



2024 YOUTH  
EXHIBIT  
DIVISION

Enjoy the  
156th Annual  
Huron Community  
Fair!

Sunday, July 28<sup>th</sup>  
through Saturday,  
August 3<sup>rd</sup>, 2024

Bad Axe, Michigan




**Good old-fashioned fun for the whole family!**

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# 2024 YOUTH FAIR SCHEDULE of EVENTS

THURSDAY JULY 25	FRIDAY JULY 26	SUNDAY JULY 28	MONDAY JULY 29	TUESDAY JULY 30
<p><b>12 noon - 7 pm</b> Non-Perishables Brought In - Includes 4-H &amp; FFA Banners Educational Exhibits Adult Open Class</p>	<p><b>9:30 am - 1 pm</b> Non-Perishables Judged</p> <p><b>9:30 am - 3 pm</b> Adults and teens needed for clerking, attaching ribbons to projects, and arranging project displays. Please plan to help all or part of the day.</p>	<p><b>9 am - 12 noon</b> JLA Animals brought in &amp; weighed (this will be sale weight)</p> <p><b>12 noon - 8 pm</b> Horse &amp; Pony brought in</p> <p><b>SLA Animals</b> brought in &amp; weighed</p> <p>Goats <b>12-3 pm</b> Poultry <b>12-4 pm</b> Rabbits <b>12-3 pm</b> Pocket Pets <b>12-3 pm</b></p> <p><b>Mandatory Meetings:</b> JLA - 4 pm SLA - 4:30 pm</p> <p><b>5 pm</b> 4-H PEP &amp; Horse Show</p> <p><b>6 pm</b> 4-H Club Explosion/4-H Ambassador Program/Bean Queen Crowning</p> <p><b>7 pm - 9 pm</b> Foods, Flowers, House Plants, Vegetables &amp; Crops brought in</p> <p><b>7:30 pm</b> Livestock Judging Contest</p>	<p><b>8 am - 9 am</b> Foods, Flowers, House Plants, Vegetables &amp; Crops brought in</p> <p><b>Picture Day:</b> All JLA &amp; SLA (see barns for times.)</p> <p><b>9 am</b> Market Beef Show; Beef Breeding Stock Show (following Market Beef Show)</p> <p><b>9:30 am</b> Judging of Foods, Flowers, House Plants, Vegetables &amp; Crops</p> <p><b>10 am - 10 pm</b> SLA Barn Open</p> <p><b>11 am - 9 pm</b> 4-H &amp; FFA Building Open</p> <p><b>1 pm</b> Youth Horse Show</p> <p><b>3 pm</b> Sheep Show</p>	<p><b>8:30 am</b> Swine Show</p> <p><b>9 am</b> Open Horse Show</p> <p><b>9 am</b> Rabbit Show; Pocket Pets (following Rabbit Show)</p> <p><b>10 am</b> Dairy Show</p> <p><b>10 am - 10 pm</b> SLA Barn Open</p> <p><b>11 am - 9 pm</b> 4-H &amp; FFA Building Open</p> <p><b>4:30 pm</b> Communication Arts Contest</p>
<p><b>THURSDAY JULY 18</b></p> <p><b>5 pm</b> 4-H &amp; FFA Building Clean-Up</p> <p><b>6 pm</b> JLA &amp; SLA Barn Clean-Up &amp; Set-Up</p>				
WEDNESDAY JULY 31	THURSDAY AUGUST 1	FRIDAY AUGUST 2	SATURDAY AUGUST 3	SUNDAY AUGUST 4
<p><b>9 am</b> Prospect Feeder Show</p> <p><b>9 am</b> Poultry Show</p> <p><b>10 am - 10 pm</b> SLA Barn Open</p> <p><b>11 am - 9 pm</b> 4-H &amp; FFA Building Open</p> <p><b>1 pm</b> Open Horse Show</p> <p><b>1 pm</b> Master Gardeners Presentation in 4-H &amp; FFA Building</p>	<p><b>9 am</b> Goat Show</p> <p><b>10 am - 10 pm</b> SLA Barn Open</p> <p><b>11 am - 9 pm</b> 4-H &amp; FFA Building Open</p> <p><b>3 pm</b> Youth Horse Show</p>	<p><b>9 am</b> JLA Sale</p> <p><b>10 am - 10 pm</b> SLA Barn Open</p> <p><b>11 am - 9 pm</b> 4-H &amp; FFA Building Open</p> <p><b>12 noon</b> JLA Luncheon</p> <p><b>6 pm</b> Small Livestock Sweepstakes Contest</p>	<p><b>9 am</b> Craft Auction &amp; Small Livestock Auction Sale</p> <p><b>10 am - 10 pm</b> SLA Barn Open</p> <p><b>11 am - 7:45 pm</b> 4-H &amp; FFA Building Open</p> <p><b>3 pm</b> Large Animal Sweepstakes Contest</p> <p><b>8 pm</b> Horse Exhibits Released</p> <p><b>8 pm - 9 pm</b> Release of All Exhibits in 4H &amp; FFA Building</p> <p><b>10 pm</b> Release of Non-Sale Livestock, Dairy Animals &amp; Small Livestock</p>	<p><b>8 am - 12 noon</b> Clean-Up of SLA &amp; JLA Barns</p> <p><b>By 9 am</b> Release of Small Market Livestock</p> <p><b>By 11 am</b> Release of Large Market Livestock</p> <div style="text-align: center;">  <p><b>Thank you for your continued dedication &amp; support!</b></p> </div>

# **GENERAL RULES AND REQUIREMENTS FOR YOUTH**

## **DIVISION ENTRY**

1. Eligibility - All Classes in this Division are open to youth in Huron County who adhere to the rules of the Huron Community Fair Board.
2. All youth exhibitors must be ages 5 to one year after High School Graduation by **December 31, 2024**, to exhibit at the Huron Community Fair, except for exhibitors in Department MM - Special Education.  
**JLA** youth exhibitors must be ages 8 to one year after High School Graduation by **December 31, 2024**, to exhibit, except Market Beef exhibitors must be ages 9 to one year after High School Graduation.  
**SLA** youth exhibitors must be ages 6 to one year after High School Graduation by **December 31, 2024**, to exhibit at the Huron Community Fair.
3. Youth exhibitors in 4-H, FFA or SLA will pay an annual \$5 administrative fee to the “Huron Community Fair Youth Program” (HCFYP) when turning in their Premium Statements at the Fair Office (fairgrounds) in Bad Axe.
4. JLA members must submit/turn in their JLA Registration Forms for all species by **Wednesday, May 15, 2024**. The \$5 annual administrative fee will be paid by the Junior Livestock Association to the Huron Community Fair Youth Program (HCFYP).
5. All other youth exhibitors will pay an annual \$25 administration fee to the “Huron Community Fair Youth Program” (HCFYP) when turning in their Premium Statements.
6. All youth exhibitors paying the annual administrative fee will receive a wristband for the week of Fair.
7. All Huron Community Entry Forms - Premium Statements for still projects must be submitted by **Friday, June 14, or Wednesday, June 19 between 9 a.m. and 3 p.m.**, or **Thursday, June 20, between 12 noon and 6 p.m.** at the Fair Office (fairgrounds), 501 Fair Street. A \$10 late fee will apply after the June 20 deadline.
8. **The exhibitor's age is as of December 31 of the current year to be used on entries.** Year in project, as listed on the green entry tag, is the number of years that a member has made the project NOT including Cloverbud years.
9. All youth exhibits must include one attached green Huron County Youth Exhibitor Tag except large and small livestock, dairy, horse, companion, and other animal project areas. **Educational Exhibits must have a green youth exhibitor tag.** This tag includes the exhibitor's name, age, exhibitor number, club or chapter name, class, and year in project. Additional items which are part of the exhibit must be tagged with a yellow exhibit tag.
10. All entries, except those Divisions stating otherwise, must be owned/made by the exhibitor, and not shown at previous fairs or other county fairs.

11. An exhibit that was judged at another Fair cannot be entered and will be disqualified.
12. An animal or project can only be entered and shown in one market class.
13. The Danish system of judging is used where a member receives an A rating with a blue-ribbon, or a B rating with a red ribbon, or a C rating with a white ribbon for each project judged except for projects disqualified by the judge for not meeting the requirements. Upon the discretion of the judges, top blue-ribbon exhibits will receive honor roll ribbons. Premiums are paid by the Huron Community Fair and various sponsors. In the case of insufficient funds to pay premiums, premiums paid may be reduced or eliminated.
14. All non-perishable (still) exhibits must be in the 4-H and FFA Building, **Thursday, July 25, between 12 noon and 7 p.m.** These exhibits will be judged on Friday. Foods, house plants, indoor/outdoor plants, flowers, vegetables & crops must be brought in between **7 p.m. and 9 p.m. on Sunday, July 28, or between 8 a.m. and 9 a.m. on Monday, July 29.**
15. The 4-H and FFA Building will be open to the public from **11 a.m. to 9 p.m. on Monday through Friday, July 29 to August 2;** and from **11 a.m. to 7:45 p.m. on Saturday, August 3.**
16. Exhibits in the 4-H and FFA Building will be released on **Saturday, August 3, between 8 P.M. AND 9 P.M.** After 9 p.m. on **Saturday, August 3,** the 4-H and FFA Building will be open under the supervision of the fair management. **(If you cannot be there to pick up projects Saturday evening, please plan for someone else to pick up projects for you.)**
17. Youth may show in Open Class by purchasing an exhibitor's ticket and following the guidelines in the Open Class Section.
18. **ALL ENTRIES ARE EXHIBITED AT THE EXHIBITOR'S OWN RISK.**
19. There will be a \$35 service fee for any reissued check for sale and fair premiums.

### **4-H CRAFT AUCTION RULES**

#### **Sale Order: Crafts, Rabbit, Goats, Poultry**

The Huron County 4-H Leaders Association will be hosting their 20<sup>th</sup> annual 4-H Craft Auction on **Saturday, August 3, 2024,** in conjunction with the Small Livestock Association (SLA) Sale beginning at 9:00 a.m. All members aged 8 or older by December 31, 2024, who would like to participate in the 4-H Craft Auction **MUST** adhere to the following rules:

1. Members **MUST be age 8 or older by December 31, 2024.**
2. A member can designate **one craft project** to sell upon entering the 4-H and FFA Building on **Thursday, July 25, 2024.** **ABSOLUTELY NO CHANGES OR ADDITIONS** will be accepted after **Thursday, July 25,** due to the printing of the SLA Sale Bill.
3. **Only one item** from specific project areas include: House Plant, Terrarium, Outdoor Potted Plants; Knitting & Crocheting; Sewing-for-Fun; Miscellaneous Yarn and Thread; Creative Crafts; Original Crafts; Holiday Crafts; Fine Arts; Cultural Arts; Ceramics; Woodworking;



Conservation; and Recycling.

4. If a member plans to sell two small livestock projects, they **CANNOT** sell a craft item.
5. A member can sell one animal project and one craft project; but cannot sell two craft projects.
6. All participating members **MUST BE PRESENT TO SELL** their item **Saturday, August 3**. **If a member cannot be there, they cannot sell - NO EXCEPTIONS!!**
7. All members selling a craft item **MUST** pick up their auction item from the 4-H and FFA Building on **Saturday, August 3**, prior to the sale.
8. A 5% deduction will be made from each sale check for sellers participating in the Small Livestock Association Auction Sale. The money will be deposited in the SLA treasury to cover SLA expenses, such as sale expenses, buyer recognition, fair building and grounds improvements, and educational activities.
9. Sale checks will be issued and mailed out after the check has cleared from the buyer.
10. Sale checks must be cashed within 60 days after being issued.
11. There will be NO resale of craft items or livestock during the SLA Sale.
12. Adult exhibitors can sell a craft item provided the proceeds go to another organization (i.e. - 4-H, SLA, Fairground Improvements, etc.).

## **LIVESTOCK JUDGING CONTEST**

Superintendent - Dan Bates 989-225-0200

Learning Objective: Participants will enhance their livestock evaluation and selection skills, as well as improve their communication and decision-making skills. This contest will include both individual and team competition.

1. Livestock Judging Contest will be held **Sunday, July 28, beginning at 7:30 p.m.**
2. A copy of the rules including scoring is available upon request from the Superintendent.

### **Class**

A. Senior Individual 1 <sup>st</sup>	Belt Buckle & Plaque
2 <sup>nd</sup> & 3 <sup>rd</sup>	Plaque
4 <sup>th</sup> & 5 <sup>th</sup>	Rosette
B. Junior Individual 1 <sup>st</sup>	Belt Buckle & Plaque
2 <sup>nd</sup> & 3 <sup>rd</sup>	Plaque
4 <sup>th</sup> & 5 <sup>th</sup>	Rosette
C. Team Awards 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup>	Plaque

## LARGE LIVESTOCK SWEEPSTAKES CONTEST

Superintendents - Laryssa Green 989-598-3040, Jenny Parker 810-728-6786,  
and Laken Polega 989-550-7069

Once you win the Sweepstakes, you can no longer participate in the Sweepstakes Contest. Participants must except or decline participation in that year's sweepstakes for the first specie that they qualify in. You must notify your superintendent one hour after the completion of that show. If they decline, they will not be allowed to participate in that year's sweepstakes. Each specie superintendent is responsible for securing a participant and animals for the contest.

WHO: The top eligible showperson from the following projects: Horse, Market Beef, Prospect Feeder, Sheep, Swine, and Dairy

WHAT: To select the best youth showperson from the above-listed project areas.

WHEN: **Saturday, August 3, beginning at 3 p.m.**

WHERE: Show Arenas.

AWARD: Individual awards. The winner will have their name engraved on a traveling trophy.

### TIM FRITZ FARM BUREAU

Tim Fritz Farm Bureau will award a trophy to the **Top Showperson in the JLA Sweepstakes Contest** at the Huron Community Fair.

### BECK STREET WOODWORKING

Beck Street Woodworking will present individual awards to the **Top Showperson in the JLA Sweepstakes Contest** of each specie project area at the Huron Community Fair.

### TIM FRITZ FARM BUREAU

Tim Fritz Farm Bureau will award a monogrammed jacket to the **Top Showperson in the JLA Sweepstakes Contest** at the Huron Community Fair.



## **JUNIOR LIVESTOCK ASSOCIATION GENERAL RULES**

1. JLA exhibitors must be ages 8 to one year after High School Graduation by **December 31st** except for Market Beef exhibitors must be ages 9 to one year after High School Graduation. The exhibitor's age is as of December 31 of the show year.
2. JLA and 4-H members must turn in their JLA Registration Forms for all species by **Wednesday, May 15, 2024.**



3. Non-4-H or non-FFA members must pay a \$25 administration fee to the Huron Community Fair Youth Program (HCFYP) to be eligible to show.
4. All JLA exhibitors will receive a wristband for gate entry the week of the fair. Wristbands will be distributed at the mandatory JLA meeting held in the Hagen Show/Sale Barn Sunday afternoon.
5. All JLA entries must be owned by the exhibitor and may not be shown at other fairs.
6. All JLA animals entered in the fair must have an official RFID, Scrapie, or equivalent ear tag. All livestock must also be identified by approved RFID/Scrapie tags. If an ear tag falls out at any time, contact your Specie Superintendent immediately. **NO ANIMALS WILL BE ALLOWED ENTRY WITHOUT JLA APPROVED TAGS!**
7. Exhibitors are responsible for keeping their stall/pens clean. Chore times are from 7-9 a.m. and 5-7 p.m. only. Manure is to be placed in designated areas. This area needs to be kept clear of garbage. **MANURE ONLY.** Feeding, watering, and overall care of their animal(s) is required at all times. If negligent care of the animal is determined by the Specie Superintendent, a red tag will be issued to the exhibitor. A red tag will result in \$100 deduction from your fair check. A second red tag will result in the removal of the animal from the grounds. Fines occurring before Friday will be deducted from the exhibitor's check. Fines occurring after Friday morning will be assessed through a billing to the exhibitor. Fines must be paid before their check can be released from UPI.
8. Final cleaning of stalls/pens must be done by 12 NOON Sunday at the end of fair week. The hog barn cleanup is at 7:30 a.m. Sunday morning for all exhibitors. There is absolutely **NO STALL CLEANING SATURDAY NIGHT! NO EXCEPTIONS!** This is load out time. We have way too many people in the way when we are trying to sort animals. Stalls/pens must be cleaned to the satisfaction of Specie Superintendent, or a \$100 fine will be issued. Communicate with your Specie Superintendent to be sure stalls/pens are cleaned properly.
9. To be eligible to assist in helping an exhibitor fit or care for their animal, you must be a Huron County 4-H leader, FFA advisor, immediate family, or otherwise a Huron County JLA Superintendent. Any violation or infraction will result in disqualification of the exhibit. JLA members must fit, show, and care for their exhibits. Senior Showman of all species is required to do all fittings of their animals the week of fair. The only individual allowed to help a Senior Showman is another Senior Showman of the same species, sibling, or parents. Failure to comply with this rule will be cause for removal from the fair. A designated area will be provided and monitored for Senior Showman to fit their animal.
10. Rules pertaining to exhibition of livestock at fairs and shows as stated by the Michigan Department of Agriculture, Bureau of Animal Industry shall apply to all classes.
11. Any exhibit found to have a communicable disease such as, but not limited to, warts, ringworm, foot rot, fungus, will result in removal from the grounds. **NO EXCEPTIONS.** If any of these diseases are noticed before your specie show day, you will be asked to take your animal home. Please, if you think you may have a problem before weigh-in day,

- contact your Specie Superintendent. We are more than happy to assess prior to weigh-in.
12. All JLA livestock must be housed in the area assigned to that specie. Animals are expected to remain the barns unless being washed/fitted or shown.
  13. All disagreements are to be referred to the Junior Livestock Association Board of Directors.
  14. To keep walkways completely clear when animals are brought in, show boxes are allowed to be brought inside the barn after 1 P.M. on weigh-in day. Show boxes **MUST** be removed by 6 P.M. the Saturday of the fair.
  15. No exhibitors are allowed to have cell phones or hats in the show/sale arena while exhibiting or selling.
  16. No additional fans are allowed to be used in any of the barns.
  17. Weigh-in weight will be the sale weight for every JLA specie.
  18. Market non-sale livestock will be released on the Saturday of fair week after 10:00 P.M. All other livestock will be released on the Sunday morning at the end of the fair.
  19. Multi specie exhibitors **MUST** determine their sale animal by **July 1<sup>st</sup>** of the fair year. This determination needs to be reported to any of the JLA Superintendents.
  20. Any question, regarding a JLA specie should be directed toward a JLA Superintendent. This is to be sure the answers you are receiving are accurate and follow the guidelines of our rules. Our contact numbers are published for a reason. Your Superintendents are here to help!
  21. YQCA (Youth Quality Care of Animals) is mandatory for all species beginning of 2025.
  22. Unethical, inappropriate, and otherwise, inhumane treatment of animals for show preparation is not acceptable. The exhibitor will be disqualified if a violation is determined. At this point, the Fair Board will determine the consequences.
  23. Sale order is determined by placings during the show. It is the discretion of the Superintendent to determine the sale order.

## **DEPARTMENT AA**

### **DIVISION II - MARKET BEEF**

Superintendents - Clint Hagen 989-551-9401 and Brandon Herford 989-551-5789

1. All exhibitors must be JLA members ages 9 to one year after High School Graduation by **December 31<sup>st</sup>** of the current year to show in this Division.
2. All Market Beef are to be brought in and weighed in on the first Sunday of fair week. Weigh-in time is between 9 a.m. to 12 noon. Market Beef are required to weigh a minimum of 1,100 lbs. to be eligible to show and sell.
3. **The Market Beef Show will be held on Monday of fair week, beginning at 9 a.m.**

4. Market Beef Heifers tagged as a Market Beef project can also be shown in the Beef Breeding Class.
5. All male cattle must be castrated before the fair with no evidence of swelling. The castration process and testicles must be completely gone upon weigh-in date of the fair. All animals not fitting these criteria will be immediately turned away. No horns or signs of scarring will be allowed. All evidence of dehorning must be completely healed at the time of fair weigh-in. (Dehorning should be done no later than June so there is time for proper healing.) Please contact a Specie Superintendent well in advance of weigh-in if you suspect a problem. NO VET SLIPS, NO EXCUSES!
6. Sale order for Market Beef will be determined by judging placement and superintendent discretion. The JLA Superintendents will be tagging each Market Beef animal with an ear tag determining their sale order. This will be done on Thursday. We ask your cooperation in clearing the aisles for the Superintendents to be able to complete their task earlier.

### **SECTION A – MARKET BEEF**

#### **Class**

2. Market Beef (shown by weight).
  - Grand Champion Market Beef.
  - Reserve Champion Market Beef.
  - Grand Champion Market Dairy Beef.
  - Reserve Champion Market Dairy Beef.

### **SECTION B - MARKET BEEF SHOWPERSON**

#### **Class**

9. Senior Showperson (ages 16 & over).
10. Intermediate Showperson (ages 13, 14 & 15).
11. Junior Showperson (ages 9, 10, 11 & 12).
12. Novice Showperson (ages 13 & over first-time showing beef).
  - Grand Champion Showperson.
  - Reserve Champion Showperson.

### **DIVISION III - PROSPECT FEEDER**

Superintendents - Brant Gnagey 989-551-2700 and Nick Protzman 989-553-2697

1. All prospect feeders are to be brought in and weighed in on the first Sunday of fair week. Weigh-in time is between 9 a.m. to 12 noon.
2. Prospect Feeder weight range is from 375 to 700 lbs. Animals outside of this range will not be permitted to show. All animals will compete for Champion.

3. The Prospect Feeder Show will begin at 9 a.m. on Wednesday morning of fair week.
4. All male cattle must be castrated before the fair with no evidence of swelling. The castration process and testicles must be completely gone upon weigh-in date of the fair. All animals not fitting this criterion will be immediately turned away. No horns or no scars from dehorning will be allowed. All evidence of dehorning must be completely healed at the time of fair weigh-in. (Dehorning should be done no later than June to ensure proper healing.) Please contact a Superintendent well in advance of fair weigh-in if you suspect a problem. NO VET SLIPS. NO EXCUSES.
5. Cloverbuds (ages 5-7) can show in Class 26 with the assistance of an adult or teen. Participants will be awarded a special Ribbon. See Department NN for more information.
6. All Prospect Beef Heifers tagged as Prospect Feeders can also be shown in the Beef Breeding Class.
7. Sale order for Prospect Feeder will be determined by judging placement and superintendent discretion. The JLA Superintendents will be tagging each Prospect Feeder animal with an ear tag determining their sale order. This will be done on Thursday. We ask your cooperation in clearing the aisles for the Superintendents to be able to complete their task earlier.

### **SECTION A - PROSPECT FEEDER**

#### **Class**

16. Prospect Feeder.
  - Grand Champion Prospect Feeder.
  - Reserve Champion Prospect Feeder.
  - Grand Champion Prospect Dairy Feeder.
  - Reserve Champion Prospect Dairy Feeder.

### **SECTION B - PROSPECT FEEDER SHOWPERSON**

#### **Class**

21. Senior Showperson (ages 16 & over).
22. Intermediate Showperson (ages 13, 14 & 15).
23. Junior Showperson (ages 10, 11 & 12).
24. Beginner Showperson (ages 8 & 9).
25. Novice Showperson (ages 13 & over first-time showing prospect feeder).
26. Cloverbuds Showperson (ages 5-7) - assisted by an adult or teen.
27. Challengers (8-26 years old).
  - Grand Champion Showperson.

Reserve Champion Showperson.

### **Challengers Prospect Feeder Steer Program**

1. The Challengers Prospect Feeder Steer Program is limited to 10 participants with mental or physical disabilities between the ages of 8 and 26 by December 31 of the fair year.

## **DIVISION IV - BEEF BREEDING STOCK**

Superintendents - Dan Bates 989-225-0200 and Tom Murray 989-553-1002

1. All exhibitors must be JLA, 4-H or FFA members' ages 8 to one year after High School Graduation by December 31 of the current year to show in this division.
2. All heifers and cows are to be brought in on the first Sunday of the fair and checked in with the Superintendents. Weigh-in time is between 9 a.m. and 12 noon.
3. All animals will be released on Saturday of the fair by 10 p.m.
4. All pens must be completely cleaned and checked by the Superintendent. Any exhibitor who leaves a pen unclean will forfeit their premiums.
5. All cows and heifers (Classes 30-31) must have registration papers or an official sale receipt proving date of ownership as of May 1<sup>st</sup> of the current year and present to Superintendent at check-in.
6. All heifers in Class 30 must have registration papers or an official sale receipt proving date of ownership as of May 1<sup>st</sup> of the current year, and present to Superintendent at check-in.
7. The Beef Breeding Stock Show will be held the **Monday** of fair immediately following the Market Beef Show.
8. Only one entry per class per exhibitor.
9. All ages based on the age of the animal as of July 1 of the show year.
10. All beef breeding animals must be entered in all classes in which the animal will be shown before 6 p.m. on June 30 in the fair office.

### **SECTION A - BEEF BREEDING STOCK**

#### **Class**

30. Heifer Calf under 1 year of age & over 1 month.
31. Heifer/Cow 1 year of age & older

Grand Champion and Reserve Champion Overall Individual Animal

### **SECTION B - SHOWMANSHIP**

#### **Class**

34. Senior Showperson (ages 14 & over).
35. Junior Showperson (ages 8-13).

Grand Champion and Reserve Champion Showperson.

**HURON COUNTY BEEF BREEDING CLASSES AWARD SPONSORS**

JUNIOR SHOWMANSHIP

1<sup>st</sup> Place Custom Award Sponsor - Dan & Bonnie Bates

2<sup>nd</sup>-5<sup>th</sup> Place Custom Award Sponsor - Maurer Electric

SENIOR SHOWMANSHIP

1<sup>st</sup> Place Custom Award Sponsor - Dan & Bonnie Bates

2<sup>nd</sup>-5<sup>th</sup> Place Custom Award Sponsor - Family Farm and Home

CHAMPION HEIFER SHOWMANSHIP

Custom Award & Sullivan's Blower Sponsor - Travis Elenbaum

RESERVE CHAMPION HEIFER SHOWMANSHIP

Custom Award & 5 Speed Andis Clippers Sponsor - Mycogen Seeds - Brian Pawlowski

HEIFER CLASS UNDER 1 YEAR

1<sup>st</sup> Place Custom Award Sponsor - Bad Axe Dairy LLC

Cash Prize Sponsor - Cooperative Elevator Co.

2<sup>nd</sup> Place Custom Award Sponsor - Family Farm and Home

Cash Prize Sponsor - Cooperative Elevator Co.

3<sup>rd</sup> Place Custom Award Sponsor - Maurer Electric

HEIFER CLASS OVER 1 YEAR

1<sup>st</sup> Place Custom Award Sponsor - Bad Axe Dairy LLC

Cash Prize Sponsor - Cooperative Elevator Co.

2<sup>nd</sup> Place Custom Award Sponsor - Family Farm and Home

Cash Prize Sponsor - Cooperative Elevator Co.

3<sup>rd</sup> Place Custom Award Sponsor - Maurer Electric

CHAMPION HEIFER

Custom Award and Show Halter Sponsor - Kalmbach Feeds

\$100 TSC Gift Certificate Sponsor - TSC of Bad Axe

RESERVE CHAMPION HEIFER

Custom Award and Foamer Sponsor - Emerson Fine Woodworking

\$75 TSC Gift Certificate Sponsor - TSC of Bad Axe



## **DIVISION V - SHEEP**

Superintendents - Janet Devroye 989-550-4303 and Justin Devroye 989-553-6100

1. All sheep are to be brought in and weighed in on the first Sunday of fair week. Weigh-in time is between 9 a.m. to 12 noon. Sheep must be cleared by a Superintendent before entering the barn and being penned.
2. All lambs must be slick shorn before going over the scales. (Wool length must be less than one week coat growth.) No blankets will be allowed until after weigh-in.
3. Exhibitors may bring two market lambs of any sex. If they are the same weight class, you will need a helper to show your 2<sup>nd</sup> lamb.
4. Heavyweight classes will be lambs weighing 121 lbs. or more. Lightweight classes are any lambs weighing 120 lbs. or less.
5. The Sheep Show will begin at 3 p.m. on Monday of the fair week.
6. No painting allowed.
7. All male market lambs must be wether lambs.
8. Lambs must weigh a minimum of 80 pounds.
9. Cloverbuds (ages 5-7) can show in Class 58 with the assistance of an adult or teen. Participants will be awarded a special Ribbon. See Department NN for more information.

### **SECTION A - MARKET LAMBS**

#### **Class**

40. Two (2) Individual Market Lambs (shown by weight).  
Grand Champion Heavyweight Lamb.  
Reserve Champion Heavyweight Lamb.  
Grand Champion Lightweight Lamb.  
Reserve Champion Lightweight Lamb.

### **SECTION B - SHEEP SHOWPERSON**

#### **Class**

53. Senior Showperson (ages 16 & over).
54. Intermediate Showperson (ages 13, 14 & 15).
55. Junior Showperson (ages 10, 11 & 12).
56. Beginner Showperson (ages 8 & 9).
57. Novice Showperson (ages 13 & over first-time showing sheep).
58. Cloverbuds Showperson (ages 5-7) - assisted by an adult or teen.

59. Challengers (8-26 years old).

Grand Champion Showperson.

Reserve Champion Showperson.

### **Challengers Sheep Program**

1. The Challengers Sheep Program is limited to 10 participants with mental or physical disabilities between the ages of 8 and 26 by December 31 of the fair year.

### **DIVISION VI - SWINE**

Superintendents - Amy Craig 989-553-1025 and Jill Reithel 989-550-5479

1. All swine are to be brought in and weighed in on the first Sunday of the fair between the hours of 9 a.m. and 12 noon. This will be sale weight.
2. Youth for the Quality Care of Animals (YQCA) program is mandatory for all swine exhibitors beginning in 2025. An online certification at [yqca.org](http://yqca.org) is available.
3. All hogs will be shown in a Market Gilt Class or a Market Barrow Class.
4. Exhibitors may bring 2 gilts or 2 barrows or 1 of each to the weigh-in at the fair.
5. If you bring 2 gilts or 2 barrows and they are in the same weight class, you will need a helper to show your 2<sup>nd</sup> hog.
6. The Hog Show will be on **Tuesday** of the fair beginning at **8:30 a.m.**
7. All hogs must have a minimum hair length of 1/2 inch.
8. Individual hog weight range is 240 to 300 lbs. Hogs less than 240 lbs. will not be allowed at the fair. Hogs over 300 lbs. can be sold at the JLA auction but will be sold at 300 lbs.
9. Exhibitors not selling their hogs must have paperwork stating whether the hogs are going (slaughterhouse, UPI, or home with someone). If going to a slaughterhouse or back home with someone, we need a name and phone number for whom the hog is being processed for or is leaving with. Give the paperwork to the Superintendent ASAP.
10. Cloverbuds (ages 5-7) can show in Class 73 with the assistance of an adult or teen. Participants will be awarded a special Ribbon. See Department NN for more information.

### **SECTION A - MARKET HOGS**

#### **Class**

63. Two (2) Individual Market Hogs (shown by weight).

Grand Champion Gilt.

Reserve Champion Gilt.

Grand Champion Barrow.

Reserve Champion Barrow.

## **SECTION B - SWINE SHOWPERSON**

### **Class**

68. Senior Showperson (ages 16 & over).
69. Intermediate Showperson (ages 13, 14 & 15).
70. Junior Showperson (ages 10, 11 & 12).
71. Beginning Showperson (ages 8 & 9).
72. Novice Showperson (ages 13 & over first-time showing hogs).
73. Cloverbuds Showperson (ages 5-7) - assisted by an adult or teen.  
Grand Champion Showperson.  
Reserve Champion Showperson.

## **JUNIOR LIVESTOCK ASSOCIATION SHOW & SALE**

JLA Sale Superintendents - Melissa Hagen and Susie Irion

### **Large Livestock Sale Order:** Sheep, Swine, Prospect Feeders, and Market Beef

1. All Champions and Reserve Champions are to be sold at the JLA Auction.
2. A 3½% deduction will be made from each sale check for members for members participating in the Junior Livestock Association Auction Sale. There is also a stall fee assessed to each specie that will be deducted from your check. Fees are - Sheep \$15, Swine \$30, Feeders \$20, and Beef \$25.
3. Junior Livestock Association sale checks will be made out by United Producers Inc., to sale participants as soon as sale receipts have cleared the bank. This is a time-consuming process. Contacting UPI will only delay the process. Keep in mind, UPI is donating its services. Please be patient as this process is taking place.
4. Buyer registration will begin at 8 a.m. Friday at the southeast entrance of the Hagen Show/Sale Barn.

## **DEPARTMENT BB**

### **YOUTH-DAIRY CATTLE**

### **DIVISION I - DAIRY CATTLE**

Superintendents - Gary Protzman 989-551-7490 and Kathy Sneller 989-883-3716

1. All dairy cattle moving to the fair for sale or exhibition are required to have an official Radio Frequency Identification (RFID) ear tag.
2. All dairy exhibits are to be brought in on **Sunday, July 28, by 9 p.m.** The dairy exhibits will be released after **10 p.m. on Saturday, August 3.**

3. Milking cows will be released Thursday afternoon. The exception is Grand and Reserve Champions.
4. All dairy animals must be entered in all Classes in which an animal will be shown before **6 p.m. on June 1**, at the Fair Office, Fairgrounds.
5. Each exhibitor will be limited to exhibiting two animals per class.
6. All exhibitors must be between the ages of 8 to one year after High School Graduation by **December 31, 2024**, to exhibit at the Huron Community Fair.
7. An animal can only be shown once in showmanship per show.
8. All feed and fair boxes must be off the cement walkway.
9. Fans are not permitted on the walkway; they must be out of reach.
10. All clippings must be done in the arena or in your stall, not in the walkway.
11. All animals must meet the health regulations as listed in the "Health Requirements for Livestock Exhibited in Michigan." All animals must be free of infectious and contagious diseases.
12. **The Youth Show and Open Show will be held at the same time on Tuesday, July 30, beginning at 10 a.m.**
13. Grade animals and registered animals will be shown together in all Classes.
14. Cloverbuds (ages 5-7) can show in Class 104 with the assistance of an adult or teen. **Participants must make plans with Gary prior to Tuesday morning for calves.** Participants will be awarded a Trophy. See Department NN for more information.
15. Youth exhibiting grade animals in Open Class should review Open Class rules to verify eligibility.
16. There is no stall fee for youth only entering the Youth Show. A stall fee is required to enter the Open Show. Open Show entries and fees should be sent to the Fair Office, P.O. 274, Bad Axe, **no later than Sunday, July 28**. For stall assignment purposes, a copy of the entry should be sent to Gary Protzman, 4141 Maxwell Road, Caseville, 48725, by **June 1**.
17. Exhibitors are responsible for final clean-up of stalls. Final clean-up must be done by 12 noon on Sunday at the end of fair week. Stalls must be cleaned to the satisfaction of the superintendent. A fine will be assessed to be either deducted from gallon of milk sale or paid before being allowed to show the following year. Not cleaning stalls by exhibitor will be fined \$100 per individual animal.

### **SECTION A - HOLSTEINS**

<b><u>Class</u></b>		A	B	C
76. Spring Heifer Calf - Mar. 1, 2024 - May 31, 2024.	Trophy	\$4	\$3.60	\$3.20
77. Winter Heifer Calf - Dec. 1, 2023 - Feb. 28, 2024.	Trophy	\$4	\$3.60	\$3.20

78. Fall Heifer Calf - Sept. 1, 2023 - Nov. 30, 2023.	Trophy	\$4	\$3.60	\$3.20
79. Summer Yearling Heifer - June 1, 2023 - Aug. 31, 2023.	Trophy	\$4	\$3.60	\$3.20
80. Spring Yearling Heifer - Mar. 1, 2023 - May 31, 2023.	Trophy	\$4	\$3.60	\$3.20
81. Winter Yearling Heifer - Dec. 1, 2022 - Feb. 28, 2023.	Trophy	\$4	\$3.60	\$3.20
82. Fall Yearling Heifer - Sept. 1, 2022 - Nov. 30, 2022.	Trophy	\$4	\$3.60	\$3.20
Junior Champion Female (winner of Classes 76-82).	Trophy & Halter			
Reserve Junior Champion Female (winner of Classes 76-82).				
85. Junior Two-Year-Old Cow - Mar. 1, 2022 - Aug. 31, 2022.	Trophy	\$5.20	\$4.40	\$4
86. Senior Two-Year-Old Cow - Sept. 1, 2021 - Feb. 28, 2022.	Trophy	\$5.20	\$4.40	\$4
87. Three-Year-Old Cow - Sept. 1, 2020 - Aug. 31, 2021.	Trophy	\$5.20	\$4.40	\$4
88. Dry Three- and Four-Year Old Cow - Sept. 1, 2019 - Aug. 31, 2021.		\$5.20	\$4.40	\$4
89. Four-Year-Old Cow - Sept 1, 2019 - Aug. 31, 2020.	Trophy	\$5.20	\$4.40	\$4
90. Aged Cow - born before Sept. 2019.	Trophy	\$5.20	\$4.40	\$4
91. Dry Aged Cow - born before Sept. 2019.	Trophy	\$5.20	\$4.40	\$4
Senior Champion Female (winner of Classes 85-91).	Trophy			
Reserve Senior Champion Female (winner of Classes 85-91).				
Champion of Breed.	Trophy			
Reserve Champion of Breed.				

### **ALL BREEDS**

Grand Champion of Dairy Show.	Trophy			
Reserve Champion of Dairy Show.	Trophy			
98. Club Herd, 3 animals, 3 exhibitors.		\$4	\$3.60	\$3.20

### **DAIRY AWARDS**

The Grand and Reserve Champion Cow of the Dairy Show will each be auctioning off a gallon of milk which is sponsored by the Huron Community Fair Board. The earnings will be divided by the Grand, Reserve and all other members showing a milking dairy cow.

Classes and premiums as listed in Section A are the same for the breeds listed below. The exhibitor of the Grand Champion Dairy High Protein Breed animal will be awarded a trophy.

### **SECTION B - PROTEIN BREED (PUREBRED)**

Same class numbers as Holsteins

### **SECTION C - DAIRY SHOWPERSON**

Basis of Showperson Awards:

- (a) Exhibitor - ten percent (10%)
- (b) Grooming - forty percent (40%) and
- (c) Animal in Hand - fifty percent (50%).

Showperson must dress in white. No shorts allowed. The judge will eliminate those not meeting specifications. A contestant may enter only one Class.

**Class**

- |                                                                       |        |
|-----------------------------------------------------------------------|--------|
| 99. Senior Showperson (ages 16 & over).                               | Trophy |
| 100. Intermediate Showperson (ages 13, 14 & 15).                      | Trophy |
| 101. Junior Showperson (ages 9, 10, 11 & 12).                         | Trophy |
| 102. First-Year Dairy Showperson (ages 13 & over).                    | Trophy |
| 103. First-Year Dairy Showperson (ages 8-12).                         | Trophy |
| 104. Cloverbuds Showperson (ages 5-7) - assisted by an adult or teen. | Trophy |
| Grand Champion Showperson.                                            | Trophy |
| Reserve Champion Showperson.                                          | Trophy |

**BREED CLASS AWARDS**

A trophy will be awarded to the youth exhibitor of the first-place animal in all Breed Classes at the Huron Community Fair. The following sponsors are:

- ACTIVE FEED COMPANY
- BROWN DAIRY EQUIPMENT CO.
- BUCHHOLZ HOOF CARE, LLC
- BUMHOFFER SERVICES, INC.
- CARGILL FEEDS
- CENTRAL STAR COOPERATIVE
- COLE HENDLEY
- DEER ACRES LIVESTOCK TRUCKING
- DEL CATH FARMS, LLC
- DR. KEN WALKER
- FARMERS CO-OP GRAIN CO. OF KINDE
- GREENSTONE FARM CREDIT SERVICES
- HIGHLAND DAIRY
- HURON LOCAL MMPA



KAEB SALES  
KLEELAND DAIRY  
KREEGER AND ASSOCIATES  
LEIPPRANDT DAIRY  
ROBERTS DAIRY SERVICE  
ROSEGOLD REALTY  
SHERIDAN DAIRY  
STARWARD FARMS  
THUMB VETERINARY SERVICES  
UNITED PRODUCERS, INC.  
VITA PLUS GAGETOWN  
WEISS EQUIPMENT  
WEST SIDE SAND PRODUCTS  
ORIN & FRANCES ENGELHARDT FAMILY

Orin & Frances Engelhardt will award a trophy to all Cloverbuds (ages 5-7) showing dairy at the Huron Community Fair.

**Premiums: 1<sup>st</sup> - \$2; 2<sup>nd</sup> - \$1.60; 3<sup>rd</sup> - \$1.20; 4<sup>th</sup> - \$.80**

#### **SECTION D - EDUCATIONAL DAIRY ACTIVITIES**

(For Dairy Foods Recipe Contest for details see Classes 545-546).

Learning Objective: Gain knowledge of dairy products through verbal demonstrations and the ability to organize and think ahead. **(Only youth ages 8-18 are eligible to exhibit in this Section.)**

1. Members are encouraged to prepare exhibits and demonstrations on “REAL” dairy products.

#### **Class**

107. Speak Up for Milk - Speech - 5-7 minutes in length, original, and factual - pertaining to the dairy industry or dairy retail.
108. Dairy Science Exhibit - An educational exhibit will be limited to a table-top space of 3' wide x 30" high and entered by **Thursday, June 25.**
109. Dairy Science Demonstration - An educational demonstration of 5-10 minutes, including any phase of dairy science; and entered by **Thursday, June 25.**

#### **Fun with Dairy Foods Contest**

1. All demonstrations must feature a recipe in which at least one or more real dairy products are the major ingredients (margarine is not a dairy product).

2. The accompanying discussion of the demonstration should include any facts pertinent to the recipe being prepared, products used, or consumption. The demonstration must include a poster which displays the recipe being prepared.
3. Each demonstration should be original, factual, and not exceed ten minutes in length. The demonstration will be held **Saturday, August 3, at 12:30 p.m.** Refer to the Animal Science Week Handbook for complete details.

**Class**

110. Senior Dairy Foods Demonstration (ages 16-18).
111. Intermediate Dairy Foods Demonstration (ages 13-15).
112. Junior Dairy Foods Demonstration (ages 8-12).

**DAIRY PROMOTIONS AWARDS**

**HURON COUNTY DAIRY PROMOTIONS**

The Huron County Dairy Promotions will present a \$10 cash award to the exhibitor with the **best use of dairy products in a demonstration**, in Section D (one per Class), as a thank you in contributing to the promotion of using “REAL” dairy products.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

**Dairy Poster Contest**

A Dairy Poster must be 22" x 28" which promotes the Dairy Industry.

**Class**

113. Senior (ages 16-18).
114. Intermediate (ages 13-15).
115. Junior (ages 8-12).

**DEPARTMENT CC**

**YOUTH-HORSE AND PONY**

**DIVISION I - HORSE AND PONY**

Superintendent - Peggy Lloyd 989-670-9933

**4-H PEP Classes will be on Sunday, July 28, beginning at 5 p.m.**

1. Members are responsible for keeping their exhibit space clean, feeding, watering, and caring for their animal(s) until the exhibit is removed from the fairgrounds. A dirty or wet stall or an unfed, unwatered animal will be red tagged. A red tag indicates the animal's stall must be cleaned, animal fed and or watered, and then inspected by the superintendent. Anyone receiving a red tag will be contacted to correct the problem(s). Upon the third violation, the animal will be removed from the fairgrounds and scratched from all remaining classes. **You**

**are also responsible for cleaning out your stall before you leave the fairgrounds on Saturday at 8:00 p.m.**

2. All entries/premium statements must be correctly completed and turned in at the Fair Office, Fairgrounds, before **6 p.m. Thursday, June 20.**
3. All equine exhibits must be at the fairgrounds between **12 noon and 8:00 pm on Sunday, July 28;** and **MUST** have a current copy of Coggins with entries.
4. All equine animals may be inspected by a State Veterinarian at the fairgrounds. Those animals that do not pass the inspection will be dismissed.
5. **Stall space requests are required three weeks prior to the first day of the fair. The Horse Stall Superintendent will assign stalls; please contact Sandy Apley at 989-551-8212 or Peggy Lloyd at 989-670-9933.**
6. **No animal is permitted to be shown by more than one exhibitor.** First-year members can show only one animal or unit. Mare and suckling foal to be considered one unit. Members who have completed their first year in the Horse and Pony project may exhibit two mature animals. Ponies are designated as 56" and under.
7. **Stallions cannot be shown.**
8. Adequate exercise time will be allowed. Animals are to be LED TO AND FROM the exercise ring or area. Please note that the **large arena will be closed each evening after it has been graded, until show time the following day. When closed signs are posted, please use the alternate make-up arena. The make-up arena is available up until 9 a.m.**
9. The barn is to be kept clean and swept each day as needed. Stalls are to be cleaned as specified by the Fair Management. Smoking is prohibited in barns.
10. Decorating of stalls is encouraged; however, all decorations must be removed before leaving.
11. The Horse Show will begin promptly at **5 p.m. on Sunday, July 28.** Animals must be exhibited and judged to be eligible for an award. All Classes except Grand & Reserve and Cloverbuds will receive 1<sup>st</sup> - 6<sup>th</sup> placings.
12. 1<sup>st</sup> Year Member Classes are open to youth members in their first year in the Horse and Pony project who are 8 years of age to one year after High School Graduation by **December 31, 2024;** and have not shown in previous years. Youth members are not to ride in any other class.
13. In cases of dispute, the decisions shall be made under the rules of the Huron Community Fair.
14. Horses prone to kicking are discouraged and **MUST** wear a red ribbon in their tails to warn others. New riders and/or young horses should wear a green ribbon on their tails.
15. Youth 18 and under must wear proper attire when mounted such as boots and a helmet.

**SUNDAY, JULY 28, at 5:00 P.M.**

All youth exhibitors must be 5 years of age to one year after High School Graduation by **December 31, 2024**, to exhibit at the Huron Community Fair, except for exhibitors in the 4-H PEP Program.

**SECTION A – 4-H PROUD EQUESTRIANS PROGRAM (PEP)**

1. Must have completed 50% of the 4-H PEP Program.
2. Must have Certified Riding Instructor and approved horse present.

**Class**

118. Walk	Ribbon/Medal
119. Walk and Trot	Ribbon/Medal

**SECTION B - HALTER**

**Class**

120. Mare	Ribbon
121. Gelding	Ribbon
122. Pony	Ribbon
Grand/Reserve Championship Horse, Gelding, and Pony	Trophy

**SECTION C - SHOWMANSHIP**

Basis of Showmanship Awards:

- (a) Horse's Appearance - forty percent (40%)
- (b) Showing the Horse - fifty percent (50%)
- (c) The Exhibitor - ten percent (10%)

**Class**

123. Horse (ages 14-19).	Ribbon
124. Horse (ages 13 and under).	Ribbon
125. Pony (ages 15 and under).	Ribbon
126. 1 <sup>st</sup> Year Member Showmanship.	Ribbon
Grand Champion Showmanship	Trophy
Reserve Champion Showmanship	Trophy

**MONDAY, JULY 29, at 1:00 P.M.**

**SECTION D - CLOVERBUDS (AGES 5-7)**

1. Spotters must be present in the ring during the Cloverbuds (ages 5-7) classes.
2. Cloverbuds (ages 5-7) will be presented with one Special Ribbon. Participation ribbons will

be awarded for additional Class entries. All Cloverbuds must be assisted by adults or teens in all classes. See Department NN for more information.

3. The Cloverbuds Show will begin at 9 a.m. in the Practice Arena.

Class

Participation Ribbon

- 128. Showmanship - Walk-only.
- 129. English Equitation - Walk-Trot only.
- 130. Western Equitation - Walk-Trot only.
- 131. Trail - Walk-Trot only.
- 132. Clover-Leaf - Walk-Trot only.
- 133. Lead Line.

**SECTION E – ENGLISH EQUITATION**

Class

- 134. English Equitation Walk Trot (ages 8-19) Horse & Pony. Ribbon
- 135. English Equitation (ages 14-19) Horse. Ribbon
- 136. English Equitation (ages 13 and under) Horse. Ribbon
- 137. English Equitation (ages 15 and under) Pony. Ribbon
- 138. 1<sup>st</sup> Year Member. Ribbon
- Grand Championship English Equitation (Horse or Pony). Trophy
- Reserve Championship English Equitation (Horse or Pony). Trophy

**SECTION F – ENGLISH PLEASURE**

Class

- 139. English Pleasure Walk Trot (ages 8-19) Horse & Pony. Ribbon
- 140. English Pleasure (ages 14-19) Horse. Ribbon
- 141. English Pleasure (ages 13 and under) Horse. Ribbon
- 142. English Pleasure (ages 15 and under) Pony. Ribbon
- 143. 1<sup>st</sup> Year Member. Ribbon
- Grand Championship English Pleasure (Horse or Pony). Trophy
- Reserve Championship English Pleasure (Horse or Pony). Trophy

**SECTION G - WESTERN EQUITATION**

Class

- 147. Western Equitation (ages 14-19) Horse. Ribbon
- 148. Western Equitation (ages 13 and under) Horse. Ribbon

- |                                                                       |        |
|-----------------------------------------------------------------------|--------|
| 149. Western Equitation (ages 15 and under) Pony.                     | Ribbon |
| 150. 1 <sup>st</sup> Year Member.                                     | Ribbon |
| Grand Championship Western Equitation (Horse or Pony).                | Trophy |
| Reserve Championship Western Equitation (Horse or Pony).              | Trophy |
| 152. Walk-Trot (ages 8-19) not to ride in any other Equitation Class. | Ribbon |

### **SECTION H - WESTERN PLEASURE**

#### **Class**

- |                                                                                    |        |
|------------------------------------------------------------------------------------|--------|
| 154. Western Pleasure (ages 14-19) Horse.                                          | Ribbon |
| 155. Western Pleasure (ages 13 and under) Horse.                                   | Ribbon |
| 156. Western Pleasure (ages 15 and under) Pony.                                    | Ribbon |
| 157. 1st Year Member.                                                              | Ribbon |
| Grand Championship Western Pleasure (Horse or Pony).                               | Trophy |
| Reserve Championship Western Pleasure (Horse or Pony).                             | Trophy |
| 159. Walk-Trot (8-19) - any seat, not to ride in any other Western Pleasure Class. | Ribbon |

### **SECTION I - PERFORMANCE CLASSES**

#### **Class**

- |                                               |        |
|-----------------------------------------------|--------|
| 161. Ranch Pleasure (ages 8-19).              | Ribbon |
| 162. Ranch Riding (ages 8-19).                | Ribbon |
| 163. Western Reining (ages 8-19).             | Ribbon |
| 164. Egg & Spoon (ages 8-19) Horse or Pony.   | Ribbon |
| 165. Trail (ages 8-19) Horse or Pony.         | Ribbon |
| 166. Trail in Hand (ages 8-19) Horse or Pony. | Ribbon |

### **SECTION J - BAREBACK EQUITATION**

#### **Class**

- |             |        |
|-------------|--------|
| 167. Horse. | Ribbon |
| 168. Pony.  | Ribbon |

### **THURSDAY, AUGUST 1, at 3:00 P.M.**

### **SECTION K - COSTUME**

Learning Objective: Encourage youth to explore means of originality and creativity through material objects and animals. **(Only 8 years and over are eligible to exhibit in this section and be judged.)**

- (a) Manners - twenty-five percent (25%)



- (b) Story - fifteen percent (15%)
- (c) Originality - ten percent (10%)
- (d) Costume - fifty percent (50%)

1. Exhibitors are allowed 10 minutes to dress for this class. Please be sure to give the announcer your story.

**Class**

- 169. Costume - Cloverbuds (ages 5-7). Ribbon
- 170. Costume - Horse and Pony (ages 8-19). Ribbon

**SECTION L - GYMKHANA**

**Class**

- 172. Cloverleaf - Horse (ages 14-19). Ribbon
- 173. Cloverleaf - Horse (ages 13 and under). Ribbon
- 174. Cloverleaf - Pony (ages 8-15). Ribbon
- 176. Indiana Flag Race - Horse (ages 14-19). Ribbon
- 177. Indiana Flag Race - Horse (ages 13 and under). Ribbon
- 178. Indiana Flag Race - Pony (ages 8-15). Ribbon
- 180. Extreme Flag - Horse (ages 14-19). Ribbon
- 181. Extreme Flag - Horse (ages 13 and under). Ribbon
- 182. Extreme Flag - Pony (ages 8-15). Ribbon
- 184. Down & Back - Horse (ages 14-19). Ribbon
- 185. Down & Back - Horse (ages 13 and under). Ribbon
- 186. Down & Back - Pony (ages 8-15). Ribbon
- 188. Speed & Action - Horse (ages 14-19). Ribbon
- 189. Speed & Action - Horse (ages 13 and under). Ribbon
- 190. Speed & Action - Pony (ages 8-15). Ribbon
- 192. Keyhole - Horse (ages 14-19). Ribbon
- 193. Keyhole - Horse (ages 13 and under). Ribbon
- 194. Keyhole - Pony (ages 8-15). Ribbon
- 196. Pole Bending - Horse (ages 14-19). Ribbon
- 197. Pole Bending - Horse (ages 13 and under). Ribbon
- 198. Pole Bending - Pony (ages 8-15). Ribbon
- 200. Arena Race - Horse (ages 14-19). Ribbon

- |                                              |        |
|----------------------------------------------|--------|
| 201. Arena Race - Horse (ages 13 and under). | Ribbon |
| 202. Arena Race - Pony (ages 8-15).          | Ribbon |
| Grand/Reserve Champion for each event.       | Trophy |

### **HORSEMANSHIP AWARD**

The \$40 Horsemanship Award is determined by judges and based on the following:

- (a) Safety - twenty percent (20%)
  - (b) Barn Condition - twenty percent (20%)
  - (c) Animal Condition - twenty percent (20%)
  - (d) Club Attitude - twenty percent (20%)
  - (e) Decorations - twenty percent (20%) - should be original.
- Any member receiving a red tag will not be eligible to win the Horsemanship Award.
  - The winner will be announced Wednesday evening.

## **DEPARTMENT EE**

### **YOUTH - SMALL LIVESTOCK RULES FOR MARKET ENTRIES SHOW AND SALE**

Sale Superintendents - Camay Booms 989-414-0220 and Jaclyn Morell 989-551-9315

#### **Small Livestock Sale Order: Crafts, Rabbit, Goats, Poultry**

**SALE PROCEDURE: To be eligible to sell at the SLA sale on Saturday an EXHIBITOR MUST:**

1. Turn in appropriate registration forms prior to the deadline.
2. Have animals weighed in/checked in at the appropriate time on Sunday.
3. Have photographs taken at designated time frame to be given to buyer.
4. Participate in showmanship (in respective class).
5. Participate in market class.

**\*\*If one or more of these participation items are not completed you will not sell on Saturday. No exceptions!!\*\***

#### **EXHIBITORS RESPONSIBILITIES:**

- A. All poultry and rabbits will be delivered to the buyer processed, unless other arrangements have been made after the SLA Sale. Members will be responsible for collecting a buyer signature stating that their exhibit has been delivered, to receive a sales check.
- B. All exhibitors are required to participate in the set-up, cleaning, and security of the building.
- C. **A \$25 penalty fee will be charged to those who do not help with barn set-up, barn watch or barn clean-up.**

- D. **A mandatory exhibitor meeting will be in the Hagen Show/Sale Barn, Sunday, July 28th, at 4:30 p.m. Fair Passes will be handed out at this time.**
1. All market exhibits for the Huron County Small Livestock Association (SLA) Sale must have completed **ONLINE SLA Animal Registration Forms**. These forms must be submitted by **Wednesday, May 15th, 2024**. **ALL MARKET GOATS MUST BE TAGGED AT THE SLA BARN ON SUNDAY, JULY 28th, 2024, between 12 noon and 3 p.m.**
  2. All exhibitors must be Small Livestock Association members to sell at the Huron Community Fair. **All exhibitors must be 6 years of age to one year after High School Graduation by December 31, 2024.** Beginner Cloverbuds (ages 6-8) are eligible to sell market goats, poultry, and rabbits.
  3. If a Huron Community Fair Entry Form - Premium Statement is not turned in, you will not be allowed to bring your animal to the Huron Community Fair. **The Huron Community Fair Entry Form - Premium Statement is your responsibility, not the 4-H leader or FFA Advisor.**
  4. **Weigh-in** for SLA projects are **Goats - Sunday, July 28th, 12 noon to 3 p.m.; Poultry - Sunday, July 28, 12 noon to 4 p.m.; and Rabbits - Sunday, July 28, 12 noon to 3 p.m.** **Goats MUST be checked in by 3 p.m. on Sunday, July 28.** They will be weighed in by the exhibitor at check in. Weights and classes will be posted in the barn.
  5. **Pictures** for all SLA sale projects will be **Sunday, July 28, 1 to 4 p.m.** and **Monday, July 29, 9 a.m. to 12 noon.** All exhibitors **MUST** be available for pictures during this time frame! No picture, no sale! Lab coats will be available on the day of pictures.
  6. Rabbits are sold in a pen of three and individually. Individual rabbit weight range is 3½ - 5½ lbs. Rabbits will be a maximum of 10 weeks old. Rabbit pens less than 10½ lbs., or pens over 16½ lbs., cannot be sold at the auction. For fryer, stewer and roaster selling information see the Rabbit section.
  7. Chickens are sold in a pen of three. The ideal individual chicken weight range is between 5-6 lbs. Chicken minimum weight is 5 lbs., per bird. The maximum age of chickens is 6 weeks. Chickens must be born on or after **June 17, 2024.**
  8. Ducks are sold as individuals, with a minimum weight of 6 lbs., and a maximum age of 14 weeks. Ducks must be born on or after **April 24, 2024.**
  9. Geese are sold as an individual, with a minimum weight of 8 lbs., and a maximum age of 24 weeks. Geese must be born on or after **February 13, 2024.**
  10. Turkeys are sold as an individual, with a minimum weight of 15 lbs. and a maximum weight of 35 lbs. The maximum age for both (Toms and Hens) is 16 weeks. Turkeys must be born on or after **April 10, 2024.**
  11. All poultry exhibited at a fair in Michigan must test negative for Pullorum disease within 90 days of the exhibition. Exhibitors must show the person in charge of papers before unloading poultry exhibits.

12. Contact Sheila Grifka at 989-658-2568 for information on Pullorum Testing. A countywide Pullorum Test Clinic will be held **Wednesday, July 24, 2024, from 6 p.m. to 8 p.m.** at the SLA Barn.
13. Goats are sold as an individual, but exhibitors may register up to two (2) goats.
14. If registering in a Market Class, selling your market animal is optional, unless the exhibitor is awarded the honor of Grand or Reserve for their Class.
15. All goats coming into the fair must be identified with the proper **State issued Premise Tag. If tattooed, number must be written on registration sheet and documentation submitted.**
16. A member is allowed to exhibit TWO sellable SLA exhibits, this also includes your craft exhibits. This means a member will only be allowed to sell two items in the SLA auction. All champion animals must be sold in the SLA Auction.
17. The exhibitor must be the owner of the animal in all Market Classes.
18. If a member has sold any livestock at any county fair in the current year, that member is not eligible to compete in the Market Class, which would result in the selling of that project at the Huron Community Fair.
19. Members are responsible for keeping their exhibit clean, feeding, and watering and caring for their animal until the exhibit is removed from the fairgrounds. Daily chores are to be done by 12 noon. If chores are not done appropriately (fed, watered, and cleaned) by 12 noon, Superintendent may red tag the pen. If your pen is red tagged, your pen must be brought up to code by 5 p.m. that same day. If on any other day during the week of the fair your chores are not done properly, the Superintendent will issue another red tag. If chores are not done properly by 3 p.m. your pen will be black tagged. If a black tag is issued your pen/or animals will be asked to be removed from the fairgrounds. If you receive any awards, they will be forfeited.
20. Rules pertaining to exhibition of livestock at Fairs and Shows are stated by the State Department of Agriculture, Bureau of Animal Industry, found in this Premium book, shall apply to all Youth Classes.
21. A 5% deduction will be made from each sale check for sellers participating in the Small Livestock Association Auction Sale. The money will be deposited in the SLA treasury to cover SLA expenses, such as sale expenses, buyer recognition, fair building and grounds improvements, and educational activities.
22. Small Livestock Association Checks will be made available after buyers have paid for their purchase. Please allow at least four weeks after the SLA auction to receive your check by U.S. Mail. Checks will not be handed out in any other way.
23. Auctioneers shall be furnished by the committee in charge.
24. Sale checks must be cashed within 60 days after being issued.
25. Each buyer will be offered a buyer's rosette at the time of check out.

26. The SLA has volunteer Fair Superintendents in charge of the different livestock areas.
27. All disagreements are to be referred to the SLA Board of Directors.
28. Small Livestock Association (SLA) will sponsor all Rosettes for the sale.
29. There will be no resale of livestock during the SLA sale. All exhibits will be sold once with the buyer determining at the time of check out where their sale purchase will return to (i.e., slaughter, take home live, food bank, etc.).

### **SMALL LIVESTOCK SWEEPSTAKES CONTEST**

Superintendents - Sandy Apley 989-551-8292 and Sheila Grifka 989-658-2568

**DATE: Friday, August 2, 2024, TIME: 6:00PM**

**WHERE: HAGEN SHOW/SALE BARN**

**AWARD: SLA Winner Jacket/Plaque**

1. The top showperson from the Rabbits, Goats and Poultry project areas are to compete in the Sweepstakes Contest.
2. A member cannot represent more than one species in the Sweepstakes Contest. A member has one hour after winning their respective class to choose to participate in sweepstakes or deny it. Once a member denies the sweepstakes, they are ineligible for the rest of the week.
3. Each project area is to be represented by one youth. If a member turns down the opportunity to participate in the Sweepstakes Contest the next highest individual in the project area is asked to participate.
4. Youth must accept or turn down the opportunity to participate in the Sweepstakes Contest by Wednesday, July 31st, at 8 p.m.
5. The sweepstakes judge's decision is final.
6. Exhibitors must participate in a drawing to determine which animal to show.
7. Exhibitors must wear clothing that does not indicate the project area a member is representing. **PREFERRED CLOTHING** - Plain white shirt and dark pants, leather boots or shoes, no hats, no ties or added decorations.
8. The judge will give reasons after each class, but not placing.
9. The judge will work with one score keeper in recording results.
10. Project area Superintendents will select animals to use, assist in having the animals ready for the class and provide equipment.
11. Judging will be based on the member's performance and not the animals.
12. All exhibitors must show all the species in the contest.
13. Once a person wins the sweepstakes contest, the person is not eligible to compete in future Sweepstakes Competition for 3 years.

## ERRER FARMS

Error Farms will award a trophy to the **Top Showperson in the SLA Sweepstakes Contest**. Individual awards will be given to the top showperson of each specie project area at the Huron Community Fair.

## R & B MANURE HAULING LLC

R & B Manure Hauling LLC will award a monogrammed jacket to the **Top Showperson in the SLA Sweepstakes Contest** at the Huron Community Fair.

## **DIVISION I - GOATS**

Superintendents: Sandy Apley 989-551-8292, Al Kuhn 989-550-2991, and  
Haley Talaski 989-550-9340

**\*\*Goat Show will be Thursday, August 1<sup>st</sup> at 9 a.m.\*\***

1. All market exhibits for the Huron County Small Livestock Association (SLA) Sale must have completed **ONLINE SLA Animal Registration Forms**. These forms must be submitted by **Wednesday, May 15th, 2024**. **ALL MARKET GOATS MUST BE TAGGED AT THE SLA BARN ON SUNDAY, JULY 28th, 2024, between 12 noon and 3 p.m.**
2. All goats moved within Michigan shall be identified with an official USDA scrapie program identification tag. All goats entering the fairgrounds must have this tag. Do not remove tag prior to weigh-in or showing. It is illegal to remove official USDA individual animal identification tags.
3. All Market Goat exhibits for the SLA Sale must be ear tagged with an SLA tag.
4. All goats must be entered in all Classes, in which an animal will be shown. These entries are necessary for housing arrangements and program schedule.
5. All goat exhibits are to be brought in between **12 noon - 3 p.m. on Sunday, July 28**.
6. Goat's weight at weigh-in is weight animal will be sold at.
7. Selling your market animal at the SLA Sale is optional unless the exhibitor is awarded the honor of Grand or Reserve for their Class.
8. Goats entered in Section A cannot have horns.
9. No animal is permitted to be shown by more than one exhibitor, except for Peewees.
10. Grand Champion and Reserve Champion trophies will be awarded to animals of high quality and deserving of added recognition.
11. The Small Livestock barn will be closing **Saturday, August 3, at 9:30 p.m.** for special loading of livestock. All occupants, except board members and superintendents, will be asked to leave the barn at this time. We will re-open one door only from 10-11p.m. on Saturday and 8-9 a.m. on Sunday for loading out other animals. You will be required to



check your animal out before being allowed to leave the barn. We appreciate your cooperation in making this process successful.

12. All non-sale goats will be released on **Saturday, August 3, at 10 p.m.** Release of Small Market Livestock by **9 a.m. on Sunday, August 4.** Barn clean-up **8 a.m. - 12 noon on August 4th.** All pens are required to be cleaned and sanitized. All exhibitors on the list are required to be present or will be penalized.
13. Pet goats must show showmanship.
14. All market and pet goats are to be born after **August 1, 2023, and before April 1, 2024.**
15. All male goats must be castrated before the fair with no evidence of swelling, the castration process and testicles must be completely gone upon weigh-in date of the fair. All animals not fitting this criterion will be immediately turned away. All evidence of dehorning must be completely healed at the time of fair weigh-in. (Dehorning should be done no later than June so they will heal in time). Any questions call the superintendent at least 4 weeks prior to weigh in date of the fair. No vet slips. No excuses.

### **SECTION A - DAIRY GOATS (ALL BREEDS)**

NO HORNS ALLOWED! If an animal arrives with horns, they will be asked to leave. Contact Superintendent one month prior to the fair if there is any question about the issue of horns.

#### **Class**

205. Young Doe, born after April 1, 2024.
206. Older Doe, born Jan. 1 - March 31, 2024.
207. Yearling Doe, (not in milk) Sept. 1 - Dec. 31, 2023.
  - Young Champion Doe. Ribbon
  - Young Reserve Champion Doe. Ribbon
210. Junior Milker, 3 Years and Under.
211. Non-Lactating Doe.
212. Senior Milker, 3 Years and Over.
  - Senior Champion. Ribbon
  - Senior Reserve Champion. Ribbon
  - Grand Champion Dairy Goat. Trophy
  - Reserve Champion Dairy Goat. Trophy

### **SECTION B - MARKET GOAT ALL WEIGHT CLASSES**

Market Class will be broken down into different weight groups at time of weigh-in. Goats weighing less than 50 lbs. will be considered pet goats and will not show in market class. Light weight goats will be classified as 50 lbs. - 79 lbs. Heavy weight goats will be classified as 80 lbs. and up. All goats must be born between **August 1, 2023, and April 1, 2024.**

**Class**

217. Market Goat.

Grand Champion Light Weight.	Trophy
Reserve Champion Light Weight.	Trophy
Grand Champion Heavy Weight.	Trophy
Reserve Champion Heavy Weight.	Trophy

**SECTION C - HOMEGROWN MARKET GOAT**

1. Homegrown definition: The doe was owned by, housed by, and cared for by the exhibitor at the time of breeding through kidding.
2. Homegrown animals must be declared on premium statement to designate the animal as eligible for homegrown awards. No late entries accepted in this area.
3. Scrapie tag identification MUST trace back to member's address.
4. Homegrown class will take place immediately following the grand champion heavy weight market class.
5. Member must fill out SLA Homegrown Form and have it signed from SLA Superintendent, 4-H leader or FFA advisor and is found and available on fair webpage at [www.huroncommunityfair.com](http://www.huroncommunityfair.com).

**Class**

001. Homegrown Goat.

Grand Champion Homegrown.	Trophy
Reserve Champion Homegrown.	Trophy

**SECTION D - GOAT SHOWPERSON**

Dairy Showpersons must dress in white pants and white shirts. Market Showpersons must wear dark pants and dress shirts. The judge will eliminate those not meeting specifications.

1. All Showperson Classes will receive Ribbons for 2<sup>nd</sup> - 5<sup>th</sup> placing.

**Class**

224. Senior (ages 16 & over).
225. Intermediate (ages 13, 14 & 15).
226. Junior (ages 11 & 12).
227. Beginner (ages 9 & 10).
228. Beginner Cloverbuds (ages 6, 7 & 8).
229. Novice (ages 13 & over first time showing).
230. Special Needs (ages 5 & older). Medallion

- |                                                              |                    |
|--------------------------------------------------------------|--------------------|
| 231. Peewee (ages 5 & under) - assisted by an adult or teen. | Ribbon & Medallion |
| Grand Champion Showperson.                                   | Trophy             |
| Reserve Champion Showperson.                                 | Trophy             |

### **SECTION E - EDUCATIONAL EXHIBITS**

Learning Objective: Learn basic animal anatomy, physiology, sanitation, breed, causes of disease, reproduction, nutrition, and marketability of your SLA project. Project is limited to a 22" x 28" poster board. Please see [www.huroncommunityfair.com](http://www.huroncommunityfair.com); SLA tab for detailed instructions. Cash prizes will be awarded to the winner and runner-up of their respective age division.

#### **Class**

234. Educational Exhibit

### **SECTION F - GOAT COSTUME CLASS**

Members are encouraged to participate in a goat costume class that will start immediately following the conclusion of the goat obstacle show at the fair. All ages and all breeds. Participants will demonstrate their imagination in using materials supplied by the youth member that best show a theme for their costume idea. Participation awards will be given.

#### **Class**

235. Goat Costume Class.  
     Goat Costume Overall Winner.

### **SECTION G - GOAT OBSTACLE COURSE CLASS**

Members are encouraged to participate in a goat obstacle class that will start immediately following the market classes. All pet and market goats are allowed. Participation awards will be given.

#### **Class**

237. Goat Obstacle Class.  
     Goat Obstacle Overall Winner.

## **DIVISION II - RABBITS**

Superintendent - Melissa Kramer 810-614-2999 and Katie Volmering 989-553-6680

**NO Dogs allowed** in the SLA Barn. Smoking is prohibited in the SLA Barn.

1. All exhibits must have completed **ONLINE SLA Animal Registration Forms** and be submitted by **Wednesday, May 15th, 2024.**
2. All rabbits must be brought in on **Sunday, July 28, between 12 noon and 3 p.m.** **The Rabbit Show will begin at 9 a.m. on Tuesday, July 30.**
3. Show day order: Showmanship, Market Classes (Market Pen, Single Fryer, Single Roaster, Single Stewer), Breed Classes, Homegrown Classes, Progeny Classes. It is the member's

responsibility to have the animal on the table at the time of judging, not the superintendents or your leaders. Classes will go on without your animal. If your animal is not present at time of judging, your animal will not sell at the SLA Sale. Please refer to the SLA General Rules section for more information.

4. The SLA Barn will be open to the public **Monday-Saturday, from 10 a.m. to 10 p.m.**
5. Cages will be provided and assigned to house your rabbit and is mandatory.
6. If you are exhibiting any rabbits, the rabbits must be tattooed. Tattoo kits can be purchased at farm stores and online. All rabbits must have a legible and permanent ear mark in the left ear, in order to be allowed on the show table. Rabbits must be tattooed prior to coming to the fairgrounds on **SUNDAY**. There will be no tattooing allowed on the fairgrounds on Sunday. Tattoos must be healed. Any mark except a legible permanent tattoo will not be tolerated and will be turned away. **Tattooing will be available on Sunday, July 28 when rabbit is checked in.**
7. All rabbits must be healthy and disease free. Rabbits suspected of illness will be removed from the show area and not allowed at the judging table.
8. Green exhibitor tags are only needed with an educational exhibit which is to be brought in on **Sunday, July 28, in the SLA Barn between 3 p.m. and 8 p.m.** These projects will be released on **Saturday, August 3, at 10 p.m.**
9. Rabbits will be judged by American Rabbit Breeders Association standards. Showperson will be judged by Michigan Rabbit Fitting & Showing Members Guide. A bulletin is available at the MSU Extension Office (Bulletin #1268) which provides showmanship rules and how-to's. Exhibitors are expected to wear black slacks, black shoes, white shirts, and white lab coats.
10. Exhibitors may enter as many Classes as they wish and may enter as many breeds as they wish.
11. The Peewee (ages 5 & under) class will be held in the morning along with the Showmanship Classes. All Peeweeps will be showing rabbits at this time. 6-8 years old will be showing rabbits at this time. This will be at the conclusion of the rabbit showmanship classes.
12. Rabbits must be entered in their proper breed, variety, sex, and Class.
13. All changes in entries must be made before 10 p.m. the day prior to the show.
14. The judge will be taking a 30-minute lunch break.
15. Exhibitors are responsible for watering and feeding their own stock daily and during the fair. Exhibitors are expected to use an automatic waterier to help prevent messes in the pen, this also helps with keeping the rabbits watered throughout the day; or using attachable water crocks to the cage.
16. No Class will be re-judged due to late arrivals. Judges' decisions are FINAL!

17. All animals must be shown in their natural state. No trimming, plucking or otherwise altering the normal appearance of the animal. It is recommended that rabbit toenails be trimmed before show day.
18. If there are any early removals or failure to comply with all the rules the participant will forfeit all awards won at the show and is subject to being able to participate at upcoming fairs.
19. The Small Livestock barn will be closing **Saturday, August 3, at 9:30 p.m.** for special loading of livestock. All occupants, except board members and superintendents, will be asked to leave the barn at this time. We will re-open one door only from 10-11p.m. on Saturday and 8-9 a.m. on Sunday for loading out other animals. You will be required to check your animal out before being allowed to leave the barn. We appreciate your cooperation in making this process successful.
20. All rabbits will be released on **Saturday, August 3, at 10 p.m.** Release of Small Market Livestock by **9 a.m. on Sunday, August 4.** **Barn clean-up 8 a.m. - 12 noon. All pens are required to be cleaned and sanitized. All exhibitors are required to be present or will be penalized. Additional cleanup for rabbits will be Sunday, August 4, to power wash and store the pens. Please see superintendent for additional information available fair week.**
21. All exhibitors are required to keep their pens clean, and animals fed and watered. Failure to do so will result in a "RED TAG" warning. If rabbits are not taken care of within 24 hours, rabbits will be asked to leave the fairgrounds, forfeit premiums and any awards they have won.
22. An exhibitor is allowed to show only two of the following: market pen, single fryer, roaster and stewer. An exhibitor is only allowed to sell 2 (two) items in the Small Livestock Association Sale with combination of other species (if applicable). NO EXCEPTIONS.
23. Any exhibitor bringing a market pen of rabbits must have an accompanying carry cage to use for the day of show and sale. This is a carrier that the rabbits can be seen on all sides and the exhibitor does not have to hold on to the rabbit during these times. This also helps prevent the rabbits from running away.
24. Any member exhibiting rabbits in the market areas, the member IS RESPONSIBLE for the processing of rabbits after fair week. Members must either butcher themselves or set up a butcher time with a processor. This is not the responsibility of the SLA. A processor that the SLA recommends, if you do not do this on your own, is Ann Martin at 810-404-9805. The member additionally is responsible for any processing fees involved with this. The member is responsible for picking the rabbits up Saturday evening or Sunday morning (NOT THE BUYERS RESPONSIBILITY) and getting these rabbits dressed and to the respective buyer. Failure to comply will result in no exhibition at the following year's fair.
25. The member that is Grand Champion Showperson at the Huron Community Fair in the Rabbit Department is eligible to compete in the Gold Clover Rabbit Showmanship Contest

at the State 4-H Rabbit and Cavy show in January at the MSU Pavilion. Additional paperwork will be filled out for the member to compete in this contest.

### **SECTION A - RABBIT SHOWPERSON**

Basis of Showperson Awards Michigan Rabbit Fitting & Showing Members Guide:

- (a) Carry - 5 points
- (b) Pose - 5 points
- (c) Examination of Rabbit (ear, eye, nose, legs, belly, tail, fur) - 55 points
- (d) Judges' Comments (final pose, breed specifics) - 15 points
- (e) Overall Presentation - 10 points and
- (f) Knowledge - 10 points

1. All Showperson Classes will receive a Rosette for 2<sup>nd</sup>-5<sup>th</sup> placing.

#### **Class**

- 239. Senior (ages 16 & over).
- 240. Intermediate Division (ages 13, 14 & 15).
- 241. Junior Division (ages 11 & 12).
- 242. Beginner (ages 9 & 10).
- 243. Beginner Cloverbuds (ages 6, 7 & 8).
- 244. Novice Division (ages 13 & over).
- 245. Special Needs (ages 5 & over). Medallion
- 248. Peewee Showperson (ages 5 & under) - assisted by an adult or teen. Ribbon & Medallion
  - Overall Grand Showperson (ages 9 & over). Traveling Plaque and Trophy
  - Overall Reserve Showperson (ages 9 & over). Traveling Plaque and Trophy

### **SECTION B - SINGLE FRYER**

- 1. Single Fryer rabbit is one rabbit not over 70 days of age, as of show date, and weighing between 3½ - 5½ lbs. A Single Fryer rabbit cannot be shown in any other Class, nor can the Fryer be taken from the meat pen.
- 2. Single Fryers will receive Ribbons for 1<sup>st</sup>-5<sup>th</sup> placing.

#### **Class**

- 249. Single Fryer (no age Division).
  - Grand Champion Single Fryer. Trophy
  - Reserve Champion Single Fryer. Trophy

### **SECTION C - ROASTERS**

1. All rabbits entered in this class must be under 6 months of age. Minimum weight of 5½ lbs. with a maximum weight of 9 lbs. A Roaster cannot be shown in any other Class, nor can the Roaster be taken from the meat pen.
2. Roasters will receive Ribbons for 1<sup>st</sup>-5<sup>th</sup> placing.

#### **Class**

252. Roaster (no age Division).

Grand Champion Roaster. Trophy

Reserve Champion Roaster. Trophy

### **SECTION D - STEWER**

1. All rabbits entered in this class must be 6 months of age and over. Minimum weight over 8 lbs. A Stewer cannot be shown in any other Class nor can the Stewer be taken from the meat pen.
2. A Stewer will receive Ribbons for 1<sup>st</sup>-5<sup>th</sup> placing.

#### **Class**

255. Stewer (no age Division).

Grand Champion Stewer. Trophy

Reserve Champion Stewer. Trophy

### **SECTION E - MARKET RABBITS**

1. Rabbits should be bred **on or after April 25 and born on or after May 22, 2024.**
2. Market Pen Rabbits are sold in a pen of three. Elimination will result if more than one breed is in the same pen. Individual rabbit weight range is 3½ - 5½ lbs. Rabbits will be a maximum of 10 weeks old (70 days) as of show date. Rabbit pens less than 10½ lbs. or pens over 16½ lbs. cannot be sold at the auction. These rabbits cannot be entered in any other Class except for showmanship (same breed and variety).

#### **Class**

258. Market Rabbits Pen.

Grand Champion Pen of Market Rabbits. Trophy

Reserve Champion Pen of Market Rabbits. Trophy

### **SECTION F - BREED CLASSES**

1. All qualified entries in this Section will receive either an A, B or C rating. In addition, all rabbits will be placed 1<sup>st</sup>-5<sup>th</sup> placing in their Classes and receive a placing ribbon.
2. Each breed will be judged by American Rabbit Breeders Association standards.

#### **Class**

261. Breed Class.

Best of Breed (top 10 qualifying breeds entered).	Trophy
Best Opposite Sex (top 10 qualifying breeds entered).	Trophy
Best 4 Class Rabbit.	Trophy
Best 6 Class Rabbit.	Trophy
Best in Show.	Trophy

### **SECTION G - MIXED BREED**

1. Open to all exhibitors between the ages of 6 and older.
2. The rabbit must be at least 10 weeks old.
3. The rabbit can be shown in mixed breed and showperson only. The rabbit will be judged on meat and fur qualities. The rabbit cannot be entered in any other Class.
4. Mixed breed rabbits to be judged on meat and fur qualities.

#### **Class**

267. Mixed Breed Rabbit.

Best Mixed Breed Rabbit. Ribbon

### **SECTION J - EDUCATIONAL EXHIBITS**

Learning Objective: Learn basic animal anatomy, physiology, sanitation, breed, causes of disease, reproduction, nutrition, and marketability of your SLA project. Project is limited to a 22" x 28" poster board. Please see [www.huroncommunityfair.com](http://www.huroncommunityfair.com); SLA tab for detailed instructions. Cash prizes will be awarded to the winner and runner-up of their respective age division.

#### **Class**

274. Educational Exhibit.

### **DIVISION III - POULTRY**

Superintendents - Shannon Bowman 989-551-4153 and Sheila Grifka 989-658-2568

**Market Chickens** - minimum weight of 5 lbs. each and maximum age is 6 weeks. Chickens must be born on or after **June 17, 2024**.

**Market Ducks** - minimum weight of 6 lbs. and a maximum age of 14 weeks. Ducks must be born on or after **April 24, 2024**.

**Market Geese** - minimum weight of 8 lbs. and a maximum age of 24 weeks. Geese must be born on or after **February 13, 2024**.

**Market Turkeys** - minimum weight of 15 lbs. and the maximum weight of 35 lbs. and the maximum age for both (toms and hens) is 16 weeks. Turkeys must be born on or after **April 10, 2024**.

1. All exhibits must have completed the **ONLINE SLA Animal Registration Forms** and be submitted by **Wednesday, May 15, 2024**.



2. All poultry exhibited at fairs in Michigan must test negative for Pullorum disease within 90 days prior to exhibition. Exhibitors must show the person in charge documentation of birds originating from a certified NPIP flock, or MDA state Pullorum test certificate before unloading poultry exhibits. Contact Sheila Grifka at 989-658-2568 for information on testing.
3. All market poultry exhibits for the SLA Sale will be leg banded with an SLA tag when brought in for weigh-in. Contact your Superintendent.
4. All poultry must be brought in on **Sunday, July 28, between 12 noon - 4 p.m.** (weighing will continue until all are completed). **The Poultry Show will begin at 9 a.m. on Wednesday, July 31.**
5. Eggs must be brought in, may be in a carton, on **Wednesday, July 31, between 8 a.m. - 9 a.m.** Release time will be after the show.
6. All exhibitors of birds are to be present at the time of judging.
7. An exhibitor may have one entry of eggs in addition to two classes from Section A.
8. Each exhibit shall consist of an individual bird or pair, except for pigeons, with two birds in a pen in Section A.
9. Pens will be provided and assigned to house your poultry.
10. The "4-H Poultry Fitting & Showmanship," bulletin 4-H 1520 is available at the MSU Extension Office.
11. All educational exhibits are due **before 12 noon on Monday, July 29.**
12. The Small Livestock barn will be closing **Saturday, August 3, at 9:30 p.m.** for special loading of livestock. All occupants, except board members and superintendents, will be asked to leave the barn at this time. We will re-open one door only from 10-11p.m. on Saturday and 8-9 a.m. on Sunday for loading out other animals. You will be required to check your animal out before being allowed to leave the barn. We appreciate your cooperation in making this process successful.
13. All poultry will be released on **Saturday, August 3, at 10 p.m. Barn clean-up 8 a.m. - 12 noon Sunday, August 4.** **All pens are required to be cleaned and sanitized. All exhibitors are required to be present or will be penalized.**

### **SECTION A - POULTRY BREED**

Birds must be checked in with superintendent and will also be identified with SLA leg band at this time. Exhibitors must have proof of birds originating from certified NPIP flock or MDA state Pullorum test certificate. Birds for all breed classes must also be no less than 16 weeks of age. Should be a pure breed, not a cross breed bird.

#### **Class**

290. Standard Hen.

291. Standard Rooster.

- 292. Eggs, entry of 6 all brown, or all white eggs (Commercial).
- 293. Eggs, entry of 6 all same-colored eggs (Non-commercial).
- 294. Bantam Hen.
- 295. Bantam Rooster.
- 296. Pigeons, pen of 2.
- 297. Goose or Gander.
- 298. Duck or Drake.
- 299. Turkey.
- 300. Exotic Birds.
- 301. Peewee Breed Class (assisted by an adult or teen). Trophy or Medal
- Grand Champion Poultry Breed. Trophy
- Reserve Champion Poultry Breed. Trophy

### **SECTION B - MARKET POULTRY**

(Please check age requirements for each species)

#### **Class**

- 304. Market Chickens (Pen of three, all same sex). 3<sup>rd</sup> - 6<sup>th</sup> placing
- Grand & Reserve Champion Market Chickens. Trophy
- 306. Market Duck. 3<sup>rd</sup> - 6<sup>th</sup> placing
- Grand & Reserve Champion Market Duck. Trophy
- 308. Market Turkey. 3<sup>rd</sup> - 6<sup>th</sup> placing
- Grand & Reserve Champion Market Turkey. Trophy
- 310. Market Goose. 3<sup>rd</sup> - 6<sup>th</sup> placing
- Grand & Reserve Champion Market Goose. Trophy

### **SECTION C - SLA BIRD/POULTRY SHOWPERSON**

Basis of Showperson Awards:

- a Handling and Posing Bird - 30 points
- b Posing Bird on table - 20 points
- c Examination of Bird - 20 points
- (d) Condition of Bird - 10 points
- (e) Poultry Quiz/Knowledge - 10 points and
- (f) Appearance/Attitude/Behavior of Participant -10 points

Showpersons must wear dark pants and white shirts/lap coats. No denim or shorts allowed. The judge will eliminate those not meeting specifications.

1. Any bird can be used for showmanship.
2. All youth selling Market Birds must participate in showmanship classes.
3. All Showperson Classes will receive Ribbons for 2<sup>nd</sup>-5<sup>th</sup> placing.

**Class**

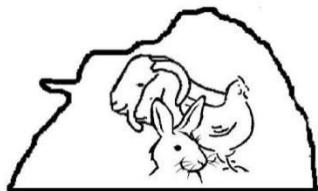
- |                                                            |                    |
|------------------------------------------------------------|--------------------|
| 312. Senior (ages 16 & over).                              |                    |
| 313. Intermediate (ages 13, 14 & 15).                      |                    |
| 314. Junior (ages 11 & 12).                                |                    |
| 315. Beginner (ages 9 & 10).                               |                    |
| 316. Beginner Cloverbuds (ages 6, 7 & 8).                  |                    |
| 317. Novice (ages 13 & over).                              |                    |
| 318. Special Needs (ages 5 & older).                       | Medallion          |
| 319. Peewee (ages 5 under) - assisted by an adult or teen. | Ribbon & Medallion |
| Grand Champion Showperson.                                 | Trophy             |
| Reserve Champion Showperson.                               | Trophy             |

**SECTION D - EDUCATIONAL EXHIBIT**

Learn basic animal anatomy, physiology, sanitation, breed, causes of disease, reproduction, nutrition, and marketability of your SLA project. Project is limited to a 22” x 28” poster board. Please see [www.huroncommunityfair.com](http://www.huroncommunityfair.com); SLA tab for detailed instructions. Cash prizes will be awarded to the winner and runner-up of their respective age division.

**Class**

320. Educational Exhibit.



Grand Champion Sponsors

**Crooked Creek Photography  
LLC**

**Jessica Murawski &  
Gabe Tibbits**

**New Wave Hair Studio**

**Delcath Farms**

**Kuhn Family Farms**

**Star of the West Milling Co. –  
Rapson**

**Eilber Insurance Agency**

**Valley Enterprises**

**Szymanski Seed & Grain**

**Farmer’s Co-op Grain Company**

**Ken & Donna Murawski  
& Family**

**The Best of Times Farm**

**Gary & Kelly Zurek Family**

**Morell Equipment LLC**

**Thumb Bank & Trust**

**Gemini Plastics**

**Morell Farms S.E. Division**

**Ubly FFA & Ubly FFA Alumni**

**Gucwa Farms**

**Aaron & Jessica Vigenski  
& Family**

Reserve Champion Sponsors

**Ankley Family Farms -  
Non-GMO Beef**

**Kerry & Sheila Grifka**

**Morell Hay Farms**

**Apley Family**

**Handmade by Trisch**

**Murawski Farms**

**Bowman Aviation**

**Learman Family**

**Northbound Muffler & Brake**

**Error’s Snow Removal**

**Lipskey Livestock**

**Thumb Bank & Trust**

**Farm Bureau Insurance -  
Tim Fritz**

**Booms Accounting**

**Gary & Kelly Zurek Family**

Class Winners, Showmanship Winners & Sweepstakes Sponsors

**Ankley Family Farms -  
Non-GMO Beef**

**Parsch’s AI Service**

**Ryan & Melissa Kramer**

**H&A Trucking**

**Ken & Patt Pratt**

**Talaski Farm Tiling Co.**

**Farm Bureau Insurance -  
Tim Fritz**

**Messing Freezer Meats**

**The Best of Times Farm**

**Flower Boutique by Joann**

**Morell Hay Farms**

**Thumb Bank & Trust**

**Growing Go-ers 4-H**

**North Huron FFA**

**Ubly FFA & Ubly FFA Alumni**

**Ron & Audrey Grifka**

**~A Special Thank You to those who make our awards possible~**

## **DEPARTMENT FF**

### **VETERINARY SCIENCE**

#### **DIVISION I - VETERINARY SCIENCE**

Learning Objective: Learn basic animal anatomy, physiology, sanitation and/or causes of disease and immunology. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. This project has been developed to help members learn about basic animal anatomy, physiology, sanitation, and causes of diseases and immunology.
2. An educational exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

**Premiums: A-\$1.60; B-\$1.20; C-\$.80**

#### **SECTION A**

##### **Class**

330. Develop an educational exhibit illustrating the skills learned, knowledge of respiration, body temperature, cells and tissues, function of organs, effects of sanitation, and use of disinfectants in everyday life.

## **DEPARTMENT GG**

### **YOUTH - AGRONOMY FIELD CROPS, HORTICULTURE, FLORICULTURE**

#### **HONOR ROLL PREMIUM**

##### **GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services will award a \$1.50 premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting "still projects" in Departments GG-MM in the youth section at the Huron Community Fair will receive the premium.

##### **CORTEVA AGRISCIENCE**

Corteva Agriscience will award "Cash Awards" to the youth's fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing "Still Exhibits" in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture, Food & Nutrition, Clothing, Arts and Crafts, Woodworking, Special Education, etc.

#### **DIVISION I - FIELD CROPS**

Superintendent - Jenna Falor

1. All crop exhibits must be brought in on **Sunday, July 28, between 7 p.m. and 9 p.m. or**

**Monday July 29, from 8 a.m. to 9 a.m.** Late entries will not be accepted.

2. All exhibitors must either own their projects or have actively participated in growing the exhibit.
3. Beginners (ages 8-11) may exhibit one educational exhibit plus two crops.
4. Juniors (ages 12-14) may exhibit one educational exhibit plus two crops.
5. Seniors (ages 15 & over) may exhibit a maximum of three crops and one educational exhibit or four crops.
6. The projects will be on display until release time on **Saturday, August 3, between 8 P.M. and 9 P.M.**
7. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - EDUCATIONAL EXHIBITS**

1. An educational exhibit must include one of the following: a) Poster no larger than 14" x 22" and notebook; b) Poster no larger than 14" x 22" and display of article(s); or c) Notebook and display of article(s).
2. A Beginner (ages 8-11) may exhibit one educational exhibit in this Section - Class 380 or Class 381.
3. Junior (ages 12-14) or Senior (ages 15 & over) may exhibit in Class 381 and/or Class 382.

#### **Class**

380. Five mounted field crops and their seeds or ten mounted weeds and their seeds properly identified.
381. Sugar Beet educational exhibit.
382. Eight mounted field crops and their seeds or twenty mounted weeds and their seeds properly identified.

### **SECTION B - CROPS**

1. A Beginner (ages 8-11) or Junior (ages 12-14) may exhibit two crops in this Section.
2. A Senior (ages 15 & over) may exhibit either a maximum of three crops and one educational exhibit or four crops from this Section.
3. Crop exhibitors must have complete up-to-date records to exhibit at the fair.
4. A card giving crop project information will be required on all sample exhibits. This will include variety, planting date, plant population, fertilizer analysis, amount per acre and yield. (Any exhibit improperly tagged will be disqualified.) Crop cards are available at the MSU Extension Office, Bad Axe.
5. The beet exhibit consists of three sugar beets of uniform size and length. The tap root and the crown should be intact, but the root hairs and green petioles should be removed flush to the crown and no visible hollow crowns. The beets should have no sprangles and dirt should

- be lightly brushed off so that the outer skin is not scuffed or damaged. (Beets may be washed if dirt cannot be removed otherwise.) Beets should be attached through the middle with a single, thick wire (preferably a straightened coat hanger with ends crimped).
6. A peck sample may be from the previous year's crop or current year, except for members in their first year who must exhibit a project from the current year.
  7. Sheaves, corn stalks, bean vines and sugar-beets must be from the present year's crop.
  8. All grain samples can be exhibited in a peck wooden box, a one-gallon wide-mouth glass/clear plastic jar or a two-quart wide-mouth glass/clear plastic jar.
  9. All grain samples must be new and not previously exhibited. Grain samples will be checked to see if they were exhibited before, and if so, all the member's exhibits will be disqualified.
  10. Corn exhibits may be either three stalks tied together (top, middle, and bottom) and roots removed or one peck sample.
  11. Beans may be three stalks tied together at bottom or one peck sample.
  12. Grain may be exhibited either as sheaves or in peck sample boxes. Sheaves for all grain must not exceed 30" in total length or be less than 24" in total length. They must have a 2" diameter (the distance across) or 6.28" in circumference (the distance around) at base of heads and LEAVES STRIPPED. Exhibits will be disqualified if they do not meet requirements.
  13. Cured hay can be exhibited in either a 4" bale slice that is put in a box 16" x 18" x 6" with a clear plastic cover or in a clear plastic bag or it can be exhibited as one quart of hay seed. All other types of bags or containers will be disqualified.

### **Class**

383. Oats, Sample.
384. Sheaf of Oats.
385. Wheat, Sample.
386. Sheaf of Wheat.
387. Corn Stalks.
388. Corn, Sample.
389. Ten Corn Ears (sample should be previous year dried cob).
390. Soybean Vines.
391. Soybean, Sample.
392. Navy Bean Vines.
393. Other Bean Vines Not Listed Above.
394. Navy Beans, Sample.
395. Other Bean Samples Not Listed Above.
396. Sugar Beets.
397. Alfalfa Hay Slice.
398. Non-Alfalfa Hay Slice.
399. Barley, Sample.

400. Sheaf of Barley.

401. Other Crops.

### **4-H SUGAR BEET AWARD**

#### **MICHIGAN SUGAR COMPANY**

Michigan Sugar Company will present a plaque to the individual with the **top exhibit in the Sugar Beet Section** at the Huron Community Fair. The award will be presented at the Huron County 4-H Fall Family Social in November. Ribbons provided by the fair board.

### **4-H CORN AWARDS**

#### **HURON COUNTY CORN GROWERS' ASSOCIATION**

Huron County Corn Growers' Association will present plaques to the **top exhibit in each of the Corn Sections** at the Huron Community Fair. The awards will be presented at the Huron County 4-H Fall Family Social in November. Ribbons provided by the fair board.

### **4-H WHEAT AWARD**

#### **STAR OF THE WEST MILLING COMPANY**

Star of the West Milling Company will present plaques to the **top exhibit in each of the Wheat Sections** at the Huron Community Fair. The awards will be presented at the Huron County 4-H Fall Family Social in November. Ribbons provided by the fair board.

## **DIVISION II - HOME GARDEN**

1. Members must bring in all vegetables **Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.** Late entries will not be accepted.
2. All vegetables exhibited are to be grown by the member.
3. A BEGINNER HOME GARDEN MEMBER IS A MEMBER EXHIBITING FOR THE FIRST TIME. MEMBERS EXHIBITING FOR THE SECOND YEAR AND OVER WILL BE DISQUALIFIED FROM CLASS 402.
4. Beginner Home Garden members must use a 9" paper plate for exhibiting their vegetables. These plates will be furnished by the members. Place a paper punch hole in the plate to attach the exhibitor tag. Do NOT place it in a plastic bag.
5. Junior, Intermediate, and Senior Home Garden members will use cardboard boxes approximately 16" x 10" x 4" to exhibit their vegetables. Members are to furnish their own boxes.
6. **The number of leafy vegetables to exhibit is given in bulletin 4-H 1175, "Selecting Vegetables for Exhibit."** Since leafy vegetables do not hold up well, they are not recommended for exhibit.
7. For more information on how to exhibit vegetables, use bulletin 4-H 1175, "Selecting Vegetables for Exhibit," which is available from the MSU Extension Office in Bad Axe.
8. For Special Education see Department MM.



9. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A**

#### **Class**

402. Beginner (first-year exhibitor - ages 8 & over) - One plate of one variety of one kind of vegetable. ALL OTHERS WILL BE DISQUALIFIED.
403. Junior (ages 9-11) - Two Sections in one box of two different kinds of vegetables.
404. Intermediate (ages 12-14) - One box of at least three but no more than five kinds of vegetables.
405. Senior (ages 15 & over) - One box of at least five but no more than eight varieties of vegetables.

### **4-H GARDENING AWARD**

#### **HURON COUNTY MASTER GARDENERS**

The Huron County Master Gardeners will present a \$25 award to the **top exhibitor in the Home Garden Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

### **DIVISION III - COMMERCIAL GARDENS**

1. Members must bring in all vegetables **between 7 p.m. and 9 p.m. on Sunday, July 28, or between 8 a.m. and 9 a.m. on Monday, July 29.** Late entries will not be accepted.
2. All vegetables exhibited are to be grown by the members.
3. Vegetables should be exhibited in cardboard boxes approximately 16" x 10" x 4". Large vegetables that do not fit in this size box can be placed directly on the table or on plates. Do not cover it with plastic.
4. For more information on how to exhibit commercial gardens, use bulletin 4-H 1175, "Selecting Vegetables for Exhibits," which is available from the MSU Extension Office, Bad Axe.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A**

#### **Class**

406. Junior (ages 8-11) - One box or commercial package of the crop.
407. Intermediate (ages 12-14) - One box or commercial package of the crop.
408. Senior (ages 15 & over) - One box or commercial package of the crop.

### **DIVISION IV - LANDSCAPE**

Learning Objective: Encourage youth to learn, explore and investigate basic plant sciences, propagation, and plant growth. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. Exhibits must be brought in on **Thursday, July 25, between 12 noon and 7 p.m.**

2. This Class must be an educational exhibit on landscaping. This educational exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).
3. Examples - Before and after pictures of work completed; sketch; or scale model.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A**

#### **Class**

409. Home Landscape (8-18 years old).

### **DIVISION V - FLOWER GARDEN (Cut Flowers)**

1. Members must bring in all flowers **on Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.** Late entries will not be accepted.
2. All flowers must be grown from seed or bulb by the member/or purchased starter.
3. It is recommended that exhibits be made in narrow-necked bottles that are no taller than half the length of the stem of specimens exhibited.
4. Attach exhibitor tag to the vase with a rubber band.
5. To increase the stability of the vase, stones or sand **MUST** be put in the bottom of the vase.
6. The foliage should be left on the specimens exhibited only above the vase and no leaves should be inside the vase except on dwarf marigolds.
7. An annual flower is one that is alive only one year or season. A perennial flower is one that lives for two or more years with new growth appearing each spring and summer.
8. A member may exhibit in only one Class from their age Section in a Division.
9. No foliage or decorations are to be added to the exhibit.
10. Fresh flower arrangements and corsages may be made at home.
11. Exhibits must include a 3" x 5" card giving IDENTITY OF PLANT. This includes fresh cut flowers.
12. For more information on how to exhibit flowers, use bulletin 4-H Fair Flowers, "Flower Garden, Flower Arrangement, Corsages, and Roses," which is available from the MSU Extension Office in Bad Axe.
13. For Special Education see Department MM.
14. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - BEGINNER (Ages 8-11)**

#### **Class**

410. Annual Flowers - over 3½" in diameter - ONE flower with foliage attached; under 3½" in

- diameter - THREE separate stems of flowers with foliage attached.
411. Gladiolus - bottom flowers may be removed to make a nice presentation. Should be straight, have foliage if possible, and free from insect and disease damage.
  412. Dahlia - over 3½" in diameter - ONE flower.

### **SECTION B - JUNIOR (Ages 12-14)**

#### **Class**

413. Annual Flowers (see Class 410).
414. Perennial Flowers (stem with cluster of flowers with foliage attached).
415. Perennial Flower - over 3½" in diameter - ONE flower with foliage attached; under 3½" in diameter - THREE separate flowers of the same type with foliage attached.
416. Gladiolus - bottom flowers may be removed to make a nice presentation. Should be straight, have foliage if possible, and free from insect and disease damage.
417. Dahlia - over 3½" in diameter - ONE flower.
418. Flowers from Ornamental Bushes - one stem with cluster of flowers.
419. Flowers from Ornamental Bushes - one stem with one flower.
420. Flowers from Vines.

### **SECTION C - SENIOR (Ages 15 & over)**

#### **Class**

421. Annual Flowers (see Class 410).
422. Perennial Flower - over 3½" in diameter - ONE flower with foliage attached; under 3½" in diameter - THREE separate flowers with foliage attached.
423. Tuberous Begonia (started from bulb) - floating in bud bowl.
424. Flowers from Ornamental Bushes - one stem with a cluster of flowers.
425. Flower from Ornamental Bushes - one stem with one flower.
426. Flowers from Vines.
427. Gladiolus - bottom flowers may be removed to make a nice presentation. Should be straight, have foliage if possible, and free from insect and disease damage.
428. Dahlia - over 3½" in diameter - one flower.

### **4-H GARDENING AWARD**

#### **HURON COUNTY MASTER GARDENERS**

The Huron County Master Gardeners will present a \$25 award to the **top exhibitor in the Flower Garden Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

### **DIVISION VI - ROSES**

1. Exhibits must be brought in **on Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.** Late entries will not be accepted.
2. To increase the stability of the vase, stones or sand **MUST** be put in the bottom of the vase.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

## **SECTION A - BEGINNER (Ages 8-11)**

### **Class**

- 429. Miniature (one bloom with foliage).
- 430. Miniature Spray (with foliage two or more blooms).
- 431. Hybrid Tea, Grandiflora (one bloom).
- 432. Hybrid Tea, Floribunda or Grandiflora (spray-two or more blooms with foliage).

## **SECTION B - JUNIOR (Ages 12-14)**

### **Class**

- 433. Miniature (one bloom with foliage).
- 434. Miniature Spray (with foliage, two or more blooms).
- 435. Hybrid Tea, Grandiflora (one bloom).
- 436. Hybrid Tea, Floribunda or Grandiflora (spray-two or more blooms with foliage).
- 437. Collection of three different types (singles or sprays).
- 438. Collection of three different types of miniatures (singles or sprays).

## **SECTION C - SENIOR (Ages 15 & over)**

### **Class**

- 439. Miniature (one bloom with foliage).
- 440. Miniature Spray (with foliage, two or more blooms).
- 441. Hybrid Tea, Grandiflora (one bloom).
- 442. Hybrid Tea, Floribunda or Grandiflora (spray-two or more blooms with foliage).
- 443. Collection of three different types (singles or sprays).
- 444. Collection of three different types of miniatures (singles or sprays).
- 445. One rose or spray from own propagated plant.
- 446. Cycle of Bloom - three roses same variety (a. in bud, b. exhibition form, c. full bloom).

## **DIVISION VII - FLOWER ARRANGEMENT**

1. Dried Flower Exhibits and Fresh Flower Exhibits must be brought in on **Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.** Late entries will not be accepted.
2. To increase the stability of the vase, stones or sand **MUST** be put in the bottom of the vase.
3. Design and quality of flowers will be judged.
4. For Special Education see Department MM.
5. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## **SECTION A**

### **Class**

- 447. Fresh Flower Arrangement, using home-grown flowers.
- 448. Fresh Flower Arrangement, using purchased flowers.
- 449. Dried Arrangement, NOT USING STORE PURCHASED ITEMS.

450. Dried Arrangement, using store purchased items.
451. Dried Arrangement, using a combination of store purchased items and home-grown dried flowers.
452. Silk Flower Arrangement with filler.

### **4-H GARDENING AWARD**

#### **HURON COUNTY MASTER GARDENERS**

The Huron County Master Gardeners will present a \$25 award to the **top exhibitor in the Flower Arrangement Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

### **DIVISION VIII - OTHER ARRANGEMENTS**

1. Dried Exhibits and Fresh Exhibits must be brought in on **Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.** Late entries will not be accepted.
2. To increase the stability of the vase, stones or sand **MUST** be put in the bottom of the vase.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A**

##### **Class**

453. Fresh Flower Corsages. (Flowers used in corsages can be either purchased from a store or home grown.)
454. Silk Corsages.
455. Plaques from Dried Materials.
456. Holiday Decoration Arrangements.
457. Wall Hanging.
458. Other Dried Flower Arrangements.

### **DIVISION IX - INDOOR/OUTDOOR PLANTS**

Superintendent - Penny Error

1. Plants are to be brought in on **Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.**
2. Exhibits must be grown by individual members.
3. Entries in this Division from previous years are not eligible for an exhibit this year.
4. Exhibits must include a 3" x 5" card giving IDENTITY OF PLANT, date purchased or started, description of care, and size of pot in which plant was started. Class 465 - Cactus, state name of cactus family on 3" x 5" card.
5. **Do not** tie or tape 3" x 5" card to plant or stem. **Use stick or stake.**
6. An exhibitor may have one exhibit from each Section.

7. Watering of plants during the fair is to be done by exhibitor.
8. For Special Education see Department MM.
9. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - HOUSE PLANTS**

House plants must be started or purchased and cared for by the member at least two months before the fair and no longer than 12 months before the fair; except for Class 461.

#### **Class**

459. House Plant(s) (purchased).
460. House Plant(s) (started from slip).
461. House Plant(s) (longer than 12 months).
462. Topiary.
463. Indoor Bulb(s).
464. Dish Garden.
465. Cactus/Succulent.

### **SECTION B - TERRARIUM**

Terrariums must be started or purchased and cared for by the member at least two months before the fair and no longer than 12 months before the fair.

#### **Class**

466. Terrarium with Woods-Grown Plants.
467. Terrarium with Purchased Plants.
468. Terrarium with Plants Grown by Member.

### **SECTION C - POTTED PLANTS**

Potted Plants must be started or purchased and cared for by the member at least 30 days before the fair.

#### **Class**

469. Annuals Started from Seed.
470. Annuals Purchased.
471. Perennials from Bulb.
472. Perennials Purchased.
473. Perennials Started (not purchased) from Your Own Garden.

### **4-H GARDENING AWARDS**

#### **HURON COUNTY MASTER GARDENERS**

The Huron County Master Gardeners will present a \$25 award to the **top exhibit in the Indoor/Outdoor Plants Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

## DEPARTMENT HH

### YOUTH - HOME ECONOMICS, FOOD AND NUTRITION PROJECT GUIDELINES

Superintendent - Kelly Booms

#### HONOR ROLL PREMIUM

##### GREENSTONE FARM CREDIT SERVICES

GreenStone Farm Credit Services will award a \$1.50 premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting “still projects” in Departments GG-MM in the youth section at the Huron Community Fair will receive the premium.

##### CORTEVA AGRISCIENCE

Corteva AgriScience will award “Cash Awards” to youth’s fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing “Still Exhibits” in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture Food & Nutrition, Clothing Arts and Crafts, Woodworking, Special Education Exhibits, etc.

1. **Members must make his/her own batch or item from a recipe of their own or from another source. Any group or family projects brought in that are the same will be disqualified.**
2. Members must bring in their food projects **on Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.** Late entries will not be accepted.
3. All exhibits must have an entry tag on the outside of the plastic bag or container.
4. Exhibits must include a 3" x 5" card with the written recipe attached on the outside of the plastic bag or container.
5. Items must be on a 4" to 6" plastic/paper tray or plate (unless project is too large to fit) and in a plastic bag with a tie or a zip lock bag, or in a clear plastic re-closeable container (ex. Glad, Ziplock).
6. In Division I, a member may enter the same class more than one year **provided they experiment with different recipes each year.**
7. A member can exhibit **TWO** entries in each Class in each Section provided they are two different entries and not the same.
8. PICNIC BASKETS WILL BE JUDGED **Monday, July 29.**
9. For Special Education see Department MM.
10. For Cloverbuds (ages 5-7) see Department NN.

## **DIVISION I - FOOD AND NUTRITION**

After the food exhibits are judged, colored stickers will be placed on the green exhibitor tag. When projects are released on **Saturday, August 3, between 8 P.M. and 9 P.M.**, the appropriate ribbons will be given to the youth exhibitors.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - CAKES**

Exhibit will consist of 3 unfrosted cake squares (2" squares), at least one cut from the outside edge, unless stated otherwise. (Classes 480 through 485 made from scratch only.)

#### **Class**

- 480. Cake (mix), any kind.
- 481. Cake (no-mix), any kind.
- 482. Sponge, Angel Food and Chiffon Cake (3" wedge, slice or square).
- 483. Filled Rolled Cake (jelly, cream, etc.).
- 484. Miscellaneous Cake.
- 485. Cupcakes (3 unfrosted, no liners when baked).

### **SECTION B - QUICK BREADS**

Exhibit consists of 1/3 loaf unless stated otherwise.

#### **Class**

- 486. Cornbread (1/3 loaf or 3 - 2" squares).
- 487. Fruit or Nut Breads.
- 488. Muffins (3, no liners when baked) (mix).
- 489. Muffins (3, no liners when baked) (no-mix).
- 490. Biscuits (3) (mix).
- 491. Biscuits (3) (no-mix).
- 492. Coffeecake (3" wedge, slice or 3 - 2" squares).

### **SECTION C - FROZEN BREAD DOUGH**

#### **Class**

- 493. Fancy Rolls (cinnamon, caramel, pecan, etc.) (3).
- 494. Cloverleaf or Pan Rolls (3).
- 495. Coffeecake (3" wedge, slice or square).
- 496. Miscellaneous Yeast Product.

### **SECTION D - YEAST DOUGH (SCRATCH)**

Exhibit will consist of 1/3 loaf unless stated otherwise.

#### **Class**

- 497. White Bread.
- 498. Raisin Bread.
- 499. Whole Wheat Bread.
- 500. Bread Machine Bread.
- 501. Fancy Rolls (cinnamon, caramel, etc.) (3).



- 502. Cloverleaf or Pan Rolls (3).
- 503. Coffeecake (3" wedge, slice or 3 - 2" squares).
- 504. Miscellaneous Yeast Product (3).

#### **SECTION E - DOUGHNUTS (SCRATCH)**

Exhibit consists of 3 doughnuts.

##### **Class**

- 505. Cream Puffs.
- 506. Fried Cakes.
- 507. Yeast Doughnuts.
- 508. Rosettes.

#### **SECTION F - COOKIES**

Exhibit consists of 3 cookies.

##### **Class**

- 509. Rolled Cookies (no-mix).
- 510. Bar Cookies (no-mix).
- 511. Refrigerator Cookies (no-mix).
- 512. Drop Cookies (no-mix).
- 513. Cookies (mix) any kind.
- 514. Molded or Pressed Cookies (no-mix).
- 515. No-Bake Cookies, any kind (no-mix).
- 516. Brownies (no-mix) any kind.
- 517. Brownies (mix) any kind.
- 518. Miscellaneous Cookies (no-mix).

#### **SECTION G - PIES AND TARTS**

Exhibit consists of 4" pie wedge (no store-purchased crust or fillings).

##### **Class**

- 519. Fruit Pie (cherry, berry, peach, etc.).
- 520. Cream Pie (banana, coconut, etc.).
- 521. One-Crust Pie (pumpkin, pecan, raisin, etc.).
- 522. Tarts, fruit (3).
- 523. Tarts, any other (3).
- 524. Cheesecake (3).

#### **SECTION H - HERITAGE CLASS, GRANDMA'S RECIPE**

Must be made from scratch; see appropriate Sections in this Division for proper size and amount.

##### **Class**

- 525. Cake.
- 526. Quick Bread.
- 527. Yeast Dough.
- 528. Doughnuts and Cookies.
- 529. Pies and Tarts.

## **SECTION I - CANDY/DESSERT**

Exhibit consists of either 6 pieces that are 3" or smaller, 1 molded with stick 3" or larger, or 1 molded piece 3" or larger.

### **Class**

530. Molded Candy (one color).
531. Molded Candy (two or three colors).
532. Molded Candy (four or more colors).
533. Stand-up Molded Candy/Dessert (bunnies, etc.).
534. Molded Filled Candy/Dessert.
535. Hand Molded Candy (using no molds).
536. Cooked Candy.
537. Uncooked Candy.
538. Display of Candies (include molded filled, etc., 3 or more different kinds).
539. Any Other Candy/Dessert.

## **SECTION J - HOMEMADE MIXES**

1. Homemade mixes in a jar must include a list of ingredients in the mix (jar) on a 3" x 5" or recipe card.
2. Also, a 3" x 5" or recipe card must include a list of ingredients needed to finish making the product with cooking instructions.
3. Ingredients must be layered or stacked with color variations for appearance.
4. For Special Education see Department MM.
5. For Cloverbuds (ages 5-7) see Department NN.

### **Class**

540. Cookie/Brownie Mix.
541. Cake Mix.
542. Bread Mix.
543. Soup Mix.
544. Miscellaneous Mix.

## **DIVISION II - DAIRY FOODS RECIPE CONTEST**

1. Exhibitor can select an existing recipe or develop their own recipe. The recipe does not have to be on a 3" x 5" card (in this Section only).
2. Enter a recipe using at least one dairy product (margarine is not a dairy product).
3. Exhibit will consist of one serving of the prepared recipe, a 22" x 28" poster relating to the recipe and at least 20 pre-printed recipes attached to the poster in a way that they may be removed by those interested in trying the recipe.
4. The recipe and only a photograph of the finished product (a picture taken by the member) should be included on the poster. No other pictures regarding the making of the product should be included.

5. Recipe should include all ingredients and cooking instructions.
6. Ideas for the poster may include the cultural significance of the dish, nutritional information, or facts about the recipe.
7. Exhibitors wishing to promote the dairy milk processing industry or dairy cows should enter their poster in the Dairy Poster Contest in Department BB - Dairy Cattle.
8. Exhibits are to be brought in **on Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.**

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A**

#### **Class**

545. Youth (ages 8-14 years).
546. Youth (ages 15 years & over).

### **DAIRY PROMOTIONS AWARDS**

#### **HURON COUNTY DAIRY PROMOTIONS**

The Huron County Dairy Promotions will present a \$10 cash award to the exhibitor who **best displays the use of a dairy product**, in Division II, (one per Class), as a thank you in contributing to the promotion of using “REAL” dairy products. Awards will be presented at the 4-H Fall Family Social in November.

### **DIVISION III - DECORATING WITH FROSTING**

1. Members must bring in their food projects **on Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.**
2. Members may exhibit two entries in each Class in each Section.
3. Exhibits must include a 3" x 5" card with the written frosting recipe or what process and materials/products were used.
4. For Special Education see Department MM.
5. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A**

#### **Class**

548. First-Year Member Only (ages 8 & over) - small cake (one cake mix or one cake recipe).
549. Decorated Cake - Using Only Frosting (ages 8-11).
550. Decorated Cake - Using Only Frosting (ages 12-14).
551. Decorated Cake - Using Only Frosting (ages 15 & over).
552. Decorated Cake Using Frosting and Ornaments (ages 8-11) - (examples: silk and fresh flowers, molded sugar forms, plastic figures, etc.).
553. Decorated Cake Using Frosting and Ornaments (ages 12-14).

- 554. Decorated Cake Using Frosting and Ornamentals (ages 15 & over).
- 555. Decorated Cupcakes (3).
- 556. Decorated Cookies, Gumballs, etc. (3).

## SECTION B

### Class

- 557. Other Decorated Frosting Item (examples: sugar molded egg and gingerbread houses).

## DECORATING WITH FROSTING AWARD

### PATTI ERRER & FAMILY

Patti Error & Family will present a \$10 cash award to the **top exhibitor in the Decorating with Frosting Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

## DIVISION IV - OUTDOOR FOOD PREPARATION

Learning Objective: Develop skills in preparing and handling food, equipment, and become familiar with USDA's MyPlate and how to use MyPlate in healthy, balanced meals. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. Exhibits are to be brought in **on Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.**
2. A "Menu Planner" and information is available from the MSU Extension Office, Bad Axe, regarding food safety for outdoor meal preparation.
3. For Classes 558-560 a "Meal Planner" must be included. Use pictures or models, not real food. Food containers indicate hot or cold storage for picnicking. For cold include an ice pack.
4. For Class 559 low-fat menu items require Nutritional information be shared from the package or a computer Nutritional analysis program (for a recipe) showing how much fat is in a food or recipe as compared to another item.
5. This Division is limited to 1-4 years in project. Fifth year or more will be disqualified.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## SECTION A - OUTDOOR MEALS (HOT OR COLD)

### Class

- 558. Packed Picnic Basket or Box.
- 559. Packed Picnic Basket or Box Using Low Fat Menu.
- 560. Brown Bag Lunch.

## DIVISION V - MICROWAVE FOODS

Members must bring in their food projects **on Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.**

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A**

Exhibit will consist of 3 - 2" squares, a wedge or single serving on a 4" to 6" plate or 6" bowl and must include a 3" x 5" card with recipe attached to the outside of the project.

**Class**

- 561. Microwave Snacks.
- 562. Microwave Desserts.
- 563. Microwave Low Fat Snack.

**DIVISION VI - CASSEROLES**

- 1. Members must bring in their food projects **on Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.**
- 2. Exhibit should represent one serving with a recipe on 3" x 5" card attached to the outside of the project.
- 3. Casseroles will be discarded after judging.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A**

**Class**

- 564. Casserole with Meat.
- 565. Low Fat Casserole.
- 566. Meatless Casserole.
- 567. Main-Dish Meals and Salads.
- 568. Side-Salad (taco, potato, Jell-o, etc.).

**DIVISION VII - FOOD PRESERVATION**

- 1. Members must bring in their food projects **on Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.**
- 2. Use only standard, recommended canning jars and two-piece lids. No mayonnaise, peanut butter, etc., jars are to be used. Also, use the same type of jar, as well as the same size for every entry.
- 3. All canning and freezing exhibits are to have a special information tag attached which indicates the method of preservation and/or processing time. (These tags are available from the MSU Extension Office, Bad Axe.)
- 4. Each jar in the canning exhibits (Classes 569-573) must have a recipe and complete canning instructions on a 3" x 5" card.
- 5. USDA recommended methods, procedures and equipment must be used for all food preservation exhibits. Please contact the MSU Extension Office for research-based, approved, and recommended recipes for home preserving foods.

6. Pressure canner must be used for processing all low acid foods, vegetables, and meats.
7. Hot water bath canner or pressure canner (depending on the research-based recipe) processing for acid foods, jams, and jellies.
8. Frozen foods should be wrapped in foil or other suitable moisture vapor-proof container.
9. Frozen foods will be judged first, and members will take the exhibit home following judging.
10. Label and date all home preserved food.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - CANNING**

**Class**

569. Three Jars of Three Different Fruits.
570. Three Jars of Three Different Vegetables.
571. Three Jars of Different Types of Pickles, Pickled Fruits/Vegetables or Relishes.
572. Three Jars of Meat from Three Different Protein Sources.
573. Three Jars of Jam or Jelly, Three Varieties.

### **SECTION B - FREEZING**

**Class**

574. Three Packages, Three Different Kinds of Fruit.
575. Three Packages, Three Different Sandwiches.
576. Three Packages, Three Different Vegetables.
577. Three Packages, Three Different Baked Desserts.
578. Three Different Frozen Foods Used in Menu Planning (such as casserole or salad and bread. Label each dish).
579. One Homemade Frozen Dessert (4" slice, wedge or square).
580. Three Jars of Jam or Jelly, Three Varieties.

## **DEPARTMENT JJ**

### **CLOTHING, HOME, AND FAMILY PERSONAL APPEARANCE GUIDELINES**

Superintendent -

### **HONOR ROLL PREMIUM**

#### **GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services will award a \$1.50 premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting “still projects” in Departments GG-MM in the youth section at the Huron Community Fair will receive the premium.

## CORTEVA AGRISCIENCE

Corteva AgriScience will award “Cash Awards” to youth’s fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing “Still Exhibits” in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture Food & Nutrition, Clothing Arts and Crafts, Woodworking, Special Education Exhibits, etc.

1. Exhibits in this Department must be brought in between **12 noon and 7 p.m. on Thursday, July 25.**
2. Members may have TWO exhibits in each Division of Personal Appearance.
3. Accessories should not be exhibited.
4. All wearable exhibits must be on a coat hanger.
5. Tie the exhibitor tag onto the hanger with string. (PLEASE DO NOT PIN ON TAG.)
6. If your exhibit has one or more articles, please be sure each has a tag, either green exhibitor tag or yellow tag.
7. Classes 621-623 will be determined the day of judging. Do not list on premium statement.
8. For Special Education see Department MM.
9. For Cloverbuds (ages 5-7) see Department NN.

### **DIVISION I – CLOTHING (WEARABLE ITEMS)**

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A - YOUNG CLOTHING (Ages 8-11)**

##### **Class**

600. Skirt/Slacks.
601. Blouse/Shirt.
602. Dress.
603. Sportswear.
604. Sleepwear.
605. School Wear (skirt & blouse, skirt & vest, etc.).
606. Pre-Printed Pattern Material.
607. Any Other Sewn Clothing Article(s) Not Mentioned Above.

#### **SECTION B - JUNIOR CLOTHING (Ages 12-14)**

##### **Class**

608. School Wear (dress, skirt & blouse, jumpsuit, etc.).
609. Sportswear (jogging suit, jacket, beachwear, etc.).
610. Sleepwear (pajamas, housecoat, etc.).
611. Best Wear (dress, suit, etc.).
612. Pre-Printed Pattern Material.

- 613. Any Other Sewn Clothing Article(s) Not Mentioned Above.
- 614. Garment for Other Family Member.

**SECTION C - SENIOR CLOTHING (Ages 15 & over)**

**Class**

- 615. School Wear.
- 616. Formal Wear.
- 617. Sportswear.
- 618. Garment for Other Family Member.
- 619. Sleepwear.
- 620. Any Other Sewn Clothing Article(s) Not Mentioned Above.

**4-H BEST OF SHOW CLOTHING AWARDS**

INDEPENDENT BANK

Independent Bank will present awards to the **top two exhibitors in each of the Young, Junior, and Senior Clothing Sections** at the Huron Community Fair. Awards will be presented at the 4-H Fall Family Social in November.

**DIVISION II – CLOTHES BUYMANSHIP**

Learning Objective: Youth learn the importance of budget, money management, fabric, fashion, and confidence in the display of their articles. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

- 1. Young exhibitors (age 8) can only enter Class 624.
- 2. Young exhibitors are not allowed to enter a purchased outfit in the Fair.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A - EDUCATIONAL EXHIBIT**

- 1. An exhibit should consist of a poster no larger than 14" x 22" and a notebook showing the planning and cost of one of the following outfits: (a) Casual outfit; (b) Dress outfit; or (c) Formal outfit.
- 2. Be sure to include accessories (shoes, nylons, belt, jewelry, etc.)

**Class**

- 624. Young (ages 8).
- 625. Intermediate (ages 9-11).

**SECTION B - BUYMANSHIP**

- 1. Purchased outfit of \$125 or less, including accessories. Shoes can be omitted.
- 2. Exhibit to include the clothing outfit (no accessories are to be exhibited) and a photo of the outfit with accessories.
- 3. A completed "Looking Great" member experience form is required and should be tied to the hanger. (This form is available from the MSU Extension Office, Bad Axe.) Actual price tags



or sales slips **MUST** be attached to the form.

**Class**

- 626. Intermediate (ages 9-11).
- 627. Junior (ages 12-14).
- 628. Senior (ages 15 & over).

**DIVISION III – WEARABLE CREATIVE ART**

- 1. Exhibitors can only exhibit in one Class from this Division.
- 2. Projects can include items such as shirts, hats, shoes, etc.
- 3. All wearable exhibits must be on a coat hanger.
- 4. No sewn articles in this Division.
- 5. For Special Education see Department MM.
- 6. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A**

**Class**

- 629. Tye Dying.
- 630. Fabric Painting.
- 631. Sequins.
- 632. Brush & Dye Painting.
- 633. Fabric Plus (Applique).
- 634. Stenciling.
- 635. Any Other Project.

**DIVISION IV - NON-WEARABLE SEWING-FOR-FUN**

- 1. These are non-wearable items and accessories with hand- or machine-sewing made from patterns, kits, or an original idea. **MUST USE COMPLETE ASSEMBLY.** Hand sewn on beads, buttons, lace, etc., will be entered under Miscellaneous Yarn and Thread.
- 2. A member may exhibit in two Classes from their age Section but may have two exhibits from this Division.
- 3. Section D - Polar Fleece only. May be sewn or cut and tied. No pattern necessary.
- 4. For Special Education see Department MM.
- 5. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A - YOUNG (Ages 8-11)**

**Class**

- 636. Doll/Doll Clothes.
- 637. Stuffed Animals.
- 638. Pre-Printed Article.
- 639. Simple Pillow.
- 640. Accessories (hat, tie, scarf, etc.).
- 641. Purse or Simple Bag.
- 642. Any Other Sewn Article(s).

**SECTION B - JUNIOR (Ages 12-14)**

**Class**

- 643. Doll/Doll Clothes.
- 644. Stuffed Animals.
- 645. Accessories (hat, tie, scarf, etc.).
- 646. Purse, School Bag or Carryall.
- 647. Pre-Printed Article.
- 648. Pillow.
- 649. Any Other Sewn Article(s).

**SECTION C - SENIOR (Ages 15 & over)**

**Class**

- 650. Doll/Doll Clothes.
- 651. Stuffed Animals.
- 652. Children's Books.
- 653. Sleeping Bag or Comforter.
- 654. Purse.
- 655. Machine-Quilted Article.
- 656. Accessories (hat, tie, scarf, etc.).
- 657. Pillow.
- 658. Any Other Sewn Article(s).

**SECTION D - POLAR FLEECE**

**Class**

- 659. Wearable.
- 660. Non-wearable.

**4-H BEST OF SHOW NON-WEARABLE SEWING-FOR-FUN AWARDS**

**THUMB ANESTHESIA**

Thumb Anesthesia will present \$20 cash awards to the **top exhibitors in each of the Young, Junior, and Senior Non-Wearable Sewing-for-Fun Sections** at the Huron Community Fair. The awards will be presented at the 4-H Fall Family Social in November.

## **DIVISION V - SEWING-FOR-FUN**

These are wearable purchased items with hand- or machine-sewn decorated trims.

1. All exhibits must have a 3" x 5" card attached which states:
  - a) Why member chose to make the article?
  - b) What skills were learned?
  - c) What materials were used?
  - d) Hours involved?
2. A member may exhibit in two Classes from their age Section but may have two exhibits from this Division.
3. All exhibits must be on a coat hanger.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - YOUNG (Ages 8-11)**

#### **Class**

661. Sequins or Beads; Buttons or Bows; Fabric or Lace; or Applique.
662. Any Other Sewn Decorated Trim.

### **SECTION B - JUNIOR (Ages 12-14)**

#### **Class**

663. Sequins or Beads; Buttons or Bows; Fabric or Lace; or Applique.
664. Any Other Sewn Decorated Trim.

### **SECTION C - SENIOR (Ages 15 & over)**

#### **Class**

665. Sequins or Beads; Buttons or Bows; Fabric or Lace (advanced); or Applique (advanced).
666. Any Other Sewn Decorated Trim (advanced).

## **DIVISION VI - KNITTING & KNITTING-FOR-FUN**

Superintendent - Linda Schumacher

1. Exhibitors can only exhibit in one Class from this Division in each Section.
2. Tie pairs of articles together and put an exhibitor tag on each article.
3. Members should be encouraged to learn NEW skills each year.
4. Buttons on articles made should have a metal or yarn shank, not thread.
5. If sweat band is made, seam should be woven in or pressed flat.
6. A cable stitch may be used for advanced Young Knitters.
7. Articles of a knit-in design, using two or more colors, are recommended for the senior knitter.
8. Members should be encouraged to make articles equal to their ability. Section A - Knitting,

wearable items, and Section B - Knitting-for-Fun, non-wearable items.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A - KNITTING**

**Class**

- 667. Small Article(s).
- 668. One Large Article.
- 669. Loom Knitting.

**SECTION B - KNITTING-FOR-FUN**

**Class**

- 670. Small Article(s).
- 671. One Large Article.
- 672. Afghan.
- 673. Loom Knitting.

**DIVISION VII - CROCHETING & CROCHETING-FOR-FUN**

Superintendent - Linda Schumacher

1. Exhibitors can only exhibit in one Class from this Division in each Section.
2. Tie pairs of articles together and put an exhibitor tag on each article.
3. Members should be encouraged to learn NEW skills each year.
4. Buttons on articles made should have a metal or yarn shank, not thread.
5. If sweat band is made, seam should be woven in or pressed flat.
6. Members should be encouraged to make articles equal to their ability. Section A - Crocheting, wearable items, and Section B - Crocheting-for-Fun, Non-Wearable items.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A - CROCHETING**

**Class**

- 675. Small Article(s).
- 676. One Large Article.

**SECTION B - CROCHETING-FOR-FUN**

**Class**

- 677. Small Article(s).
- 678. One Large Article.
- 679. Afghan.

**SECTION C - CROCHETING-FOR-FUN/OTHER THAN YARN**

Materials other than yarn used for crocheting rugs, baskets, etc.

**Class**

- 680. Small Article(s).

681. One Large Article.

### **DIVISION VIII - MISCELLANEOUS YARN AND THREAD**

1. Exhibitors can only have one exhibit from each Class but may have two exhibits from this Division.
2. Items must have a hand- or machine-sewn technique or method.
3. **DO NOT** place plastic canvas articles in this Division.
4. Exhibitor tags must be tied securely to the project.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A**

##### **Class**

682. Candle Wicking.
683. Chicken Scratch.
684. Counted Cross-Stitch.
685. Hand Embroidery.
686. Hand Quilting.
687. Machine Quilting.
688. Loom Weaving.
689. Machine Embroidery.
690. Needlepoint.
691. Tatting.
692. Pretty Punch.
693. Hand-Sewn Sequins, Beads, etc.
694. Any Other Article.

#### **4-H BEST OF SHOW YARN AND THREAD**

##### **THUMB ANESTHESIA**

Thumb Anesthesia will award a \$20 cash award to the **top exhibit in the Hand or Machine Quilted Blanket Classes (#686 or #687)** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

### **DIVISION IX - FASHION DESIGN**

1. An exhibit from this Division must include four to eight different fashion designs either drawn or mounted on a poster board no larger than 14" x 22" or in a notebook.
2. A style show narration must be included with each design.
3. From this Division, a member may exhibit in one Class only.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## SECTION A

### Class

- 695. Fashion Designs made with Fashion Plates.
- 696. Fashion Designs made with Computer Program.
- 697. Original Fashion Designs.

## DIVISION X - PERSONAL IMPROVEMENT, FAMILY & HOME DESIGN

Learning Objective: Gain knowledge of personal improvement, skills on family management, and how to economically maintain a home. Learn to keep records of personal learning experiences and accomplishments. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. Class 698 must be an educational exhibit on Personal Appearance (example: hair, nail, dental, etc.). This educational exhibit must include one of the following and REFERENCES used to complete the exhibit: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).
2. Classes 700-703 must be educational exhibits on Family Living. This educational exhibit must include one of the following and REFERENCES used to complete the exhibit: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).
3. Class 704-706 must be a poster no larger than a 14" x 22".
4. Exhibitors can only exhibit in one Class from this Division in each Section.
5. **NO CRAFT PROJECTS** in this Division.
6. Exhibits in Class 707 must include a poster no larger than 14" x 22" showing how the designed article fits into the home.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## SECTION A - PERSONAL IMPROVEMENT

### Class

- 698. Personal Appearances.

## SECTION B - FAMILY LIVING

### Class

- 700. Living in a Family.
- 701. Toddler.
- 702. Preschooler.
- 703. Super Sitters.

## SECTION C - MANAGEMENT FOR YOU & YOUR FAMILY

### Class

- 704. Poster or display of project materials showing total cost of one project, such as Personal Appearance, Foods, Horse, Sheep, Crafts, etc. (ages 8-13).

705. Poster or project materials showing the planning & purchasing of an item costing \$15 or more (ages 14-18).
706. Poster or project materials comparing costs of three varieties of the same item, such as box cake, bakery cake, and homemade cake (ages 14-18).

### **SECTION D - HOME DESIGN**

#### **Class**

707. Article(s) Made, with Poster.
708. Refinished Furniture.

### **SECTION E - HOMESPUN YARN**

#### **Class**

709. Single-Ply Yarn of at Least 50 yds. or 2 oz.
710. Double-Ply Yarn of at Least 25 yds. or 2 oz.
711. Knitted, Crocheted or Woven item using yarn you have spun.

## **DEPARTMENT KK**

### **YOUTH - CRAFTS AND ARTS**

#### **HONOR ROLL PREMIUM**

##### **GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services will award a \$1.50 premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting “still projects” in Departments GG-MM in the youth section at the Huron Community Fair will receive the premium.

##### **CORTEVA AGRISCIENCE**

Corteva Agriscience will award “Cash Awards” to youth’s fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing “Still Exhibits” in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture Food & Nutrition, Clothing Arts and Crafts, Woodworking, Special Education Exhibits, etc.

### **DIVISION I - PHOTOGRAPHY**

Superintendent - Carol McCarty

1. Exhibits must be brought in between **12 noon and 7 p.m. on Thursday, July 25.**
2. All pictures must be mounted together on a **WHITE** poster board no larger than 12" x 12". Exception - 4" x 6" pictures mounted on poster board no larger than 12" x 15". No frames allowed. Do not put in plastic sleeves, use tape runner to secure pictures, no glue or corners should be used.
3. All pictures must have been taken in 2024 by the exhibitor. Exhibitors may only use a picture in one category.

4. A MEMBER CAN EXHIBIT IN ONLY ONE CLASS FROM CLASSES 715-722 AND ONE CLASS FROM CLASSES 723-728.
5. No writing is accepted on poster board or pictures, except in Section G Special Effects. An original picture (before special effect was created) or an explanation of the special effect used under Section G must be attached behind the exhibitor tag using a hole punch in the upper left corner of the picture.
6. To improve your compositions, use the "Rule of Thirds." This sheet is available at the MSU Extension Office, Bad Axe.
7. Classes 736-742 will be determined the day of judging. Do not list on premium statement.
8. For Special Education see Department MM.
9. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

A HOLE PUNCH must be placed in the UPPER LEFT HAND of the poster board for the exhibitor tag for each Section A through H.

**SECTION A - BEGINNER (Age 8 & over)**  
**FIRST OR SECOND YEAR IN PROJECT**

**Class**

715. Four Pictures, Black and White or Colored Prints, All One Category.
716. Four Different Pictures, Black and White or Colored Prints.

**SECTION B – INTERMEDIATE**  
**THIRD YEAR IN PROJECT**

**Class**

717. Four Pictures, Black and White or Colored Prints, Any One Category.
718. Four Different Pictures, Black and White or Colored Prints.

**SECTION C – ADVANCED**  
**FOURTH YEAR & OVER IN PROJECT**

**Class**

719. Four Sequence Pictures, Black and White or Colored Prints.
720. Four Pictures, Colored Prints, Any One Category.
721. Four Pictures, Black and White Prints.
722. Four Pictures, Colored Prints.

**SECTION D - 5 X 7 ENLARGEMENTS**

1. A 5" x 7" print, any classification, mounted on white poster board 8.5" x 11" or no larger than 9" x 12".

**Class**

723. Black and White Print.
724. Colored Print.
725. Staged Portrait of a Person.



### **SECTION E - 8 X 10 ENLARGEMENTS**

1. An 8" x 10" print, any classification, mounted on white poster board 8.5" x 11" or no larger than 9" x 12".

#### **Class**

726. Black and White Print.
727. Colored Print.
728. Staged Portrait of a Person.

### **SECTION F - HURON COUNTY PHOTOS**

Photos featuring rural scenes, buildings, lighthouses, farming operations, and tourism in Huron County are some suggested categories.

1. An 8" x 10" colored print mounted on white poster board 8.5" x 11" or no larger than 9" x 12".

#### **Class**

729. Colored Print (ages 8-13).
730. Colored Print (ages 14 & over).

### **SECTION G - SPECIAL EFFECTS**

1. A member can enter only one class under this section. This section allows for use of apps and/or computer aided programs.
2. Classes 731-732 must include one or more of the following: text on or around photo(s), special effects (borders, coloring options) and/or creative editing. A member **MUST** also attach the original picture before special effects (4" x 6") or an explanation of the technique used **MUST** be on a 3x5 card along with the green exhibitor tag.
3. Original photo must be taken by member. 4" x 6" pictures must be mounted on poster board no larger than 12" x 15" and 5" x 7" pictures mounted on poster board no larger than 9" x 12". Photos may be color, black and white or sepia.

#### **Class**

731. Two to four 4" x 6" pictures containing special effects.
732. One 5" x 7" picture containing special effects.

### **4-H BEST OF SHOW PHOTOGRAPHY AWARDS**

#### **MOMENTS CAPTURED BY VANESSA**

Moments Captured by Vanessa will present an award to the individual with the top exhibits in the **Beginner Photography Section** and **Special Effects Section** at the Huron Community Fair. The awards will be presented at the 4-H Fall Family Social in November.

#### **CAROL McCARTY PHOTOGRAPHY**

Carol McCarty Photography will present an award to the individual with the top exhibits in the **Intermediate Photography Section**, and **Advanced Photography Section**, at the Huron Community Fair. The awards will be presented at the 4-H Fall Family Social in November.

KUHN FAMILY FARM

Kuhn Family Farm will present an award to the individual with the top exhibits in the **Best 5" x 7" Enlargement Photography** and **Best 8" x 10" Enlargement Photography Sections**, as well as the **Best of Huron County Photography Section** at the Huron Community Fair. The awards will be presented at the 4-H Fall Family Social in November.

**DIVISION II - CRAFTS**

Superintendent - Kari VerEllen

1. 3" x 5" cards can be included with exhibit which explains how the project was made and materials used. Judges have expressed an interest in knowing the details of the project.
2. For Section B, the number of items added to a second-year project must be listed on the 3" x 5" card.
3. A member may have up to **FIVE EXHIBITS** from each Class in Sections A, B, C, D, and E, **provided they are DIFFERENT PROJECTS AND NOT THE SAME.**
4. All Lego/K<sup>^</sup>nex sets are to be exhibited in Class 743.
5. An exhibit can include a set but will be judged as one exhibit.
6. All exhibitors are to have their exhibits ready to be hung with a **SECURE HOOK AND WIRE** for hanging purposes.
7. Puzzles **MUST** be framed, ready to be hung with **SECURE HOOK(s) AND WIRE** for hanging purposes.
8. All pictures, puzzles, artwork, etc., **MUST** have a green exhibitor tag secured in the upper left-hand corner. Do not scotch tape tag on (for hanging purposes).
9. Wearable Crafts can only be exhibited in Personal Appearance.
10. No dried arrangements in Section A or B.
11. Class 794 will be determined the day of judging. Do not list on premium statement.
12. For Special Education see Department MM.
13. For Cloverbuds (5-7) years see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A - CRAFTS MADE FROM KITS (NON-HOLIDAY)**

Includes all items made from kits. (Fair Board funded)

**Class**

743. Lego/K<sup>^</sup>nex Sets (see Rule 4).
744. Painting(s) (Paint by Numbers).
745. Models (Ex: cars, boats, etc.).
746. String Art or Macrame.
747. Pillow(s) (Other than hooked).

- 748. Hooked Rug.
- 749. Jewelry.
- 750. Quilting.
- 751. Purse(s).
- 752. Hooked Pillows.
- 753. Puzzles.
- 754. Plastic Canvas.
- 755. Stain Glass.
- 756. Non-Wearable Fabric Painting.
- 757. Any Other Kits Not Listed Above.

### **SECTION B - COLLECTIONS**

(Fair Board funded)

1. A collection consists of articles a member has gathered. These articles are gathered from outside sources and are NOT something made by a member.
2. Adding a significant number of items to an existing collection each year enables a member to exhibit the collection for more than one year. The number of items added to the collection must be listed on a 3" x 5" card attached to the exhibit.
3. A collection should be self-contained, no larger than a 2' x 2' area (unless ready to be hung).  
EXAMPLE: Your tractor collection is on a 4' x 8' board, take a picture of the entire collection and exhibit a partial exhibit that is 2' x 2'. The number of items in the collection must be listed on a 3" x 5" card attached to the exhibit.
4. CONSIDER VALUE: Because of limited space in glass cases, collections will not necessarily be enclosed.
5. A collection MUST be ready to be hung if appropriate for hanging purposes.
6. All stamps, sport, etc. books MUST have tag hanging over binder end for display purposes.
7. For Special Education for Department MM.
8. For Cloverbuds (ages 5-7) see Department NN.

#### **Class**

- 758. Coins.
- 759. Miniature Models (includes farm).
- 760. Dolls, stuffed animals, etc.
- 761. Postcards.
- 762. Sports Cards.
- 763. Business Cards.
- 764. Other Collections Not Listed Above.

### **SECTION C - CREATIVE CRAFTS**

#### **Class**

- 765. Decoupage (ten coats or more).

- 766. Woodburning.
- 767. Etching (glass).
- 768. Stained Glass.
- 769. Macrame (no kits).
- 770. Candle Making.
- 771. Nature Craft.
- 772. Tile.
- 773. Mod Pod (one coat decoupage).
- 774. Any Other Article Not Listed Above.

#### **SECTION D - ORIGINAL CRAFTS (NON-WEARABLE)**

##### **Class**

- 775. Plastic Canvas.
- 776. Decorated Handmade Wreaths (grapevine, swags, etc.).
- 777. Decorated Wreaths (purchased).
- 778. Basket Weaving.
- 779. Fabric Painting.
- 780. Any Other Article Not Listed Above.

#### **SECTION E - HOLIDAY CRAFTS/NON-HOLIDAY**

Learning Objective: Youth will use their creative minds and imagination to construct and build projects pleasing to the eye. **(Only youth ages 8-18 are eligible to exhibit in this Section.)**

##### **Class**

- 781. Centerpieces (holiday).
- 782. Wreaths (holiday).
- 783. Ornaments (holiday).
- 784. Plastic Canvas (holiday).
- 785. Paper Twist (holiday).
- 786. Crafts Made from a Kit (holiday).
- 787. Tin Punch (non-holiday).
- 788. Jewelry (non-holiday).
- 789. Pine Cone Articles (non-holiday).
- 790. Gift Wrapping (non-holiday) Box or Decorated Bag.
- 791. Paper Twist (non-holiday).
- 792. Clay Pot Articles (non-holiday).
- 793. Any Other Article (holiday) Not Listed Above.

#### **4-H BEST OF SHOW CRAFT AWARD**

##### **HARJO'S BEN FRANKLIN**

Harjo's Ben Franklin Store will present a plaque to the **top exhibit in Crafts Section C - Creative Crafts, or Section D - Original Crafts, or Section E - Holiday Crafts/Non-Holiday only** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

## **DIVISION III - ARTS**

Superintendent - Sandy Apley

1. 3" x 5" cards can be included with exhibit which explains how the project was made and materials used. Judges have expressed an interest in knowing the details of the project.
2. All work must be original.
3. Artwork **MUST** have a green exhibitor tag secured in the upper left-hand corner. Do not scotch tape tag on (for hanging purposes).
4. All exhibitors are to have their exhibits ready to be hung with a **SECURE HOOK AND WIRE** for hanging purposes. Plastic sleeves are **NOT** acceptable.
5. Exhibitors **MUST** have their exhibit properly matted/framed. No construction paper or plastic sleeve for matting.
6. Class 798 - Cartooning. Writing/lettering only allowed on this project.
7. Class 804 - Collage. Does not need to be matted/framed. Do not laminate. Size no larger than 14" x 22". Areas **MUST** be totally covered.
8. A member can only have **ONE EXHIBIT** from each Class, but may exhibit in **EVERY CLASS** in Section A, B, and D.
9. In Section C only - A member can have one exhibit in Classes 812-814 and one exhibit in Class 815.
10. A member may exhibit in one Class only in Section E, F and G in Division III.
11. Paint by numbers and velvet art should be entered under "Crafts Made from Kits."
12. For Special Education see Department MM.
13. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - FINE ARTS**

#### **Class**

795. Oil.
796. Pencil or Ink Sketch (black & white only).
797. Watercolor.
798. Original Cartooning with narration (not a known cartoon).
799. Character.
800. Colored Pencil.
801. Charcoal and/or Chalk Drawing.
802. Acrylics.
803. Any Other Article Not Listed Above.

## **SECTION B - CULTURAL ARTS**

### **Class**

- 804. Collage (see #7).
- 805. China Painting.
- 806. Tole Painting.
- 807. Original Abstracts.
- 808. Calligraphy.
- 809. Embossing/Stamping.
- 810. Mixed Media.
- 811. Any Other Article Not Listed Above.

## **SECTION C - SCRAPBOOKING**

(Fair Board funded)

- 1. All pages are to be double-sided.

### **Class**

- 812. Beginner (1<sup>st</sup> & 2<sup>nd</sup> year) 3 or more pages.
- 813. Intermediate (3<sup>rd</sup> & 4<sup>th</sup> year) 6 or more pages.
- 814. Advanced (5<sup>th</sup> year & over) 10 or more pages.
- 815. Card Making, Boxes, etc.

## **SECTION D - CERAMICS (ORIGINAL)**

### **Class**

- 816. Article Made (hand mold).
- 817. Article Made from Greenware.
- 818. Plaster Crafts.
- 819. Dough Art.
- 820. Any Other Article Made Not Listed.

## **SECTION E - WOOD SCULPTURE**

### **Class**

- 821. Articles Carved from Wood, Whittling/Carving.

## **SECTION F - NON-WOOD SCULPTURE**

Learning Objective: Learn basic and abstract designs while working with a variety of materials.  
**(Only youth ages 8-18 are eligible to exhibit in this Section.)**

### **Class**

- 822. Articles Carved Not from Wood.
- 823. Articles Made of an Abstract Type.
- 824. Articles Made from Original or Designed Molds (no kits).

## **SECTION G - CREATIVE WRITING**

Learning Objective: Learn to express your thoughts through the written word in the form of poetry, prose, fiction, and journalism. **(Only youth ages 8-18 are eligible to exhibit in this**

**Section.)**

1. An exhibit must include rough drafts showing the development of the work and the writing.
2. Rough drafts can be done on a computer. Double space so the writer can put handwritten corrections while revising story.
3. All writing must be original.
4. Poster is not required.

**Class**

825. Young (ages 8-11): (a) Three to five poems of 15 to 30 lines; (b) one short story of at least 150 words; or (c) personal narrative of at least 150 words.
826. Junior (ages 12-14): (a) Poetry, 30-40 lines of poetry including at least two different poetic techniques (one to two types of figurative languages, free verse, blank verse, rhyme, etc.); (b) two different types of poetry (sonnet, ballad, etc.); (c) one short story of at least 350 words, or (d) personal narrative of at least 350 words.
827. Senior (ages 15-18): (a) Poetry, 40 lines or more using at least 3 techniques; (b) 600-words or more short-story; or (c) a sustained essay dealing with a solution to a political, moral, or ethical dilemma.
828. Music: Music notebook, contents, or display of an original creation.

**4-H BEST OF SHOW FINE ARTS**

THUMB ANESTHESIA

Thumb Anesthesia will present a \$20 cash award to the **top exhibitor in the Fine Arts Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

**4-H BEST OF SHOW CULTURAL ARTS**

THUMB ANESTHESIA

Thumb Anesthesia will present a \$20 cash award to the **top exhibitor in the Cultural Arts Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

**4-H BEST OF SHOW SCRAPBOOKING**

SCHUMACHER FAMILY

The Schumacher Family will present a \$10 cash award to the **top exhibitor in the Scrapbooking Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

**4-H BEST OF SHOW CERAMICS**

VERELLEN FAMILY

The VerEllen Family, in Loving Memory of Jean Ferriby, will present a \$10 cash award to the **top exhibitor in the Ceramics Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

## **DIVISION IV - 4-H COMMUNICATION ARTS**

Superintendent - Shannon Bowman 989-551-4153

Learning Objective: Participants will compose original presentations, share their knowledge about a chosen subject and improve verbal skills as appropriate for their age.

1. Exhibitors may present on any relevant and appropriate topic but CANNOT enter a presentation that will be judged in any other Division of the Huron Community Fair, other fair or competitive event.
2. Rules and scoring will be based on guidelines available at the MSU Extension Office.
3. Two copies of your speech, script or notes must be brought with you to the contest.
4. Web sites, books or other resources must be listed on your speech/script or presented at the end of your presentation in bibliography form.
5. Green exhibitor tag must be stapled to one copy of your speech.
6. Age divisions are as follows: Cloverbuds (5-7), Beginner (8-11), Intermediate (12-14), and Senior (15 & over). Age is determined as of December 31, 2024.
7. For Special Education, see Department MM for Classes.
8. Time limits are given for each section. Time signals will be given while you are speaking at 3, 2 and 1 minute.
9. For Cloverbuds (ages 5-7) see Cloverbud Department NN for guidelines.
10. A member may exhibit in only one class from each section but may participate in a maximum of three (3) Classes within this Division.
11. Communication Arts Contest will take place **Tuesday, July 30, at 4:30 p.m.** in the 4-H and FFA Building.
12. Exhibits from Section B will be released on **Saturday, August 3, between 8 P.M. and 9 P.M.**

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - PUBLIC SPEAKING**

3 x 5 notecards ONLY may be used. No visual aids such as posters will be allowed. Time limits: Cloverbuds and Beginner 3-6 minutes, Intermediate and Senior 5-7 minutes.

#### **Class**

- |                                 |        |
|---------------------------------|--------|
| 829. Cloverbuds (ages 5-7).     | Ribbon |
| 830. Beginner (ages 8-11).      | Ribbon |
| 831. Intermediate (ages 12-14). | Ribbon |
| 832. Senior (ages 15 & over).   | Ribbon |



## **SECTION B - ILLUSTRATED TALK/EDUCATIONAL EXHIBIT**

May use notes; visual aides are required. Illustrated Talk/Educational Exhibit is not a demonstration. It may be a business presentation, educational or promotional piece, advertisement, TV, or radio ad, but options are not limited to these. Time limit for all age groups is 4-7 minutes.

### **Class**

- |                                 |        |
|---------------------------------|--------|
| 833. Cloverbuds (ages 5-7).     | Ribbon |
| 834. Beginner (age 8-11).       | Ribbon |
| 835. Intermediate (ages 12-14). | Ribbon |
| 836. Senior (ages 15 & over).   | Ribbon |

## **SECTION C - DRAMATIC READING**

May be read from piece; minimal visual aids may be used but are not required. Demonstrations are not permitted in this area. Options include, but are not limited to, poetry, creative writing, scripts, or storytelling. Time limit for all age groups is 3-7 minutes.

### **Class**

- |                                 |        |
|---------------------------------|--------|
| 837. Cloverbuds (ages 5-7).     | Ribbon |
| 838. Beginner (ages 8-11).      | Ribbon |
| 839. Intermediate (ages 12-14). | Ribbon |
| 840. Senior (age 15 & over).    | Ribbon |

## **SECTION D - INDIVIDUAL DEMONSTRATION**

May use notes; must include visual aids and be action oriented. Demonstrations should show how to do something. Time limit for all age groups is 5-15 minutes and includes setting up and taking down. Individual competitors ONLY.

### **Class**

- |                                 |        |
|---------------------------------|--------|
| 841. Cloverbuds (ages 5-7).     | Ribbon |
| 842. Beginner (ages 8-11).      | Ribbon |
| 843. Intermediate (ages 12-14). | Ribbon |
| 844. Senior (ages 15 & over).   | Ribbon |

## **SECTION E - TEAM DEMONSTRATION**

May use notes; must include visual aids and be action oriented. Demonstrations should show how to do something. Time limit for all age groups is 5-15 minutes and includes setting up and taking down. Teams should consist of two, three or four individuals.

### **Class**

- |                                         |        |
|-----------------------------------------|--------|
| 845. Cloverbuds (ages 5-7).             | Ribbon |
| 846. Beginner (ages 8-11).              | Ribbon |
| 847. Intermediate (ages 12-14).         | Ribbon |
| 848. Senior (ages 15 & over).           | Ribbon |
| 849. Diversified Group (ages 8 & over). | Ribbon |

## **4-H COMMUNICATION ARTS AWARDS**

### **HURON COUNTY 4-H COUNCIL**

Huron County 4-H Council will sponsor trophies for the 4-H Communication Arts participants at the Huron Community Fair.

## **DEPARTMENT LL**

### **YOUTH - MISCELLANEOUS PROJECT EXHIBITS**

#### **HONOR ROLL PREMIUM**

##### **GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services will award a \$1.50 premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting “still projects” in Departments GG-MM in the youth section at the Huron Community Fair will receive the premium.

##### **CORTEVA AGRISCIENCE**

Corteva AgriScience will award “Cash Awards” to youth’s fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing “Still Exhibits” in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture Food & Nutrition, Clothing Arts and Crafts, Woodworking, Special Education Exhibits, etc.

### **DIVISION I - WOODWORKING**

Superintendent - Jeff Gillig

No craft projects in this area, woodworking only.

1. Exhibits must be brought in between **12 noon and 7 p.m. on Thursday, July 25.**
2. A member may have **TWO** exhibits in this Division, provided they are different projects and not the same.
3. Homemade articles must be cut, sawed, drilled, nailed, sanded, etc. by member. Article made from a kit can be sawed by leader.
4. **TYPE OF FINISH used on the exhibit(s), MUST BE STATED ON a 3" x 5" card.**
5. Classes 872-874 will be determined on the day of judging. Do not list on premium statement.
6. For Special Education see Department MM.
7. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## SECTION A - APPRENTICE (Ages 8-11)

### Class

- 860. Homemade Article.
- 861. Article Made from a Kit.
- 862. Country Wood Craft.
- 863. Lawn Ornament (painted).

## SECTION B - HANDYPERSON (Ages 12-14)

### Class

- 864. Homemade Article.
- 865. Article Made from a Kit.
- 866. Country Wood Craft.
- 867. Lawn Ornament (painted).

## SECTION C - CRAFTSPERSON (Ages 15 & over)

### Class

- 868. Homemade Article.
- 869. Article Made from a Kit.
- 870. Country Wood Craft.
- 871. Lawn Ornament (painted).

## 4-H BEST OF SHOW WOODWORKING AWARDS

### HESSLING CONSTRUCTION LLC

Hessling Construction LLC will present awards to the **top exhibitor in each of the Apprentice, Handyperson, and Craftsperson Woodworking Sections** at the Huron Community Fair. Awards will be presented at the 4-H Fall Family Social in November.

## DIVISION II - LEATHERCRAFT

**JUNIOR APPRENTICE** (first year) - One article from a kit exhibiting simple lacing and tooling in its simplest form (no swivel knife usage), examples: coin purse, watchband, key chain, coaster, etc.

**APPRENTICE** (second year) - Two articles or one large article from kits exhibiting advanced lacing, swivel knife usage, beveling, etc.

**HANDYPERSON** (third & fourth year) - Two articles from kits exhibiting tooling, lacing, finishing and/or dyeing, etc.

**CRAFTSPERSON** (fifth year & over) - One article or more exhibiting tooling, lacing, finishing and/or dyeing, or additional accomplishment (examples: original designs, clock, saddle lamp, handbags, belts, etc.).

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## SECTION A

**Class**

- 875. Junior Apprentice.
- 876. Apprentice.
- 877. Handy person.
- 878. Craftsperson.

**DIVISION III - ELECTRICAL SCIENCE**

Learning Objective: Gain fundamental knowledge of electrical principles and applications. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An educational exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

**Premiums: A - \$1.20; B - \$0.80; C - \$.40**

**SECTION A**

**Class**

- 879. Beginner (ages 8-11).
- 880. Junior (ages 12-14).
- 881. Senior (ages 15-18).

**DIVISION IV - COMPUTER SCIENCE**

Learning Objective: To create and develop software programs and procedures for various computer projects. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An exhibit must include a poster no larger than 14" x 22" which displays hard copy results of the computer project and an explanation of the hardware (computer, modem, printer, mouse, etc.); software programs (Publisher, Word, PowerPoint, etc.); and procedures (steps on how to) used to create the project. A notebook folder may be used instead of a poster.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A**

**Class**

- 882. Create a Program - any language.
- 883. Any Graphic Project or Computer/Digital drawing.
- 884. Word Processing or Spreadsheet Project.
- 885. Computerized Presentation (hard copy only).
- 886. Any Other Computer Project (Hard copy results of a computer project which does not fall within the categories noted above).

**DIVISION V - HEALTH**

Learning Objective: For a better you; investigate and learn about health sciences through fitness, health, and nutrition. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A**

#### **Class**

887. First Aid, Health, Medical Self-Help, Physical Fitness, etc.

### **DIVISION VI - CONSERVATION AND RELATED CONSERVATION SPORTS AND ENTOMOLOGY**

Superintendent - Karen Holz

Learning Objective: Learn what natural resources are: how and why they exist; and how they interrelate with each other, the environment, and people. Also, to provide an opportunity for youth to learn more about the science of entomology. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
2. Include pictures and/or drawings explaining exhibit. Show examples/models of exhibit.
3. A member can have only one exhibit from each Section.
4. A member can exhibit more than one year in a Class only if a major change has been made from the previous year's exhibit.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - CONSERVATION AND RELATED CONSERVATION SPORTS**

#### **Class**

888. Wildlife.
889. Wildflowers.
890. Rocks and Minerals.
891. Weather.
892. Fishing/Hunting.
893. Birds.
894. Gun Safety.
895. Archery.
896. Any Other Conservation Sport(s) Not Listed Above.

### **SECTION B - RECYCLING WEARABLE**

1. Make something wearable (clothing, jewelry, etc.) out of an item(s) used in a different way. Articles made from used clothing must be made into a different wearable item. Encourage use of "before" photos with final project.

2. May exhibit **TWO** items per Class.
3. For Special Education see Department MM.
4. For Cloverbuds (ages 5-7) see Department NN.

**Class**

897. Beginner (ages 8-11).
898. Junior (ages 12-14).
899. Senior (ages 15 & over).

**SECTION C - RECYCLING NON-WEARABLE**

1. Make something useable out of something that would have been discarded.
2. Projects must be a used article (jeans, milk jug, tin can, etc.) being changed to give it a NEW non-wearable use; may include “before” photos.
3. May exhibit **TWO** items per Class.
4. For Special Education see Department MM.
5. For Cloverbuds (ages 5-7) see Department NN.

**Class**

900. Beginner (ages 8-11).
901. Junior (ages 12-14).
902. Senior (ages 15 & over).

**4-H BEST OF SHOW RECYCLING**

**DON AND DONNA WHEELER**

Don and Donna Wheeler will award a plaque to the **top exhibitor in the Recycling Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

**SECTION D - ENTOMOLOGY**

1. All insect collections must include at least 20 percent of the insects collected in the past year.
2. Insects can be pinned over identification tags.

**Entomology I**

**Class**

903. Individual exhibit of twenty or more labeled insects representing as many orders as possible. Use one standard exhibit box (18" x 24" x 3½") suitable for craft article. No cigar boxes accepted.

**Entomology II**

**Class**

904. Thirty or more adult labeled insects representing as many orders as possible. Use one or two standard exhibit boxes (18" x 24" x 3½").

### **Entomology III**

#### **Class**

905. Sixty to one hundred labeled insects representing as many orders as possible. Use one, two or three standard exhibit boxes.

### **Entomology IV and Advanced**

#### **Class**

906. One hundred to two hundred adult and/or immature insects suitably preserved and labeled in one, two or three standard exhibit boxes.

## **DIVISION VII - PASSPORT TO UNDERSTANDING**

Learning Objective: Learn to compile and organize specific items of interest for a project. (**Only youth ages 8-18 are eligible to exhibit in this Division.**)

1. An individual educational exhibit must include the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of articles(s).
2. Folk Patterns-Researching Folklore (Genealogy). Field work data sheets are to be part of the exhibit.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - NATIONAL**

To include a project based on community, county, or state topic.

#### **Class**

907. Individual Educational Exhibit.  
908. Folk Patterns Individual Exhibit.

### **SECTION B - INTERNATIONAL**

#### **Class**

909. Individual Educational Exhibit.

### **SECTION C - COMMATOLOGY (Postmark Collecting)**

1. A Commatology bulletin is available from the MSU Extension Office, Bad Axe.
2. A complete postmark includes the cancellation mark and stamp.
3. Size for a postmark is 2" x 4" or full-size envelopes or postcards (which may be overlapped).
4. Postmarks are to be mounted on a poster board no larger than 22" x 28" and covered with clear contact paper or laminated. A 3" x 5" card telling the purpose or objective of the collection must be included.
5. Guidelines for displaying:
  - (a) Accuracy - correct category, proper number of postmarks, etc.

- (b) Appearance and neatness, creativity in assembling.
- (c) Readability.
- (d) Material relates to chosen topic.

6. Beginner, Intermediate and Advanced will choose only one project from each class.

**Beginner - First Year in Project**

**Class**

910. Twenty-Five Michigan Post Offices; Ten Topical (any category); or Twenty-Five Business Machine Cancellations.

**Intermediate - Second & Third Year in Project**

**Class**

911. One Hand-Canceled Postmark from Each Post Office in Huron County; Fifteen Topical, Odd or Unusual Names; Ten to Fifty Postmarks Used in a Story; Ten to Fifteen Foreign Postmarks from Three or More Countries; or Postmarks from at Least Fifteen Different States in the United States.

**Advanced - Fourth Year & Above**

**Class**

912. Twenty-Five Hand Canceled; Twenty-Five or More Postmarks That Tell a Story (at least fifteen postmarks visible when exhibited); A Date Calendar of Your Birth Month; Twenty-Five Topical, Odd or Unusual Names; Thirty Different Slogans; or Fifteen Postmarks from One State Other Than Michigan.

**DIVISION VIII - SAFETY**

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. From this Division, members may exhibit in ONE CLASS ONLY.
2. An exhibit from this Division must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A**

**Class**

- 913. Tractor.
- 914. Fire Prevention.
- 915. Farm, Home, or Water Safety.
- 916. Snowmobile Safety.
- 917. Automotive Safety.
- 918. Bicycle, Motorcycle or ATV Safety.
- 919. Any Other Area of Safety Not Mentioned.



## **DIVISION IX - SMALL ENGINES**

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A**

#### **Class**

920. Notebook with either Engine or Poster (poster no larger than 14" x 22").

## **DIVISION X - EDUCATIONAL EXHIBITS**

Learning Objective: Learn to compile and organize specific items of interest for a project.

1. The exhibit must display articles made and pictures or illustrations which show the accomplishments of the group.
2. List members of the group who were involved in the project and how long the group worked on the project.
3. The exhibit can cover 5-10 feet of wall and table space. Educational exhibits deemed unworthy of receiving awards will be disqualified. An individual youth is limited to one educational exhibit and subject to all requirements listed in the Club or Chapter Class.
4. An exhibit cannot have been exhibited in previous years.

### **SECTION A**

#### **Class**

	A	B	C
921. Club/Chapter Educational Exhibit.	\$8	\$6	\$4
922. Individual Educational Exhibit.	\$4	\$2.80	\$2

## **DIVISION XI - ACHIEVEMENT BOOTH**

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An Achievement Booth is an educational exhibit completed by an individual. This exhibit must be either: Total Achievement Booth which displays articles made, pictures and illustrations showing one's accomplishments in several projects and activities of the 4-H Youth or FFA Program, or a Creative Project or Activity Booth which displays through articles made, pictures and illustrations on 4-H or FFA project or activity that a member has participated in for several years. The maximum size of the exhibit is 3' wide x 30" high.

**Premiums: A - \$2; B - \$1.60; C - \$1.20**

### **SECTION A**

#### **Class**

923. Total Achievement Booth.  
924. Creative Project or Activity Booth.

## **DIVISION XII - 4-H JUNIOR LEADERSHIP**

Learning Objective: Learn to compile and organize specific items of interest for a project. (**Only youth ages 8-18 are eligible to exhibit in this Division.**)

1. An exhibit must include a completed 4-H Junior Leadership Report (available from the MSU Extension Office, Bad Axe) and a poster made no larger than 14" x 22" that shows what being a Junior Leader means.

**Premiums: A - \$2; B - \$1.60; C - \$1.20**

### **SECTION A**

#### **Class**

925. Junior Leadership Report and Poster.

## **DIVISION XIII - RECREATION**

Superintendent - Karen Holz

Learning Objective: Learn to compile and organize specific items of interest for a project. (**Only youth ages 8-18 are eligible to exhibit in this Division.**)

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - LEISURE LEARNING**

1. An exhibit from this Section must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).

#### **Class**

926. Social Recreation.
927. Performing Arts (music, drama, variety entertainment).
928. Community Services.
929. Leisure Time Activity(s).

### **SECTION B - BOWLING**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook containing skills learned during the current year and a display of article(s).
2. The exhibit must show beginning and ending scores of the bowler; comparative improvement in beginning and ending averages of the bowler; and at least one component or parts of bowling, such as: (a) scoring, (b) stance, (c) approach, (d) etiquette, (e) spare bowling, (f) different types of bowling techniques, (g) glossary.
3. Group bowling educational exhibits must be exhibited in Division X, Section A, Class 921. It is suggested that this exhibit cover the materials listed above in Rule 2.

#### **Class**

930. Exhibit by youth ages 8-11.

931. Exhibit by youth ages 12-14.

932. Exhibit by youth ages 15-18.

### **DIVISION XIV - CAREERS**

Learning Objective: Learn to compile and organize specific items of interest for a project. (**Only youth ages 8-18 are eligible to exhibit in this Division.**)

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
2. The career exhibit can include the history, qualifications, training required, responsibilities, etc., for a career(s).

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A**

##### **Class**

933. Career(s) Educational Exhibit.

### **DIVISION XV - AEROSPACE**

Learning Objective: Learn to compile and organize specific items of interest for a project. (**Only youth ages 8-18 are eligible to exhibit in Section A.**)

1. An exhibit Class 934 must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
2. The exhibit Class 934 can include the history, qualifications, training required, responsibilities, etc., of aerospace.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A**

##### **Class**

934. Aerospace Educational Exhibit.

#### **SECTION B**

(Fair Board Funded)

##### **Class**

935. Model Rocket (made from a kit).

### **DIVISION XVI - HURON COUNTY 4-H AMBASSADOR**

1. The 4-H Ambassador Program is open to currently active 4-H Members. The Ambassador Court is a 4-Tier Program.

- ❖ Senior Tier will include three Ambassadors: 4-H members entering 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> grades in the upcoming 2024-2025 school year.

- ❖ Junior Tier will include three Ambassadors: 4-H members entering 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grades in the upcoming 2024-2025 school year.
  - ❖ Intermediate Tier will include three Ambassadors: 4-H members entering 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> grades in the upcoming 2024-2025 school year.
  - ❖ Cloverbud Tier will include all Cloverbuds ages 5-7 to represent 4-H as Cloverbud Ambassadors (See Department NN Cloverbuds - ages 5 to 7).
2. All candidates must complete the Ambassador Program Achievement Summary & Application packet and return the application to the MSU Extension Office, 1142 S. Van Dyke, Bad Axe **before 4:00 p.m. on Friday, June 7, 2024.** Postmarks will not be considered.
  3. Participation is also required at the dinner and interview event at the Huron Expo Center on **Tuesday, July 9.** See the application packet for more details. The 4-H Ambassador Induction is a Professional Event in business attire and will be held on **Sunday, July 28, 2024, at 6:00 p.m.** as part of the 4-H Club Explosion Show in the Hagen Show/Sale Barn.
  4. **DO NOT LIST Classes 936, 937, 938 or 939 on the Huron Community Fair Entry form - Premium Statement,** as these will be determined at the Induction.
  5. All participating 4-H Ambassador Candidates will receive a 4-H rosette.

#### **SECTION A**

(Fair Board and 4-H Council Sponsored)

#### **Class**

936.	4-H Senior Ambassador.	\$100, Medallion
937.	4-H Junior Ambassador.	\$50, Medallion
938.	4-H Intermediate Ambassador	\$10, Medallion
939.	4-H Cloverbud Ambassador	Medallion

### **DIVISION XVII - 4-H PERFORMING ARTS**

1. 4-H Club Performing Arts may include: Vocal, Drama, Musical, Dance and Variety Entertainment.
2. 4-H Club Performing Arts will participate at the fair's 4-H Club Explosion on **Sunday, July 28, 6:00 p.m.** in the Hagen Show/Sale Barn.

#### **SECTION A**

#### **Class**

940.	4-H Club Explosion Participants	Ribbon
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### **DIVISION XVIII - 4-H CLUB, SLA or FFA CHAPTER BANNER**

Learning Objective: Learn to compile and organize specific items of interest for a project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. 4-H Clubs, SLA or FFA Chapters are encouraged to enter a banner which indicates the year organized and shows examples of the history of the club's activities since organization. Banners should range in size from 2' x 3' to 3' x 5' (flag size) and can be made of cloth, felt, (not paper), etc. Banners judged at previous fairs are welcomed to be displayed but are not qualified to be judged.

**Premiums: A - \$4; B - \$2; C - \$1.20**

### **SECTION A - BANNERS**

#### **Class**

941. Banner Contest.

### **DIVISION XIX - ADVERTISEMENT BILLBOARD**

Each participating 4-H Club and FFA Chapter that successfully completes a **NEW** billboard promoting the 2024 Huron Community Fair will receive \$30 from the Fair Board to cover the expense of a **NEW** billboard. For those who participated in previous years, please feel free to re-use your billboard from previous years by either:

- A. Changing the dates on it (will NOT be judged), or
  - B. Completely re-vamp your billboard (to be judged).
1. Billboards must be a minimum of 4 ft. x 8 ft.
  2. Billboards must be made of a permanent material, such as plywood.
  3. Billboards must include the name of the fair, dates, and location of the fair.
  4. Billboards must be posted in a prominent location in the county and very visible to passing cars, by **Monday, July 1, 2024**. They must be positioned at least 33 feet from the edge of the road on private property. Billboard must be taken down within two weeks after the close of fair or award will not be paid.
  5. Billboard will be judged on creativity, design, and its effectiveness in promoting the fair. (i.e. - if it is in a location where many people will see it).
  6. 4-H Clubs and FFA Chapters need to submit a billboard registration form for the contest at fair registration; include the location of the billboard for judging.
  7. Billboard registration forms will be available in the fair office at the fairgrounds.
  8. Winners will be posted in the fair office during fair week and announced at opening ceremonies on **Sunday, July 28, 2024**.

If you have any questions regarding the Huron Community Fair Billboard Contest, please contact Clark Brock, Fair Board President at 989-550-3097.

**Awards: 1<sup>st</sup> - \$75; 2<sup>nd</sup> - \$60; 3<sup>rd</sup> - \$50; 4<sup>th</sup> - \$40; and 5<sup>th</sup> - \$30**

Judging: First full week of July

## SECTION A - BILLBOARD

### Class

942. Billboard Contest.

## DEPARTMENT MM

### YOUTH - SPECIAL EDUCATION

#### HONOR ROLL PREMIUM

##### GREENSTONE FARM CREDIT SERVICES

GreenStone Farm Credit Services will award a \$1.50 premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting “still projects” in Departments GG-MM in the youth section at the Huron Community Fair will receive the premium.

##### CORTEVA AGRISCIENCE

Corteva Agriscience will award “Cash Awards” to youth’s fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing “Still Exhibits” in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture Food & Nutrition, Clothing Arts and Crafts, Woodworking, Special Education Exhibits, etc.

### DIVISION I - SPECIAL EDUCATION

Superintendent – Kari VerEllen

1. This Division is designed for people with disabilities who are part of the 4-H Program. Members with disabilities are eligible to exhibit regardless of age.
2. Members with disabilities must choose to exhibit in either this Division **or** other Youth Divisions but **NOT both**.
3. Exhibitors can enter **unlimited projects per class in this Division only**, provided they are different and not the same.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### SECTION A - FOOD AND NUTRITION/GARDENING

1. Members must bring in all food, gardening, flowers, indoor/outdoor plants on **Sunday, July 28, between 7 p.m. and 9 p.m. or on Monday, July 29, between 8 a.m. and 9 a.m.** Late entries will not be accepted.

### Class

952. Food and Nutrition.

953. Home Gardening.

954. Flower Garden.

955. Flower Arrangement, Silk/Dried Flowers.

956. Indoor/Outdoor Plants.

### **SECTION B - CRAFTS AND MORE**

1. Exhibits must be brought in between **12 noon and 7 p.m. on Thursday, July 25.**

#### **Class**

- 957. Fine Arts (drawing, painting, collage, etc.).
- 958. Creative Craft.
- 959. Recycling.
- 960. Leathercraft, Article(s) Made.
- 961. Wood Article(s) Made.
- 962. Original Crafts, Article(s) Made.
- 963. Crafts Made from Kits, Article(s) Made (Fair Board Funded).
- 964. Photography.
- 965. Collections (Fair Board Funded).
- 966. Ceramics.
- 967. Holiday Craft.
- 968. Scrapbooking.
- 969. Embossing/Stamping.
- 970. Lego/K<sup>^</sup>nex Sets.
- 971. Sewing for Fun.
- 972. Any Other Project(s) Not Listed Above.

### **4-H BEST OF SHOW SPECIAL EDUCATION AWARD**

#### **PATTI ERRER & FAMILY**

Patti Errer & Family will present a \$10 cash award to the **top exhibitor in the Special Education Craft Section** at the Huron Community Fair. The award will be presented at the 4-H Fall Family Social in November.

### **SECTION C - 4-H COMMUNICATION ARTS**

Classes in this section will take place on **Tuesday, July 30, beginning at 4:30 p.m.** See Division IV - Communication Arts for specific guidelines for each Class.

#### **Class**

- 973. Public Speaking.
- 974. Illustrated Talk/Educational Exhibit.
- 975. Dramatic Reading.
- 976. Individual Demonstration.

## **DEPARTMENT NN**

### **CLOVERBUDS (ages 5-7)**

### **DIVISION I - CLOVERBUDS**

Superintendents - 4-H Teen Leaders

1. All members must be aged 5-7 by **December 31, 2024.**
2. Huron Community Fair Entry Form - Premium Statements must be filled out for Cloverbuds ages 5-7 to comply with fair regulations and must be registered at the Fair Office, Fairgrounds by **6 p.m. on Thursday, June 20.**
3. All entries must be the work of the member.
4. Exhibits are to be brought in between **12 noon and 7 p.m. on Thursday, July 25.** Members with only food, gardening, and plants can bring in their projects between **7 p.m. and 9 p.m. on Sunday, July 28, or Monday, July 29, between 8 a.m. and 9 a.m.**
5. Cloverbuds (ages 5-7) are eligible to **enter up to five (5) projects per class in this Division, provided they are different and not the same; and may enter every class.**
6. Every exhibit must include an attached Huron County Youth Exhibitor Tag. This tag includes the exhibitor's name, age, exhibitor number, 4-H Club name, and Class. Additional items which are part of the exhibit must be tagged with a yellow exhibitor tag.
7. List the year the child has been in the Cloverbuds (ages 5-7) program on the exhibitor tag **NOT** the year the child has brought a particular project.
8. When members bring their project(s) to the 4-H and FFA Building please go directly to the Cloverbud area.
9. After a short visit with a teen leader, members will be presented with a special Ribbon which will be on display with their project in a specially designated area in the 4-H and FFA Building.
10. The visit, which is not a judging experience, will emphasize the strengths of the members, look for project completeness, and give the member encouragement to try a wide variety of projects.
11. **Please remember that safety is a high priority in all the projects and activities for the members.**

### **SECTION A - FOOD AND NUTRITION**

**Class**

- |                                       |        |
|---------------------------------------|--------|
| 977. Cakes.                           | Ribbon |
| 978. Cookies/Brownies.                | Ribbon |
| 979. Muffins.                         | Ribbon |
| 980. Decorated Cupcakes or Cookies.   | Ribbon |
| 981. Any Other Item Not Listed Above. | Ribbon |

### **SECTION B - GARDENING AND CROPS**

**Class**

- |                             |        |
|-----------------------------|--------|
| 982. Indoor/Outdoor Plants. | Ribbon |
| 983. Home Gardening.        | Ribbon |
| 984. Flower Arrangements.   | Ribbon |



985. Crops.	Ribbon
986. Any Other Item Not Listed Above.	Ribbon

### **SECTION C - CRAFTS AND MORE**

#### **Class**

987. Ceramics.	Ribbon
988. Collections.	Ribbon
989. Crafts.	Ribbon
990. Crafts Made from a Kit.	Ribbon
991. Holiday Craft.	Ribbon
992. Holiday Craft Made from a Kit.	Ribbon
993. Creative Craft.	Ribbon
994. Fine Arts (drawings, paintings etc.).	Ribbon
995. Woodworking.	Ribbon
996. Recycling.	Ribbon
997. Scrapbooking.	Ribbon
998. Photography.	Ribbon
999. Sewn Article.	Ribbon
1000. Knitting or Crocheting.	Ribbon
1001. Any Other Item Not Listed Above.	Ribbon

### **ANIMAL SHOWS**

Special arrangements have been made for Cloverbuds (ages 5-7) to participate in animal activities at the fair.

1. Cloverbuds (age 5) and their animals, along with direct adult or older youth intervention, may participate in non-competitive, non-judged classes and non-sales with animals. Ribbons or Participation Ribbons will be given; however, no formal placing or ranking shall occur. Ownership of animals for Cloverbuds is not required.
2. Cloverbuds (ages 6-8) as of **December 31, 2024**, must be SLA members to show and sell Market Goats, Poultry and Rabbits at the Huron Community Fair.

Cloverbuds can participate in the Horse Show, Dairy and Goat Show, Prospect Feeders Show, Swine Show, Sheep Show, Poultry Show, Pocket Pets, and Rabbit Show. Guidelines are included in the project areas.

### **4-H COMMUNICATION ARTS**

Special arrangements have been made for Cloverbuds (ages 5-7) to participate in the 4-H Communication Arts Contest at the fair. Cloverbuds may participate in non-competitive and non-judged Classes. Ribbons or Participation Ribbons are given; however, no formal placing or ranking shall occur. Guidelines are included in the project area.

### **4-H CLOVERBUD AMBASSADOR PROGRAM**

1. All Cloverbuds ages 5-7 may represent 4-H as an Ambassador.

2. All candidates must complete the 4-H Cloverbud Delegate Summary sheet and return it to the MSU Extension Office, 1142 S. Van Dyke, in Bad Axe **before 4:00 p.m. on Friday, June 7, 2024.** Postmarks will not be considered.
3. Participation is also required at a dinner and interview event on **Tuesday, July 9, at 4:30 p.m.** at the Expo Center.
4. Cloverbud Induction will be held on **Sunday, July 28, at 6:00 p.m.** as part of the 4-H Club Explosion Show in the Hagen Show/Sale Barn.
5. **DO NOT LIST CLASS 939 on the Huron Community Fair Entry Form – Premium Statement.**

(Revised 04/10/24)