SECTION B - Handyperson - 12-14 year olds**

Class

- 841. One Homemade Article.
- 842. One Article Made from a Kit.
- 843. Country Wood Craft.
- 844. Lawn Ornament (painted).

**SECTION C - Craftsperson - 15-19 year olds**

Class

- 845. One Homemade Article.
- 846. One Article Made from a Kit.
- 847. Country Wood Craft.
- 848. Lawn Ornament (painted).

**SECTION D - Best of Show**

Class

- |                   |         |
|-------------------|---------|
| 849. Apprentice   | Rosette |
| 850. Handyperson  | Rosette |
| 851. Craftsperson | Rosette |

**4-H WOODWORKING AWARDS  
CITIZENS FIRST SAVINGS BANK**

Citizens First Savings Bank of Bad Axe will present awards to the individuals with the **top exhibit in the Apprentice, Handyperson, and Craftsperson Woodworking Sections** at the Huron Community Fair. Awards will be presented at the 4-H Awards Program to be held in the Fall of 2009.

**DIVISION II - LEATHERCRAFT**

Superintendent Dave Kirby

**JUNIOR APPRENTICE** (first year) - Two articles from kits exhibiting simple lacing and tooling in its simplest form (no swivel knife usage), examples: coin purse, watchband, moccasins, key chain, coaster, etc.

**APPRENTICE** (second year) - Two articles or one

large article (example: billfold) from kits exhibiting advanced lacing, swivel knife usage, beveling, etc.

**HANDYPERSON** (third and fourth year) - Two articles from kits exhibiting tooling, lacing, finishing and/or dyeing (examples: handbags, belts, etc.).

**CRAFTSPERSON** (fifth year and over) - One article or more exhibiting tooling, lacing, finishing and/or dyeing, or additional accomplishment (examples: original designs, clock, saddle lamp, handbags, belts, etc.).

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

**SECTION A**

Class

- 852. Junior Apprentice.
- 853. Apprentice.
- 854. Handyperson.
- 855. Craftsperson.

**DIVISION III - ELECTRICAL SCIENCE**

Learning Objective: Gain fundamental knowledge of electrical principles and applications. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. An educational exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).
2. A 3" x 5" card must be attached with information concerning the electrical exhibit. No 3" x 5" card is needed when doing a written report.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

**SECTION A - Beginning Electrical Science  
- 9-11 year olds**

Class

- 856. Two Articles.
- 857. One Article and Written Report.

**SECTION B - Junior Electrical Science  
- 12-14 year olds**

Class

- 858. Two Articles.
- 859. One Article and Written Report.

**SECTION C - Senior Electrical Science  
- 15-18 year olds**

Class

- 860. Two Articles.
- 861. One Article of Advanced Project and Report.

**DIVISION IV - COMPUTER SCIENCE**

Learning Objective: To create and develop software programs and procedures for various computer projects. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. An exhibit must include a poster no larger than 14" x 22" which displays hard copy results of the computer project and an explanation of the hardware (computer, modem, printer, mouse, etc.); software programs (Printmaster, Corel, Wordperfect, Word, etc.); and procedures (steps on how to) used to create the project. A notebook folder may be used instead of a poster.
2. The "Internet Sites" categories must also have sample printouts of the Web pages mentioned, complete URL addresses, and an explanation of

why the site is interesting.

3. E-mail activities must also have printouts of at least three messages sent and three messages received with an explanation of why the member uses E-mail rather than regular mail.

**Premiums: A - \$3; B - \$2; C - \$1**

#### **SECTION A**

Class

862. Create a Program - any language.
863. Any Graphic Project.
864. Original Computerized Drawings.
865. Word Processing Project.
866. Database Project.
867. Spreadsheet Project.
868. Computerized Presentation (hard copy only).
869. Internet Sites for Kids.
870. Internet Sites for Teens.
871. E-mail Activities.
872. Any Other Computer Project (Hard copy results of a computer project which does not fall within the categories noted above).

### **DIVISION V - HEALTH**

Learning Objective: For a better you, investigate and learn about health sciences through fitness, health, and nutrition. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. An exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A**

Class

873. First Aid, Health, Medical Self-Help, Physical Fitness, etc.

### **DIVISION VI - CONSERVATION AND RELATED CONSERVATION SPORTS AND ENTOMOLOGY**

Superintendent Karen Holz

Learning Objective: Learn what natural resources are: how and why they exist; and how they interrelate with each other, the environment and people. Also to provide an opportunity for youth to learn more about the science of entomology. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
2. Include pictures and/or drawings explaining exhibit. Show examples/models of exhibit.
3. A member can have only one exhibit from each Section.
4. A member can exhibit more than one year in a Class only if a major change has been made from the previous year's exhibit.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A - Conservation and Related**

#### **Conservation Sports**

Class

874. Water.
875. Forest.
876. Land and Soils.
877. Air.
878. Wildlife.
879. Wildflowers.
880. Rocks and Minerals.
881. Weather.
882. Fishing.
883. Bluebird Project.
884. Any Combination of the Above.
885. Gun Safety.
886. Archery.
887. Any Other Conservation Sport(s) Not Listed Above.

#### **SECTION B - Recycling Wearable**

1. A brief description of materials used, hours involved and where the idea came from must be on a 3" x 5" card and attached to the project.
2. Make something wearable (clothing, jewelry, etc.) out of an item(s) used in a different way. Articles made from used clothing must be made into a different wearable item. Encourage use of "before" photos with final project.
3. May only exhibit one item per Class.
4. For Cloverbuds – 5-8 year olds, see Department NN.

Class

888. Beginner - 9-11 year olds.
889. Junior - 12-14 year olds.
890. Senior - 15-18 year olds.

#### **SECTION C - Recycling Non-Wearable**

1. A brief description of materials used, hours involved and where the idea came from must be on a 3" x 5" card and attached to the project.
2. Make something useable out of something that would have been discarded.
3. Projects must be a used article (sheet, jeans, milk jug, etc.) being changed to give it a NEW nonwearable use. May include "before" photos.
4. May only exhibit one item per Class.
5. For Cloverbuds – 5-8 year olds, see Department NN.

Class

891. Beginner - 9-11 year olds.
892. Junior - 12-14 year olds.
893. Senior - 15-18 year olds.

#### **SECTION D - Entomology**

1. All insect collections must include at least 20 percent of the insects collected in the past year.
2. Insects can be pinned over identification tag.

#### **Entomology I**

Class

894. Individual exhibit of twenty or more labeled insects representing as many orders as possible. Use one standard exhibit box (18" x 24" x 3½") suitable for craft article. No cigar boxes accepted.

#### **Entomology II**

Class

895. Thirty or more adult labeled insects representing as many orders as possible. Use one or two standard exhibit boxes (18" x 24" x 3½").

895. Mounted flowers and leaves of honey plants on a 14" x 22" Bristol board panel or in a looseleaf note-book (use ten or more flowers or two one-pound jars of extracted honey labeled light or dark).

### Entomology III

Class

896. Sixty to one hundred labeled insects representing as many orders as possible. Use one, two or three standard exhibit boxes.
897. Three one-pound jars of extracted honey labeled light or dark or three one-pound Sections of comb honey.
898. Fifteen to twenty-five embedments of insects in plastic. Use one standard exhibit box (18" x 24" x 3½").

### Entomology IV and Advanced

Class

899. One hundred to two hundred adult and/or immature insects suitably preserved and labeled in one, two or three standard exhibit boxes.
900. Three one-pound jars of creamed honey or a single frame observation hive containing bees, brood and a queen.
901. Forty to one hundred plastic embedments in one or two standard exhibit boxes. Two or more embedments should show a series of insect life stages.
902. Display pertaining to member's experimental problems. Design display to occupy not more than a 36" x 36" area against a wall or 36" x 36" on a table top.

### 4-H ENTOMOLOGY AWARD BAD AXE PEST CONTROL

Bad Axe Pest Control will present a U.S. Savings Bond to the individual with the **top exhibit in the Entomology Section** at the Huron Community Fair. The award will be presented at the 4-H Awards Program in the Fall of 2009.

### DIVISION VII - PASSPORT TO UNDERSTANDING

Superintendent Karen Holz

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. An individual educational exhibit must include the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of articles(s).
2. Folkpatterns-Researching Folklore (Genealogy). Field work data sheets are to be part of the exhibit.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### SECTION A - National

To include a project based on community, county or state topic.

Class

903. Individual Educational Exhibit.
904. Folkpatterns Individual Exhibit.

### SECTION B - International

Class

905. Individual Educational Exhibit.

### SECTION C - Commatology (Postmark Collecting)

1. A 4-H Commatology bulletin is available from the MSU Extension Office, Bad Axe.
2. A complete postmark includes the cancellation mark and stamp.
3. Size for a postmark is 2" x 4" or full size envelopes or postcards (which may be overlapped).
4. Postmarks are to be mounted on a poster board no larger than 22" x 28". A 3" x 5" card telling the purpose or objective of the collection must be included.
5. Exhibit is to be covered with clear contact paper or laminated and ready to be **STAPLED** to the wall.
6. Previous exhibits are ineligible; however, if your previous exhibit has several postmarks, such as hand cancels, which can be used in another project, keep them or trade the postmarks with another member.
7. A member may exhibit in only one Class from this Section.
8. Members are encouraged to exhibit in a different Class each year.
9. Postmarks from post offices, business machines, full-size envelopes and postcards may be mixed in all categories unless marked with a \*.
10. Guidelines for displaying:
  - (a) Accuracy - correct category, proper number of postmarks, etc.
  - (b) Appearance and neatness, creativity in assembling.
  - (c) Readability.
  - (d) Material relates to chosen topic.

### Beginner - First Year in Project

Class

906. Twenty-Five Michigan Post Offices.
907. Ten Topical (any category).
908. Twenty-Five Business Machine Cancellations.

### Intermediate - Second and Third Year in Project

Class

909. One Hand-Canceled Postmark from Each Post Office in Huron County.
910. Fifteen Topical, Odd or Unusual Names.
911. Ten to Fifty Postmarks Used in a Story.
912. Ten to Fifteen Foreign Postmarks from Three or More Countries.
913. Postmarks from at Least Fifteen Different States in the United States.

### Advanced - Fourth Year and Above

Class

914. Twenty-Five Hand Canceled.
915. Twenty-Five or More Postmarks That Tell a Story (at least fifteen postmarks visible when exhibited).
916. A Date Calendar of Your Birth Month.
917. Twenty-Five Topical, Odd or Unusual Names.
918. Thirty Different Slogans.
919. Fifteen Postmarks from One State Other Than Michigan.

### DIVISION VIII - SAFETY

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. From this Division, members may exhibit in ONE CLASS ONLY.
2. An exhibit from this Division must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A**

Class

- 920. Tractor.
- 921. Fire Prevention.
- 922. Bicycle Safety.
- 923. Farm Safety.
- 924. Home Safety.
- 925. Water Safety.
- 926. Snowmobile Safety.
- 927. Automotive Safety.
- 928. Motorcycle/ATV Safety.
- 929. Any Other Area of Safety Not Mentioned.

## **DIVISION IX - SMALL ENGINES**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Small Engines**

Class

- 930. Notebook with Either Engine or Poster (poster no larger than 14" x 22").

## **DIVISION X - EDUCATIONAL EXHIBITS**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. Each Club or Chapter may have one educational exhibit for up to 35 members. A Club or Chapter may have one additional educational exhibit per 35 members. Example: over 70 members - two exhibits; over 105 members - three exhibits. The exhibit must display articles made, pictures or illustrations which show the accomplishments of the group and must be registered before 5 p.m. Wednesday, July 8, at the MSU Extension Office, Bad Axe.
2. The exhibit can cover from 5-10 feet of wall and table space. Educational exhibits deemed unworthy of receiving awards will be disqualified. An individual youth is limited to one educational exhibit and subject to all requirements listed in the Club or Chapter Class.
3. An exhibit cannot have been exhibited in previous years.

### **SECTION A**

Class	A	B	C
931. Club/Chapter Educational Exhibit.	\$8	\$6	\$4
932. Individual Educational Exhibit.	\$4	\$2.80	\$2

## **DIVISION XI - ACHIEVEMENT BOOTH**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year**

**olds are eligible to exhibit in this Division.)**

1. An Achievement Booth is an educational exhibit completed by an individual. This exhibit must be either: Total Achievement Booth which displays articles made, pictures and illustrations showing one's accomplishments in several projects and activities of the 4-H Youth or FFA Program, or a Creative Project or Activity Booth which displays through articles made, pictures and illustrations on 4-H or FFA project or activity that a member has participated in for several years. The maximum size of the exhibit is 3' wide x 30" high. All exhibits must be registered at the MSU Extension Office, Bad Axe, before 5 p.m. Wednesday, July 8.

**Premiums: A-\$2; B-\$1.60; C-\$1.20**

### **SECTION A**

Class

- 933. Total Achievement Booth.
- 934. Creative Project or Activity Booth.

## **DIVISION XII - 4-H JUNIOR LEADERSHIP**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

1. An exhibit must include a completed 4-H Junior Leadership Report (available from the MSU Extension Office, Bad Axe) and a poster made no larger than 14" x 22" that shows what being a Junior Leader means.

**Premiums: A-\$2; B-\$1.60; C-\$1.20**

### **SECTION A**

Class

- 935. Junior Leadership Report and Poster.

## **DIVISION XIII - RECREATION**

Superintendent Karen Holz

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

### **SECTION A - Leisure Learning**

1. An exhibit from this Section must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).

Class

- 936. Social Recreation.
- 937. Performing Arts (music, drama, variety entertainment).
- 938. Community Services.
- 939. Leisure Time Activity(s).

### **SECTION B - Bowling**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook containing skills learned during the current year and a display of article(s).
2. The exhibit must show beginning and ending scores of the bowler; comparative improvement in beginning and ending averages of the bowler;

and at least one component or parts of bowling, such as: (a) scoring, (b) stance, (c) approach, (d) etiquette, (e) spare bowling, (f) different types of bowling techniques, (g) glossary.

- Group bowling educational exhibits must be exhibited in Division X, Section A, Class 915. It is suggested that this exhibit cover materials listed in number 2.

Class

940. Exhibit by 9-11 year olds.
941. Exhibit by 12-14 year olds.
942. Exhibit by 15-18 year olds.

### **DIVISION XIV - CAREERS**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

- An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
- The career exhibit can include the history, qualifications, training required, responsibilities, etc., for a career(s).

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A**

Class

943. Career(s) Educational Exhibit.

### **DIVISION XV - AEROSPACE**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in Section A.)**

- An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
- The exhibit can include the history, qualifications, training required, responsibilities, etc., of aerospace.
- Model Rocket (Class 945) needs a 3" x 5" card only accompanying the rocket, which states a brief description of materials used, hours involved and where the idea came from.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **SECTION A**

Class

944. Aerospace Educational Exhibit.

#### **SECTION B**

(Fair Board Funded)

Class

945. Model Rocket (made from a kit).

### **DIVISION XVI - HURON COUNTY 4-H KING AND QUEEN**

The 4-H King and Queen Contest is open to all 4-H members of high school age through age 19. All contestants must register at the MSU Extension Office, Bad Axe before 5 p.m. Wednesday, July 8, and participate in an interview at the Huron Expo Center, Fairgrounds, Bad Axe. Crowning will be held **Monday, July 27**, as part of the 4-H Talent Show in

the arena. Classes 946-948 will be determined at crowning. **Do not list on Huron Community Fair Entry Form - Premium Statement.**

#### **SECTION A**

(Fair Board and 4-H Council sponsored)

Class

946. 4-H King. \$50, Sash
947. 4-H Queen. \$50, Crown & Sash
948. 4-H King & Queen Court. \$10 and Rosettes
949. 4-H King and Queen Participants. Rosettes

### **DIVISION XVII - 4-H PERFORMING ARTS**

Talent acts qualify to participate at the fair's 4-H Talent Show by participating in a county-wide 4-H Share-the-Fun Talent Show, which was held in May.

#### **SECTION A**

Class

950. 4-H Talent Show Participants. Rosettes

### **DIVISION XVIII - 4-H CLUB or FFA CHAPTER BANNER**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only 9-18 year olds are eligible to exhibit in this Division.)**

- 4-H Clubs and FFA Chapters are encouraged to enter a banner which indicates the year organized and show examples of the history of the club's activities since organization. Banners should range in size from 2' x 3' to 3' x 5' (flag size) and can be made of cloth, felt, (not paper), etc. Banners judged at previous fairs are welcomed to be displayed but are not qualified to be judged.

**Premiums: A-\$4; B-\$2; C-\$1.20**

#### **SECTION A - Banners**

Class

951. Banner Contest.